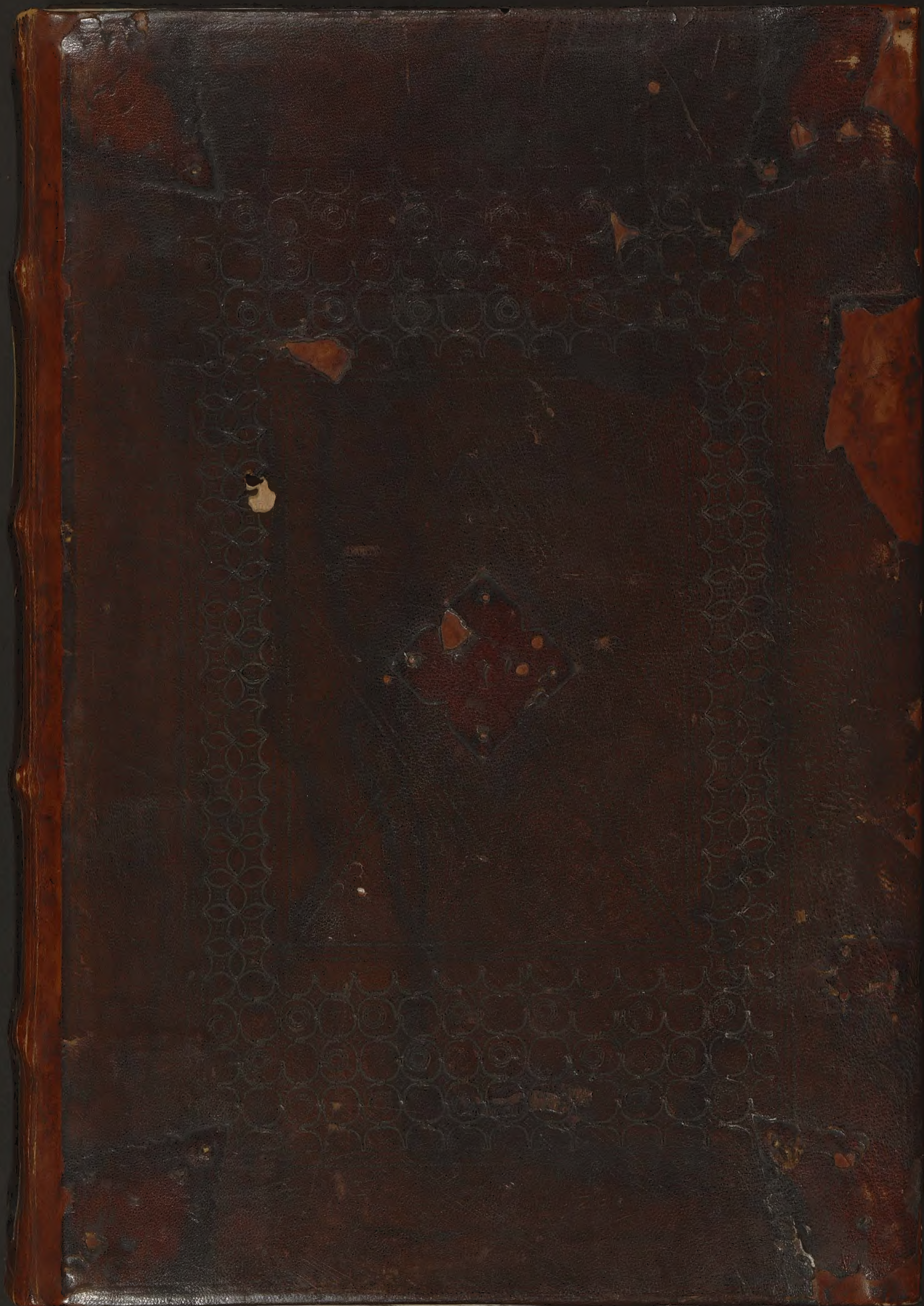


Renovatum a. 1932 per Johannem Wyżga (K. 8)

preterito plusquamperfecto ut audivissem audivisses au-
divisset et pluraliter ut audivissemus audivissetis au-
divissent. Futuro ut audiam audias audiat et
pluraliter audiamus audiatis audiant. Coniunctivo
modo tempore presenti cum audiam audias audiat et plu-
raliter cum audiamus audiatis audiant. Preterito imperfecto cum
audirem audires audiret et pluraliter cum audiremus
audiretis audirent. Preterito perfecto cum audiverim
audiveris audiverit et pluraliter cum audiverimus
audiveritis audiverint. Preterito plusquamperfecto cum au-
divissem audivisses audivisset et pluraliter cum audi-
vissemus audivissetis audivissent. Futuro
cum audivero audiveris audiverit et pluraliter cum audi-
verimus audiveritis audiverint. Infinitivo modo
sine numeris et personis tempore presenti et preterito imperfecto
audire. Preterito perfecto et plusquamperfecto audivisse. Futuro
auditum ire vel auditurum esse. Verbo impersonali
indicativo modo tempore presenti auditur. Preterito imperfecto audieba-
tur. Preterito perfecto auditum est vel auditum fuit. Pre-
terito plusquamperfecto auditum erat vel auditum fuerat.
Futuro audietur. Imperativo modo tempore presenti
audiatur. Futuro auditor. Optativo modo tempore
presenti et preterito imperfecto ut audiretur. Preterito

doceatur, et pluraliter cum doceamur doceamini doceantur. Infi-
nitivo in numeris [illegible] et personis tempore presenti et preterito im-
perfecto doceri. Preterito perfecto et plusquamperfecto doctum esse vel fuisse. Futuro
doctum iri vel docturum esse. Verbo impersonali
indicativo modo tempore presenti docetur. Preterito imperfecto docebatur. Preterito
perfecto doctum est vel doctum fuit. Preterito plusquamperfecto doctum
erat vel doctum fuerat. Futuro docebitur. Imperativo modo
tempore presenti doceatur. Futuro docetor. Optativo modo tempore
presenti et preterito imperfecto ut doceretur. Preterito perfecto et plusquam-
perfecto ut doctum esset vel doctum fuisset. Futuro doceatur.
Coniunctivo modo tempore presenti cum doceatur. Preterito imperfecto
cum doceretur. Preterito perfecto cum doctum [illegible]
Futuro cum doctum erit vel cum doctum fuerit. [illegible]
sine numeris et personis tempore presenti [illegible]
preterito plusquamperfecto doctum esse vel [illegible]
doctum iri. Gerundia vel participalia [illegible]
docendi docendo docendum. Supina [illegible]
Duo participia trahuntur [illegible]
futuri ut docens futurum [illegible] docturus
Doceor doceris vel docere docetur [illegible]
docemur docemini docentur [illegible]

[illegible] docebaris [illegible] docebamini

et pluraliter docebamur docebamini [illegible] preterito perfecto

doctus sum vel fui es vel fuisti est vel fuit et pluraliter docti

sumus vel fuimus estis vel fuistis sunt fuerunt vel fuere

preterito plusquamperfecto doctus eram vel fueram

eras vel fueras erat vel fuerat et pluraliter docti eramus

[illegible] eramus eratis vel fueratis erant vel fuerant

futuro docebor doceberis vel docebere docebitur

et pluraliter docebimur docebimini docebuntur Imperativo

modo tempore presenti ad secundam et terciam personam docere do

ceatur et pluraliter [illegible] docemini doceantur Futuro docetor

[illegible] ille et pluraliter doceamur docemini docentor

[illegible] in tempore presenti et preterito imperfecto utinam do

[illegible] vel docerere doceretur et pluraliter utinam doce

[illegible] docerentur preterito perfecto et plusquamperfecto

[illegible] essem vel fuissem esses vel fuisses esset

[illegible] essemus vel fuissemus essetis vel

fuissetis [illegible] fuissent Futuro utinam docear do

cearis vel doceare doceatur et pluraliter doceamur do

ceamini doceantur Coniunctivo modo tempore presenti cum

[illegible] docearis vel doceare doceatur et pluraliter cum

24,2

Commentarii Alberti Magni super lib. 10 Ethicorum

24,33

[illegible] vel fuisses esset vel fuisset et pluraliter cum

[illegible] fuissent

[illegible] personis tempore presenti et pre

[illegible] preterito perfecto et plusquamperfecto [illegible] esse vel

[illegible] futuro [illegible] iri Duo participia trahuntur

a verbo passivo preteriti et futuri preteriti ut lectus futuri

Audio audis audit et pluraliter ut legendus

audimus auditis audiunt preterito im

perfecto audiebam audiebas audiebat et pluraliter audie

bamus audiebatis audiebant preterito perfecto au

divi audivisti audivit et pluraliter audivimus au

divistis audiverunt vel audivere preterito plusquam

perfecto audiveram audiveras audiverat et pluraliter

audiveramus audiveratis audiverant Futuro

audiam audies audiet [illegible] et pluraliter audiemus

audietis audient Imperativo modo tempore presenti [illegible]

cundam et terciam personam audi audiat et pluraliter audia

mus audite audiant Futuro audito tu au

dito ille et pluraliter audiamus auditote audiunto

vel audiuntote Optativo modo tempore presenti et preterito

imperfecto utinam audirem audires audiret et pluraliter

utinam audiremus audiretis audirent preterito

31,4

32,4

2

Utrum de
Utrum distr
De subiecto
Quid sit
V ...
V ...
V ...
V ...
Disput
De ...
Quod ...
V ...
V ...
V ...
V ...
V ...
V ...
V ...
V ...
V ...
Quid sit
V sit ...
Quomodo virtus operat
De complexione ex
V felicitas sit de
Quomodo ...
In quo ...
An felicitas sit de
De diuitiis delectabilibus
De bonis que ... quod
V optimum delectabilissimum
An felicitas indigeat di...
V felicitas indiget aliis bonis quam potent
Utrum felicitas sit a deo
Quod ... sit ... augustinus
V beatus sit felix vel non
V felicitas possit ... vite
V ... felicitas ... separate
Quando ... aliquis actus ... remanet
V felix sit transmutabilis a felicitate
V violenter quis transmutet a felicitate
V distantia loci impediat felicitatem
V infortunium sit bene vel male
V felicitas et miserie opponantur contrarie
... contrarie opponitur opposita miseria felicitati
V opponatur sit simul ... simul bono
V operationes ... virtute sint ... felicitatis
V ... operationes sint ... contrarii
V ... operationes virtutis sit constantia
V disciplinae sint ... operationibus virtutis
Utrum felix sit bonus
V felix dicitur ...
V infortunia ... felicem
V ... ...
V felicitatis sit finis ...
V ... ... transmutet felicitatem
Utrum status qui ... possit ...
... et ... ...
V maior ... ...
... ...
V ... ... admonens
V felicitas sit laudabilis
... differat laus honor et ...
V honor sit honorabilius
V felicitas sit operatio ...
V aliqua virtus sit non humana ...
V vernale et ... ...
V ... ...

... virtute ...
... tractatu ... ...

Incipit secundus liber ethice

Utrum virtute dicat virtutis de moralibus et intellectualibus
Utrum diuisio virtutis intellectualis et moralis
V virtus intellectualis sit alio modo ...
V mos et consuetudo sunt idem
V virtus possit generari ex more
V virtus possit generari ex operationibus
Quod bonum est facere et maxime ea quibus est bonus
Utrum delectatio sit indifferens et ...
V omnem actionem et passionem sequatur delectatio
V virtutes sint impassibilitates et quietes
V virtus sit optimorum operativa
V ista differentia boni sit sufficiens
V delectationem regulemus operationes
V difficilius sit repugnare delectationi
V ars et virtus sunt circa difficile
Utrum aliquis sine habitu iustitie possit iusta operari
V ex operibus possit relinqui aliquis habitus in operante
V habitus possit augeri
V sit terminus in augmento virtutis
V sit simile in arte et virtute
De bono virtutis
V sciencia confert ad virtutem
V amicitia sit virtus
V alique passiones sunt laudabiles
De sufficientia eorum que sunt in anima
V passio sit in anima
V potentie prestant a virtutibus
V virtus sit habitus
V in operationibus et passionibus sit medium
Utrum medium virtutis sit medium
V medium virtutis sit in comparatione ...
V sunt plura media virtutis
V medium sit equaliter in omnibus virtutibus
V medium sit in arte
V ars ... sit virtute
De quodam gigante de quo ... dicuntur mira
Utrum ea que sunt conuoluta malitie possint fieri bene
V malum in genere sedeat malum in specie
V sermones particulares sunt veriores
V verecundia sit laudanda
... ... qualitatis sit habitus et dispositio
V distantia mensuretur contrarie vel ...
V magis nati sumus ad delectationes quam ad fugiendum eas
V minima malorum sunt sumenda

Capitula tercii libri

Utrum operationes que sunt in hoc 3° sunt determinande
Quid sit inuoluntarium ...
Quid sit voluntarium mixtum
V quod inuoluntarium sit per ignorantiam
V idem sit operari per ignorantiam et operari
V omnis malus sit ignorans
V aliqua ignorantia sit voluntaria ignorantia
V aliqua ignorantia sit peccatum
V constantia sit variatio actuum moralium
V circumstantia aliud faciat ad actum moralium
Videtur quod voluntario insufficienter assignetur
... sit impetu ire vel concupiscentie sit voluntarium
... sit virtus potentie vel plurium
... magis indicent mores quam electio
... et malia operantur ... voluntarie
... sunt sub eodem genere
...
... et ...
... sit ...

... in postrema ... intellectus

... generali ... in
... sequi ... sit aliqua ...
Utrum verecundia sit ... determinetur
Utrum verecundia sit virtus
De distinctione verecundie
Utrum idem sit verecundia et timor
Utrum verecundia in quibus etate conveniat
Utrum aliquid studiosi sit ex suppositione
Utrum de nemesi debuit determinari

Capitula quinti

Utrum ad propositum negotium pertineat tractare de iusticia
De modo huius doctrine
An convenit assignare modos scientie potentie et habitus
An convenit ...
An ...
An magis ... iusticia quam ...
Utrum ... iniustie
Utrum ... sunt
De ...
Utrum lex ...
Utrum ... quam ... petens
An iusticia legalis sit ...
Utrum iusticia sit specialis ... theologi
An ... iusticia sit virtus
An omnis iusticia sit ad alterum
An bene comparet iusticiam hesperum et luciferum
An sit circa alterum bonum
An equitas iusticia specialis sit de ...
An unus actus inducat habitum
An qui lucratur ... lucrum sit luxuriosus
An sit ... de iusticia et aliis virtutibus
An convenit assignet materiam iusticie specialis
An idem sit esse bonum virum et bonum civem
An divisio iusticie sit in ...
An ... procedat ... et ...
De ... quandam similitudinem ... potest
An medium iusticie sit medium rei
Quid sit iusticia et ...
An iusticia sit ...
De iusticia ... pythagorici ... male
An ... virtutis ... medium ...
An iusticie ... alie virtutes sit medietas
An ... sit de iusticie quam ponit ... fortiter
An iniusticia ... sit magis iniustum quam iniustum
An ex qualibet opere efficiatur iniustus
An ... intendat ... iusticie
An ... sui ipsius ... potest
An ... debeat querere ...
An ... opere ... habitus ...
An politicum iustum magis accedat ad rationem iusticie ... dominatum
An ... politicum iustum quam potest ... et ...
An bene determinat iustum naturale
An iustum sit ...
An ... in ... sit ...
An bene determinat legale iustum
An ... iustum sit naturale ...
An ius naturale sit dispensabile
An convenit procedat ... iniustum ...
An ... sit ... | ... iniusticiam
An sufficienter ... iustitiam
De ... operatione ... ex ...
... ex ... et ex malicia

An ...
An ...
An ... distributiva ... et ... het
An ... iniustum ... iniustum ...
An ... sit in potestate alicuius facere iniustum
An iniustum sit in ...
De ordine an sit conveniens
An epikeia sit iusticia
An lex debeat esse universalis
An epikeiis sit moralis
An ... ista sit superflua
An ... non ...
An ... faciat iniuria ...
An ... sibi faciat iniustum
An iniustum pati sit aliquid malum

Capitula vi libri ethicorum

An intellectuales habitus sint virtutes
An ... habitus ... integrales ... cardinales
An divisio ... sit sufficiens
An morales possunt esse sine intellectualibus
An morales et intellectuales ad eandem pertineant ...
An morales sint intellectualibus digniores
An ... virtutis ... sit ...
An sufficiat determinare ... in ...
An divisio ... potest sit ... in species ...
An scientificum et ratiocinativum unum ... sit
Quare non potest ... scientificum
An divisio ... ad ... pertineat ...
An ... sit ... similitudinem
An secunde sint passiones naturales ... naturales
An oporteat ... 10 ...
indicet nature ... An vegetativum et sensitivum ...
esse ... separatum ... anima ...
corpori mediante ... et ...
An tria sint ... actus in anima ...
An ... et ... in appetitu sit ...
An electio sit appetitus consiliativus
An bonum et malum ... sit ... vel ...
An ... moveat ...
An ... possit esse ... et ...
... possit fieri
De ... virtutum intellectualium
De ordine prudentie
De sufficientia ... virtutum intellectualium
Utrum ... ad ... et ... et ...
... dicentur ...
De quadam ... generatione
De ... et ...
De determinatione ... de ...
Utrum sensibilia ... latent
An ... sit ... et ...
De comparatione ... et ... Plato
De ...
Utrum inductio sit ... syllogismi
An bene vel male diffiniat ...
Hic determinat de arte ... ix
De ordine actus ... de differentia artis
Utrum ars sit circa particularia

V. [illegible]
V. [illegible]
V. [illegible]
[illegible]
V. prude[illegible]
V. prude[illegible]
V. sta sit [illegible]
V. prude[illegible] sit [illegible]
V. prude[illegible] sit in [illegible] n bonu
V. factio [illegible] fm ratione
V. prudencia sit [illegible] politica
V. tyrania [illegible] prude[illegible]
V. ars sit virtus. V. prudencia sit in opinione
V. prudencie possit ee oblivio
Quid sit intellectus fm [illegible]
V. intellectus [illegible] dictus sit [illegible]
V. actus intellectus possit in nos [illegible]
V. intellectus sit in nobis [illegible]
V. intelligimus p [illegible] et obscuritatem
V. sit ponere [illegible] intellectus [illegible] ad intelligendum
V. aia post mortem sit equalis intelligentis [illegible] post mortem
An de sapia debuit [illegible] alia virtus intellectualis [illegible]
V. sapia sit intellectualis virtus. De sapia qd sit
V. methaphisica sit [illegible]
V. sapia sit honorabilissima
V. sint plures prudencie. V. prudencia sit in aialibus
V. sapia sit inutilis. V. prudencia sit divina
V. sapie sit [illegible] finis. De consilio qd sit
An prudencia sit magis principalis quam [illegible]
V. prudencia et politica sit idem habitus
De divina prudencia. V. lex positiva sit architectonica
V. prudencia sit [illegible] ei [illegible] veritatis
V. iuvenes possint fi prudentes
An iuvenes possint fi mathematici
V. divina procedat in [illegible] et [illegible] [illegible]
De modo et ordine procedendi et [illegible]
De [illegible] hiis tractatus
V. [illegible] sint intellectuales [illegible]
An eubulia sit eustochia
An eubulia sit opinio
De diffinicionibus eubulie
An sit necesse qd prudens [illegible]
Quo distinguatur synesis ab aliis habitibus
An synesis precedat prudenciam
An gnome sit virtus
An sit virtus iudicium
De comparacione hius scilicet gnome ad synesim
De [illegible] [illegible] [illegible]
V. prudencia et [illegible] sint [illegible]
V. [illegible] [illegible] dicte prudencie
V. sapia et prudencia sint [illegible]
An sapia et alie species [illegible] sint utiles
V. sine prudencia possit esse [illegible] humana vita
V. [illegible] intellectuales sint [illegible] ex eo qd [illegible]
[illegible] moralibus [illegible]
V. [illegible] virtutes sint [illegible] felicitatis
De quatuor bonis [illegible]
V. morales virtutes faciunt [illegible]
V. [illegible] sit quarta [illegible]
V. prudencia sufficiat ad opera civilis vite
De [illegible] denotica
V. malia faciat [illegible] de [illegible]
V. sit [illegible] virtutes [illegible] ad morales [illegible]
V. [illegible] morales sit [illegible] sint [illegible]
V. [illegible] moralis sit [illegible] prudencia
V. [illegible] sint [illegible]
Ad quid indigeant [illegible] morales prudencia

[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
P[illegible] [illegible] capitula libri
V. [illegible] [illegible] lib. vij
V. [illegible] [illegible] sit [illegible]
V. [illegible] sint [illegible]
V. [illegible] sint [illegible]
V. [illegible] [illegible] divina [illegible]
V. [illegible] sit [illegible]
De modo procedendi [illegible]
V. [illegible] [illegible] [illegible]
V. opinione sit [illegible] in [illegible]
V. prudencia possit [illegible]
V. [illegible] et [illegible] idem
V. [illegible] [illegible] [illegible]
V. [illegible] sit [illegible]
V. [illegible] et [illegible] [illegible]
quorum sit morales [illegible]
An [illegible] [illegible] [illegible]
V. sit [illegible] [illegible] [illegible]
V. [illegible] [illegible] [illegible]
An [illegible] sit [illegible]
An [illegible] [illegible] racionem
De [illegible] solucionibus [illegible] [illegible]
De [illegible] [illegible] [illegible]
[illegible] sit [illegible]
V. [illegible] [illegible] non [illegible] ingenuus
De [illegible] delectabilium [illegible]
An ingenuus [illegible] vt [illegible]
V. incontinens sit vituperabilior [illegible]
An [illegible] tractet de bestialitate
An [illegible] delectabilia
V. [illegible] [illegible] [illegible] sit [illegible]
V. [illegible] sint non sit [illegible] est
De [illegible] bestialitate [illegible]
V. quibus [illegible] [illegible] ingenuus
V. [illegible] de bestialibus [illegible]
An [illegible] [illegible] [illegible]
V. [illegible] [illegible] sit [illegible] [illegible] sit [illegible]
V. ira [illegible] racionem
An ira sit [illegible] concupiscencia
V. insidiatur sit [illegible] iniustus [illegible]
V. aliqua [illegible] [illegible]
V. qd non est in aliquo et non [illegible] possit corrumpi
De differencia habituum [illegible]
V. [illegible] debuit fortitudo [illegible]
V. [illegible] [illegible] ex [illegible] delectacionem
V. [illegible] [illegible] continentem ad [illegible]
An [illegible] sit [illegible]
De [illegible] [illegible]
Quod [illegible] [illegible] [illegible]
V. lateat malicia
V. [illegible] sit peior debili
V. [illegible] sit [illegible] V. malicia [illegible]
De [illegible] [illegible] et argumentis
V. [illegible] sit [illegible]
V. [illegible] et [illegible] differat
V. prudens possit esse [illegible]
V. [illegible] possit esse continens
[illegible] [illegible] [illegible] ingenuus
[illegible] [illegible] [illegible] et ita [illegible] [illegible]
[illegible] [illegible] de [illegible] pertineat ad ethicam

.. e. Karoiba ac ... ...
v. de delectacon in p° ...
v. ... decio libro de delectac... ... ...
v. ... delectacio sit bona
v. delectaciones sint bone
v. delectacio sit optimu
De ... ... disputat
v. delectacio sit ...
v. ... sit ...
v. felicitas sit sine ... delectacio
v. omnia ... optimu
An delectacio ... ... bone
v. ... sit ... mala
v. delectaciones ... ...
v. ... assignet ... delectacio
v. delectacio ... ...
v. ... ... eligitur ... delectacio
v. deo ... delectacio

Post hec de Amicitia
de ordine ... ...
v. amicia sit virtus
v. amicia sit ... ad humana vita
v. amicia sit similitudo
v. amicia nalis sit ... amicie ... alis
v. amicia dicat ... ... sint ...
v. semper ... bonu ... apparens
De divisione amicie ... ... honesti
v. amicia utilis et delectabilis sit ...
De subiecto amicie ... amicie
v. amicia dicat delectabilis ... ...
De differencia inter amatore ... amatu
v. amicia utilis sit ... amicia delectabilis
v. ... possit esse ... ...
v. ... amicia sit ...
v. alie amicie sint ...
Utrum amicia sit ... ... actu
v. ... dissoluat amiciam
v. senectus impediat amiciam
v. ... possit ... ...
v. amicia sit passio ... ...
v. ... possit ... veros amicos
v. amicia utilis ... sit amicie delectabili
v. ... sint in dignitatibus ... ... amicias
v. ... excellenti ... possit esse ...
Utrum ... amicie ... ... ad ...
v. ... ... amicicie
v. ... amicie ... ...
v. ... sit alia ... ...
v. ... ... excellentiam sit magis ...
v. distancia soluat amiciam
v. equalis dignitatis sit ... amicia
v. amicus oporteat velle maxima bona
Utrum amicie sit magis ... ... amari
v. ... videant esse amari ... ...
v. amicus ... amico ... mala fieri
De amicia malorum an ... dicat
v. amicia possit esse ... ...
v. amicia sit ... ... iusticie
v. ... sit ... amicicia
v. pollicie ... ... ad ... ...
v. ... sint sub pollicia

v. ... ...
... ... regimi...
... ...
v. ... amicia sit nalis
v. in ... pollicia possit ... amicia
... divisione amicie ... pollicia ... nalis
v. ... assignet tres nales ... ...
... ...
est in filio ... ... diligit ...
v. ... diligat filios ... ...
v. amicia ... sit nalis
Utrum ... sit nale
v. ... ... sit nale
v. ... ... sit nalis
v. ... possit ... ...
v. ... sit ... de delectabili
De divisione amicie ... ...
De ... ...
v. ... ... possit ... ...
v. ... ... equalibus
... ... utile
v. ... ... utile possit ...
v. possit ... ...
v. ... possit ... ...
v. ... possit ... filiu ... ...
In quibus est dissilin Capitulum viii li ...
De differencia librorum amicie
v. ... amicia possit esse vna ... ...
v. ... ... sit dante
v. ... sit dans
Utrum semper sit obediendum ...
v. amico magis sit subveniendum ... bono
v. beneficio sit magis ... ...
v. possit ... ... et regula ad ...
v. ... sint ... reddenda
... ... 3
Utrum ... ... salua amicia
v. amicia possit esse ad seipsum
v. ... et studiosus sit ...
v. qui declinat a virtute sit aliquis ...
v. ... non sit ...
v. ... possit esse aliqua pugna
v. pugna sit in ... boni
v. ... velit se non esse
v. ... possit esse ... pugne ...
v. malus velit ... alteri
Utrum benivolencia sit virtus
v. benivolencia sequatur amorem
v. sit ... inter amatorem ... benivolenciam
v. delectacio ... non sit ... ...
v. benivolencia sit ... amicie utilis
Utrum concordia sit homodoxia ... ...
v. concordia sit pollicia ... ... possit esse
Utrum beneficiencia sit virtus ... ... debitori ... ...
v. ... ... sit ... amicicie
v. ... ... diligit

[illegible]

V. [illegible] mors [illegible]

V. felix [illegible]

V. [illegible] sit [illegible]

V. [illegible]

V. [illegible]

V. anima [illegible]

V. [illegible]

V. [illegible]

V. [illegible]

V. de [illegible] hominis [illegible]

[illegible]

V. [illegible] sit [illegible]

V. ad bonas fortunas [illegible]

V. ab bonas fortunas [illegible]

V. [illegible]

[illegible] de [illegible]

V. [illegible]

Post hec de delectatione [illegible]

V. [illegible]

V. [illegible]

V. de [illegible]

V. [illegible]

[illegible]

V. [illegible]

[illegible]

V. [illegible]

[illegible]

Quid [illegible]

[illegible]

V aliqua lex posit
V leges sit eadem
Utrum politica sit
V politica sit moralis
V lex positiva sit ipsa politica vel pars eius
V dicuntur communis que praeter adiscere
V politica sit eadem rethorice
V modus determinandi politicam cum aliis sit grossus
V imperfecte deceptiones sint dicende sophiste
Circa istam materiam continetur quod non apponuntur
intitulatio cum sit ultimum capitulum
Expliciunt rationes libri ethicorum et omnium probleumatum
eius secundum litteram [illegible]

[illegible] nemo [illegible]
[illegible]

[illegible]
[illegible] sino [illegible]
[illegible] qd' lex [illegible] ab aquo
[illegible]
[illegible]

[illegible] Quartus [illegible]

[illegible] finis vel tangit [illegible]

[illegible] Utilitas autem [illegible]

[illegible] omnium h[illegible] comprehendi[illegible] de morbis possit [illegible] aliqua scientia [illegible] possit [illegible] de morbis sit [illegible] subiecto [illegible] Quarto de fine. Quinto de modo [illegible]

[illegible] de morbis non possit [illegible] scientia [illegible] dependet a voluntate [illegible] libere utrumque [illegible] de morbis [illegible]

[illegible] virtutes [illegible] de morbis non [illegible] scientia [illegible]

[illegible] Ad primum [illegible]

[illegible] Ad secundum [illegible]

[illegible] Ad quartum [illegible]

[illegible] Ad quintum [illegible]

[illegible]

[illegible]

[illegible] ... quadam virtute quemadmodum subsequentem ... [illegible]

[illegible] ... Sic autem ... operationes et fines actionum sunt ... [illegible]

[illegible] ... et bonum et optimum ... [illegible]

[illegible]

[illegible] et materie [illegible]

[illegible] et mutilat [illegible]

[illegible] et quelibet [illegible]

[illegible]

Circa primum sciendum quod [illegible]

[illegible]

Circa secundum sciendum quod [illegible]

[illegible]

Non lateat autem vos quod [illegible] a principio [illegible]
dubitaverunt hec [illegible]
[illegible] in studiis [illegible]
[illegible]
[illegible] a nobis [illegible]
[illegible] et [illegible] sufficienter [illegible]
suscipit [illegible]
[illegible] iste quod [illegible]
[illegible]

Non lateat [illegible]

[illegible]

His autem que dicta sunt [illegible]
[illegible] dicta autem [illegible]
[illegible]
[illegible] et [illegible]
Et [illegible]
[illegible] intueamur [illegible]
[illegible] solitariam [illegible] ut [illegible]
[illegible]
[illegible] autem [illegible]
[illegible] apparere oportebat [illegible]
[illegible]
[illegible] albedinis [illegible]
[illegible]
[illegible]
ad unum [illegible]
intellectus et aliud [illegible]
[illegible]
[illegible] et est unum [illegible]
[illegible]
Forte autem videbitur [illegible]
operatur [illegible]
[illegible]
[illegible]
[illegible]

[illegible] quantitate et [illegible] [illegible] quaerit aut [illegible]
[illegible] quomodo homo est quasi [illegible] est magis utilis est quidem
contemplatio est [illegible] [illegible] ita [illegible] medicus [illegible]
que homo [illegible] [illegible] in medicina [illegible]
igitur [illegible] [illegible]

[illegible]

[illegible]

Rursus autem redeamus ad quesitum bonum quid [illegible] aliud [illegible]

in alia operatione [illegible]

Reliquis similiter [illegible]

aut in medicinali quidem sanitas in militari [illegible]

domus in alia vero aliud [illegible]

reliqua operantur omnes [illegible] si quis [illegible]

operatio [illegible] sic ad plura [illegible]

aut aliquid [illegible] explanare [illegible]

aut eligimus quosdam propter alterum [illegible]

[illegible] que non sunt omnia perfecta [illegible]

¶ [illegible] si quidem aliquid solum perfectum [illegible]

plura perfectissimum [illegible] ¶ perfectius autem dicimus [illegible]

[illegible] propter alterum [illegible] propter aliud eligibile [illegible]

eligibilibus [illegible] simpliciter utique perfectum quod [illegible] eligibile [illegible]

Tale [illegible] felicitas maxime [illegible]

[illegible] propter aliud [illegible] voluptatem [illegible]

virtutem eligimus quidem [illegible]

[illegible] eligimus aut [illegible]

[illegible] aut nullus eligit [illegible] ¶ [illegible]

sufficientia [illegible] perfectum [illegible] bonum [illegible] ¶ [illegible]

[illegible] aut dicimus non ipsi soli [illegible]

et [illegible] et amicis et civibus [illegible]

[illegible] quibus [illegible]

[illegible] ¶ [illegible]

eligibilem [illegible] ¶ [illegible]

aut omnium maxime eligibile [illegible]

[illegible] bonorum [illegible]

[illegible]

[illegible]

beatus [illegible] bonus [illegible]

[illegible]

[illegible] amicos [illegible]

[illegible]

[illegible] actibus [illegible] nobilissimi

[illegible] felicitas contemplativa [illegible] civilis [illegible]
magis est eligenda [illegible]
[illegible]
[illegible] admixta aqua [illegible]
[illegible] contemplatio [illegible]
[illegible] magis eligenda [illegible]
[illegible] civilis felicitas [illegible]
[illegible] contemplatio [illegible]
[illegible] contemplatur [illegible]
[illegible] felicitas contemplativa [illegible] Contra
[illegible] felicitas [illegible]
[illegible]
[illegible] felicitas civilis [illegible] contemplativa
[illegible] felicitas civilis [illegible]
Solucio dicendum quod [illegible]
[illegible] contemplativa [illegible]
[illegible]
[illegible] contemplativa [illegible]
[illegible] contemplativa [illegible]
[illegible] activa vita et contemplativa [illegible]
[illegible] Deinde cum dicit [illegible]
[illegible]
[illegible] felicitas [illegible]
[illegible]
[illegible] felicitas [illegible]
[illegible] Sed videtur hec esse falsum [illegible]
[illegible]
[illegible] felicitas [illegible]
[illegible] felicitas [illegible]
[illegible]
[illegible]
[illegible]
[illegible] dicendum quod de esse
[illegible] est magis bona [illegible]
[illegible] extrinsecus [illegible]
[illegible] Dicendum ergo dicendum [illegible] felicitas civilis [illegible] bona
[illegible]
[illegible] felicitas [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

S[illegible]

[illegible] hoc sit [illegible]

[illegible]

[illegible] et optime [illegible]

[illegible] Amplius autem in vita perfecta una [illegible]

[illegible] ut ver facit nec una dies [illegible]

[illegible]

D[illegible] [illegible] [illegible] [illegible]
[illegible] Democriti et mag[illegible] [illegible] [illegible] conueniunt ad [illegible] [illegible]
re [illegible] dicere [illegible] hanc operationem [illegible] [illegible] et post [illegible]
et operi acto quod dicit [illegible] [illegible] [illegible] [illegible] [illegible] Recte autem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] bona
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] existente
[illegible] [illegible] [illegible] aut [illegible] [illegible] [illegible] autem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] autem et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et gloriosi [illegible] [illegible]
aut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] vt virtute [illegible] [illegible] [illegible] [illegible] non [illegible] ipam operationem aut forte non parum
in possessione vel vsu optimum [illegible] [illegible] [illegible] [illegible] [illegible] operationem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in olimpiadibus non optimi
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] qui in vita bonorum
[illegible] [illegible] [illegible] autem [illegible] [illegible] [illegible] delectabilis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] felicitas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

fit corporis sua virtualiter [illegible]
[illegible] et ut sic [illegible]
[illegible] ordinatum [illegible]
[illegible]
[illegible] ista [illegible] quod [illegible]
[illegible] in [illegible] quibus [illegible]
[illegible] ad [illegible] in [illegible] corpore [illegible]
[illegible] desideratum [illegible]
[illegible] aut optimum [illegible]
[illegible] prima [illegible]
[illegible] ad ista [illegible] reducitur ut ordo [illegible]
[illegible] non reducitur [illegible]
putat [illegible] non cogitare [illegible] de bono [illegible]
[illegible]

V[illegible] aut [illegible]
[illegible] tertium [illegible]
[illegible] divitias et [illegible]
[illegible] pulchritudine [illegible]
[illegible]
[illegible] indiget et [illegible]
[illegible]
Vlterius [illegible] fortunam advenit [illegible]
[illegible] et [illegible]
[illegible]
esse [illegible] et [illegible] et [illegible]
[illegible] possibile [illegible] omnibus non [illegible]
ita [illegible]
nata sunt [illegible] et [illegible]
et optimum [illegible]
[illegible] sine virtute [illegible]
[illegible] et [illegible] sunt organica [illegible] polit[illegible]
[illegible] ad finem optimum [illegible] plurimum [illegible] et [illegible]
nos [illegible] facere et operari bonorum [illegible]
[illegible] felix [illegible] nullum [illegible] possibile [illegible] ad [illegible] hac [illegible]
[illegible] puer [illegible] felix [illegible] et [illegible]
[illegible] quemadmodum [illegible] et virtute [illegible]
Vlterius aut [illegible] possessione [illegible]
[illegible] voluptatem [illegible]
[illegible] indiget [illegible]
[illegible] istud [illegible]
[illegible] possessio [illegible]
[illegible]
[illegible]

Capitulum [illegible]

C[illegible]

[illegible]

... felicitas est finis ... [illegible]

... videtur ... [illegible]

Hic dicitur ... [illegible]

qua

Multe autem transmutationes fiunt [illegible] et contingit [illegible]
habundantem maxime calamitatibus incidere in senectute quemadmodum in
heroicis de Priamo narratur. Talibus autem usum fortunis [illegible]
nullus felicitat [illegible] [illegible] [illegible] quemcunque
vivit [illegible] [illegible] [illegible] [illegible] [illegible] et ponit
[illegible] utique ita ergo et [illegible] [illegible] [illegible] [illegible] omnino inconveniens
[illegible] et [illegible] [illegible] operationem [illegible] [illegible] non dicimus
mortuum felicem [illegible] [illegible] [illegible] [illegible] que sunt [illegible]
[illegible] [illegible] [illegible] habet quidem et hic questionem quidem
videtur enim esse mortuo et malum et bonum si quidem [illegible] non sencienti
[illegible] [illegible] et [illegible] et omnino nepotum prosperitates
et adversitates. [illegible] [illegible] et hec [illegible] et cui [illegible] [illegible]
[illegible] [illegible] [illegible] contingit multas transmutationes
fieri [illegible] [illegible] [illegible] [illegible] bonos esse et potiri vita que secundum
[illegible] [illegible] [illegible] [illegible] ad quos distantiis ad parentes omni
[illegible] [illegible] [illegible] [illegible] inconveniens autem fiet si simul transmutetur et mortuus
[illegible] [illegible] [illegible] [illegible] inconveniens autem et nichil neque
[illegible] [illegible] [illegible] [illegible] filiorum [illegible] Sed revertendum ad prius
[illegible] [illegible] [illegible] [illegible] et quod nunc quesitum et illo [illegible]
[illegible] [illegible] [illegible] beatum [illegible] non ut existentem beatum si quidem
[illegible] [illegible] [illegible] [illegible] quod est felicem non [illegible] dicere de eo
[illegible] [illegible] [illegible] nolle [illegible] felicitatem propter transmutationes et propter permanens
[illegible] [illegible] et nequaquam facile transmutabile fortunas
autem [illegible] [illegible] [illegible] [illegible] [illegible] si secuntur fortunas eundem
felicem et [illegible] [illegible] dicemus [illegible] camaleontem quedam felicem
[illegible] et debiliter [illegible]

[illegible] [illegible] [illegible] [illegible] felicitas a quo indiget bonis [illegible] [illegible]
[illegible] [illegible] [illegible] vite [illegible] felices [illegible] fine vite [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sua disputatione [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad solum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] felix sit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] circa
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] duabus
[illegible] [illegible] [illegible] [illegible] [illegible] aliquid felicem [illegible] [illegible] contingit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de Priamo [illegible] quo videtur in heroicis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad illud
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] debitum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

... duo querenda primo ... felicitas sit ... vita ... in esse ...

[illegible]

Deinde cum dicit [illegible] ex solucione [illegible]

[illegible] felicitati [illegible] vite [illegible] felicitate [illegible]

[illegible]

Hic sunt [illegible] felicem [illegible]

videntur [illegible] si bona [illegible]

[illegible] quod aliquis possit [illegible]

[illegible]

Continuatur [illegible]

[illegible]

Secundum [illegible]

[illegible]

Ad tertium [illegible]

[illegible]

Ad primum [illegible]

[illegible]

Ad sextum [illegible]

[illegible]

Ad magis [illegible]

[illegible]

Ad [illegible]

[illegible]

Contra [illegible]

[illegible]

Secundo dicimus quod felicitas [illegible]

[illegible]

Ad [illegible]

[illegible]

Secundo dicimus [illegible]

[illegible]

Ad [illegible]

[illegible]

[illegible] 21 [illegible]

[illegible] dependent felicitas [illegible]

[illegible]

felicitas [illegible] vocabitur [illegible]

Vel fortunas quod sequi in negotio [illegible]
indiget humana vita quemadmodum [illegible]
autem felicitatis contrarie vero contrarii [illegible]
est et nunc dubitatum existit humanorum actuum [illegible]
secundum virtutem permanentia [illegible]
nobilissime permanentes [illegible]
honores [illegible] videntur [illegible] ut non [illegible]
utique [illegible] felici et [illegible] per vitam [illegible]
[illegible] et speculative [illegible] secundum virtutes et fortunas [illegible]
omnino prudenter [illegible] bonus ut [illegible]
[illegible] secundum fortunam et differentibus magnis [illegible]
[illegible] et opposito magnis [illegible]
[illegible] et multa [illegible] quod tamen beatorum [illegible]
[illegible] nata sunt et usus eorum bonus et [illegible]
[illegible] et gloriam [illegible] in infortuniis [illegible]
[illegible] refulget bonum [illegible] fert [illegible] facile [illegible]
infortunia non propter dolorem insensibilitatem sed [illegible] et magnanimus [illegible]
autem sunt operationes domine vite quemadmodum diximus [illegible]
neque enim aliquando operabitur odibilia et mala. [illegible] enim bonum et sapientem omnes
existimamus fortunas decenter ferre et ex existentibus [illegible]
dare et ducem bonum presente exercitu uti maxime bellicose et [illegible]
[illegible] ex datis coriis optimum calciamentum facere [illegible]
artifices omnes [illegible]
utique [illegible]
[illegible] felicitas [illegible]
et multis et [illegible]
et perfectis [illegible] bonorum in ipso fine habundans. [illegible] igitur

phy[illegible] dic[illegible] felic[illegible] p[er] virtute[m] p[er]fectam operante[m] [illegible] vita
tu[m] no[n] contingenti tempore [illegible] p[er]fecta vita [illegible]
[illegible] [illegible] [illegible] [illegible] p[er]fectiu[s] [illegible] o[mn]ino.
Si aut[em] [illegible] [illegible]
[illegible]

[illegible]

... mala [illegible] ...

[illegible] ... q[ue] opponit[ur] miseria opponat[ur] felicitati [illegible] malo [illegible] oppos[ita] felic[itati] sint dom[in]e ... [illegible]

[illegible] ... opa[cio] virtutu[m] causat felicitatem ... [illegible] ... [illegible] gra[cia] ... felicitas ... [illegible] ... opponi[tur] ... [illegible]

[illegible]

[illegible] ... felicitas ... [illegible]

[illegible]

Ad primum quod dicitur [illegible]

[illegible]

Ad ultimum [illegible]

Circa ultimum sic proceditur. Videtur [illegible] quod operationes que sunt [illegible]

[illegible]

Deinde cum dicit [illegible]

[illegible]

Hic sunt duo questio prima [illegible] opera [illegible]

Circa primum sic proceditur. Videtur quod operationes virtutis sunt constantes [illegible]

[illegible] constans [illegible] successive omnis autem operationes [illegible] virtutis [illegible]

[illegible] quia omne quod est constans [illegible] permanentes [illegible]

[illegible] operationes [illegible] felicitas [illegible] constans et perpetua voluntas [illegible]

Contra [illegible] constans [illegible]

[illegible] Secundo dicendum quod operationes virtutis [illegible]

[illegible] virtutem et [illegible] et ad se [illegible]

et sua dignitate [illegible] voluntas [illegible]

[illegible]

Ad primum quod dicitur [illegible] Ad secundum dicendum [illegible]

[illegible]

Circa secundum sic proceditur [illegible] operationes [illegible]

[illegible] et finitate [illegible]

[illegible]

Sunt de sapientie ... [illegible] ... super cetera ... [illegible]

[illegible]

[illegible]

... [illegible] ... fortune ... [illegible]

... [illegible] ... virtute ... [illegible]

et rectora angelorum in omnilitate fiaret.

Hic duo queruntur. primo utrum felix sit vere bonus. secundo utrum sit tetragonus

Q[uer]itur primo ... [illegible] ... felix ... bonum ... [illegible]

... [illegible] ... felix non est vere bonus ... [illegible]

... [illegible] ... Consequens ... [illegible]

... [illegible] ... felicitas ... [illegible]

... [illegible] ...

Q[uer]itur secundo ... [illegible] ... tetragonus ... felix ... [illegible]

... [illegible] ... virtutes ... felicitatis ... [illegible]

... [illegible] ...

Deinde ... [illegible] ... fortunas ... [illegible] ... felix ... [illegible]

... [illegible] ... infortunia ... [illegible]

... [illegible] ... in sapiente ... [illegible]

... [illegible] ... virtute ... [illegible]

... [illegible] ...

[illegible]

... quod sit ita victurus et finiturus ... [illegible]

... at subiacet fortune ... [illegible]

Pronepotum autem fortunas et amicorum omnium [illegible]

videtur et opinionibus contrarium multi [illegible]

et hec quidem magis redundantibus [illegible] autem minus [illegible]

Multa autem ... forsitan utique sufficienter [illegible]

fortunatis hec quidem habent aliquod pondus et momentum ad vitam hec autem [illegible]

circa amicos similiter omnibus differt autem passionum unamquamque [illegible]

contingit multo magis quam iniusta et mala [illegible]

differentiam et ita ... magis autem fortassis inquirendum de eos qui [illegible]

bono contrariat vel oppositum videtur ... et redundat [illegible]

contrarium fragile quidam et parum simpliciter vel illis esse [illegible]

licet eos qui non sunt felices ... quod sunt aufferat beatitudinem [illegible]

his qui deserverunt bene operantes amicorum [illegible]

Pronepotum et cetera [illegible]

[illegible]

Idem autem ... [illegible]

[illegible]

... per mortem possit fieri per participationem ... et facta in vita ... reducta ... ad mortuos ... [illegible]

[illegible]

Quantum vero quis ... [illegible] ... Videtur autem omne laudabile in quale quid et ad aliquid [illegible] ... et virtutem. laudamus enim ... et fortem et eius [illegible] ... quale natum esse et habere aliqualiter ad bonum et studiosum. Sicut autem ... [illegible] ... laudibus deos ...

[illegible]

[illegible] sunt laudes [illegible] Et [illegible]
[illegible] aliquid et nichil quod domino videtur [illegible]
[illegible] dominissimos beatificamus [illegible] et honor[illegible]
[illegible] ut divini [illegible] et [illegible] [illegible] videtur
autem et alia [illegible] primas voluptati [illegible] non laudari cum bono [illegible]
[illegible] esse deo et ipsi bono [illegible] cum et illud referi laus
quod [illegible] Opinatores [illegible] amore [illegible] laudari [illegible] et [illegible] et aut
[illegible] Sed [illegible] quod forte magis [illegible] qui dicta laudes [illegible]
[illegible] que dicta sunt quia est felicitas honorabilium et perfectorum videtur autem [illegible]
et [illegible] esse principium [illegible] reliqua omnia [illegible] et [illegible] bono
[illegible] quid et divinum ponimus

Determinatis [illegible]

[illegible]

Dicit quod felicitas sit laudabilium [illegible]

[illegible]

[illegible]

[illegible] perscrutandum forte enim utique ita melius et de felicitate speculabimur [illegible] maxime [illegible] cives [illegible]

legislatores. Et si [illegible] pol[illegible]

utique [illegible] de virtute [illegible] et bonum humanum quaerebamus et felicitatem humanam. Virtutem autem dicimus humanam non eam que corporis sed eam que anime et felicitatem autem operationem dicimus [illegible] politicum scire aliqualiter [illegible] et magis quanto honorabilior politica medicina; medicorum autem excellentes multa negotiantur circa corporis cognitionem [illegible] [illegible] sufficienter [illegible] et utendum ipsis. Puta hoc quidem irrationale ipsius esse, hoc autem rationem habens. Hec autem utrum divisa sint quemadmodum corporis partes et omne divisibile, vel ratione duo sunt indivisibilia apta nata quemadmodum in periferia convexum et concavum, nihil differt ad presens. Irrationalis autem hoc quidem assimilatur communi et plantativo. [illegible] Talem enim virtutem anime ponet aliquis utique et [illegible] Resolubilis [illegible] aliam aliqua. Hec quidem [illegible] et non humana apparet. Videtur enim in somnis operari maxime particula [illegible] bona autem et mala minime sunt manifesta secundum somnum [illegible] [illegible] si quo paulatim pertranseunt quidam motuum. Et [illegible] sufficienter. Et [illegible] expers innatus est.

[illegible] tractatus de felicitate [illegible] de virtute [illegible]

[illegible] in Atheniensibus a Solone [illegible]

[illegible] Et intra [illegible] optimum humanum [illegible]

[illegible]

[illegible]

Deco. ct hic. duo querunt[ur] primo u[trum] differant re, vel ratione sola. Secundo si ...
differunt re, utrum coniunguntur in una essentia anime vel non.

[illegible]

[illegible]

Ad alia [illegible] abicit [illegible] infinita [illegible]

[illegible] sensitive et rationalis et nutritiva [illegible] in homine [illegible]

[illegible] ab alia [illegible] Item [illegible] obligatione [illegible]

[illegible] Contra [illegible] actus [illegible] in [illegible]

[illegible]

Videtur utique et alia quedam natura anime irrationalis [illegible] quedam, aliqualiter rationis participans esse et
continentis enim et incontinentis rationem laudamus. Recte [illegible] ad optima [illegible]
aliud quid preter rationem innatum quod contrapugnat [illegible]
late corporis particule in dextram prohairesim moveri [illegible] et in anima
sic et [illegible] motus incontinentium. Sed in corporibus quidem videmus [illegible]
non videmus. Forte autem nihilominus et in anima existimandum et preter rationem contrarians [illegible]
quam autem alterum nihil differt. Ratione autem videtur participare quemadmodum diximus
obedit igitur rationi quod continentis. Amplius autem forsitan subiectum est quod temperati et [illegible]
Videtur utique et irrationale duplex. Plantativum non communicat rationi [illegible]
omnia consonant rationi
[illegible] et totaliter appetitivum participat aliqualiter secundum quod exaudibile est ei et obaudibile. Sic utique
et patris et amicorum dicimus habere rationem et non quemadmodum mathematicorum. Quoniam autem persuadetur aliqualiter a
ratione irrationale, indicat et suasio et omnis increpatio et deprecatio. Si autem oportet et hoc dicere rationem ha-
bere, duplex erit et rationem habens, hoc quidem proprie et in ipso, hoc autem quemadmodum a patre au-
dibile aliquid. Determinatur autem et virtus secundum differentiam hanc: dicimus enim harum has quidem intellectuales, has autem
morales. Sapientiam quidem et intellectum et prudentiam intellectuales, liberalitatem autem et temperantiam morales.
Dicentes enim de moribus non dicimus quoniam sapiens vel intelligens, sed quoniam mitis vel temperatus. Laudamus
autem et sapientem secundum habitum. Habituum autem laudabiles virtutes dicimus.

Videtur [illegible]

[illegible]

... apud se. qua regit [illegible] ... et [illegible] facit ... [illegible]

... substantia et [illegible] ...

[illegible] ... sit sapi

... alicuius ron[is] ... [illegible] ... et ita

... sit ad [illegible] ... [illegible] ponit qua[n]

... divisione virtutis quam ponit.

[illegible]

... principalis ... [illegible]

... mali.

... [illegible] ... [illegible]

[illegible]

Explicit liber ethicorum Primus.

Deinceps aspice sequentem.

Duplici autem virtute existente, hac quidem [illegible]
[illegible] plurimum ex doctrina habet et [illegible]
[illegible] indiget et tempore [illegible]
[illegible] a more [illegible] oratum
[illegible] nulla [illegible] putabitur
[illegible] nullo [illegible] assuescet
[illegible] alit [illegible]
[illegible] virtutes [illegible]
[illegible] natura [illegible]
[illegible] insensibilibus [illegible]
[illegible] sumus [illegible]
[illegible] in aliis actibus [illegible] facere [illegible]
[illegible] et citharizantes cithariste. Sic autem et iusta
quidem operantes [illegible] autem temperati, fortia vero fortes. [illegible] autem et ergo
fit in civitatibus [illegible] assuefacientes faciunt bonos. Et voluntas quidem [illegible]
[illegible] non facientes peccant, et differt hoc civilitas [illegible]
[illegible] ipsis et peccare et fit omnis et corrumpitur [illegible]
[illegible] mali fient cithariste [illegible] autem et edificatores
[illegible] bonis edificatores, ex male autem mali [illegible]
[illegible] omnes utique fierent boni vel mali. Sic utique
[illegible] et sunt ad homines [illegible] hii quidem iusti
hii iniusti [illegible] timere vel confidere hii quidem fortes hii
autem [illegible] et iracundia hii quidem temperati et
[illegible] iracundi [illegible] et sic in eis [illegible]
[illegible] operationibus [illegible] qualitates [illegible] operationes
[illegible] non parum itaque differt [illegible] ex iuvenibus
[illegible] magis autem omne. Quoniam igitur presens negotium non contemplationis
[illegible] quid est virtus scrutamur, sed ut boni efficiamur
[illegible] scrutari ea que circa operationes, quomodo operandum
[illegible] quales fieri [illegible] quemadmodum diximus. Secundum
rectam quidem rationem operari [illegible] supponatur. Dicetur autem posterius et de hac et que
[illegible] ad alias virtutes. Illud autem confessum sit [illegible] operabilibus
[illegible] et non [illegible] quemadmodum et in principio diximus [illegible]
[illegible] secundum materiam sermones sunt expetendi. Que autem in operationibus et [illegible] nichil stans
habent, quemadmodum neque sana. [illegible] autem existente universali sermone [illegible]
[illegible] non habet [illegible] neque [illegible]
autem ipsos operantes ea que ad tempus intendere, quemadmodum in medicinali habet et guber-
natione. [illegible] presenti sermoni temptandum auxiliari. Primum
[illegible] et superabundantia corrumpi [illegible]
[illegible] quemadmodum in fortitudine et sanitate videmus
[illegible] et [illegible] Gimnasia [illegible]
et cibi [illegible] et [illegible]

et saluat Ita igitur et intemperancia et fortitudo ... Omnia enim et fugit et timet et nihil sustinet timidus efficitur Et qui nihil omnino timet sed ad omnia vadit audax.
Similiter autem et qui quidem omni voluptate fruitur et a nulla recedit intemperatus Qui autem omnes fugit quemadmodum ... insensibilis Corrumpitur enim temperantia et fortitudo a superhabundantia
et defectu ...
... Ita sed ...
... et magis ...
Ita et in virtutibus voluptatibus ... recedere et a voluptatibus ... et efficimur magis potentes
recedere ab ipsis Similiter autem et ...
efficimur fortes et effecti magis ...

Dupliciter autem uirtute ...

...

[illegible]

Signum autem oportet facere habituum supervenientem voluptatem vel tristitiam operibus. Qui quidem enim abstinens corporalibus voluptatibus et hoc ipso gaudet temperatus. Qui autem tristatur intemperatus. Et qui sustinet pericula et gaudet et non tristatur fortis. Qui autem tristatur timidus. Circa voluptates enim et tristitias est moralis virtus. Propter voluptatem quidem enim mala operamur, propter tristitiam autem a bonis recedimus. Propter quod oportet duci quaedam confestim a iuvenibus, ut Plato ait, ad gaudere et tristari in quibus oportet [illegible]

[illegible] si virtutes sunt circa actus et passiones, omni autem [illegible] delectatio et tristitia [illegible]

[illegible] sunt sicut prius diximus [illegible] circa quae et a quibus innata est fieri deterior et melior.

ad h. et [illegible] hec naturam [illegible] voluptates et tristicias [illegible] fugiendo ut quas non oportet vel quando non oportet [illegible] ut non oportet [illegible]

[illegible] d'termi [illegible] virtutes impassibi[illegible] [illegible]

dicunt, sic ut non oportet ut quando non oportet et [illegible] esse talis

circa voluptates et tristicias optimo operativa [illegible] ut utique notum

ex hiis [illegible] adhuc [illegible] tribus [illegible] bono [illegible]

ferente delectabile et [illegible] malo [illegible] tristi [illegible] bonum [illegible] est

malum [illegible] et hec [illegible] et [illegible] subelec[illegible]

tionem [illegible] bonum et [illegible] delectabile videtur. Adhuc autem ex puero omnibus

nobis [illegible] passiones [illegible] vite. Regulamus autem

operationes [illegible] delectatione et tristicia [illegible] et hec

[illegible] male gaudere et tristari. Adhuc

autem [illegible] voluptate [illegible] quemadmodum ait Eraclitus circa difficilius autem

[illegible] et [illegible] delectationes et tristicias

[illegible] enim [illegible] bonum erit [illegible] male

malus [illegible] delectationes et tristicias. et quod [illegible] fit. ab hiis au[tem]

[illegible] et [illegible] ex quibus fit ea hec et operatur dictum sit.

[illegible]

[illegible]

Deinde cum dicit [illegible]

[illegible]

Deinde cum dicit [illegible]

[illegible]

Hic dubitatur duo [illegible]

[illegible]

Deinde cum dicit [illegible]

[illegible]

[illegible]

Dubitabit autem utique aliquis qualiter dicimus quoniam oportet quidem iusta operantes iustos fieri, temperata autem temperatos. Si enim operantur iusta et temperata, iam sunt iusti et temperati, quemadmodum si grammatica et musica, grammatici et musici. Vel neque in artibus ita habet.

Contingit enim [illegible] et si grammatica [illegible]

quid faciat [illegible]

in artibus et virtutibus [illegible] similiter [illegible]

[illegible] aut et [illegible]

[illegible] nō [illegible]

[illegible] pre q̄ el mīus

opari [illegible] iuste et tp̄ate diu̾t ē quod fiet tal

quales [illegible] uid q̄ fiet opera-

si qui tal opa. ut iusti et tp̄ati opant. [illegible] ex iusta opari iust9

fit. et ex tempata tp̄atus [illegible]

multi hec quid nō opant. ad ronem aut̄ afugientes existimāt ph̄ari et sic fo

re studiosi et sil̾r aliquid facientes [illegible]

faciūt aut nīl eor q̄ p̄cepta sunt [illegible] illi bene habebūt

corp9 ita curati, nec isti aiam ita ph̄ates [illegible]

Queret aut̄ [illegible]

[illegible]

hic dubitat̄ [illegible]

[illegible]

Circa p̄m sic p̄cedit̄ [illegible]

[illegible]

Contra [illegible]

[illegible]

tenna semali et [illegible] in [illegible] sic ut solum [illegible] anima[illegible] abundat [illegible] in virtute

et quia in operationibus [illegible] adiungitur non [illegible] perfectio forma virtutis [illegible] perficit [illegible]

[illegible] anima in qua est [illegible] formali. et [illegible] ad [illegible]

Circa [illegible] procedit [illegible] in operante [illegible]

[illegible] dispositionem in [illegible]

est et effectus [illegible] qui est [illegible]

[illegible] inducet [illegible]

et plures et paucius [illegible] sunt [illegible]

[illegible]

[illegible] ex pluribus actibus [illegible] opposita

inducit dispositionem in operante [illegible] actus [illegible] dispositio [illegible] plura opera [illegible]

sunt [illegible] dispositio [illegible]

[illegible] inducit [illegible] dispositio [illegible] non inducit

[illegible]

[illegible] passiones [illegible]

Secundo [illegible] agentia [illegible] et propositio [illegible]

et ideo [illegible] anima potest dispositiones [illegible] opposita [illegible]

et maxime perfectio [illegible] perfectum [illegible]

[illegible] forma [illegible] virtus [illegible]

[illegible] perfectio [illegible]

[illegible] potest reduci in actum [illegible]

[illegible] intellectus [illegible] agente [illegible] separata [illegible]

[illegible] inducit [illegible] perfectionem [illegible] plura [illegible] non adiscunt

[illegible] non indiget [illegible] agente [illegible] distinguente

[illegible] agentis [illegible] non indiget [illegible] agente distinguente

[illegible] actu plura [illegible] virtute [illegible]

[illegible] in ipsa dispositione [illegible]

[illegible] agente [illegible]

[illegible] opera [illegible]

[illegible] intellectu [illegible]

[illegible] perfectio [illegible] non inducit [illegible]

[illegible] dispositio [illegible] opposito

Ad primum dicendum [illegible] non solum actus [illegible] passivum [illegible] actu [illegible]

[illegible] possibile [illegible] inducitur [illegible]

[illegible] agentis [illegible] respectu [illegible] passivum

[illegible] illarum disponunt ad ultimam perfectionem [illegible]

[illegible] in actu [illegible] inducitur [illegible]

[illegible] dispositio [illegible] in actu [illegible] simul [illegible]

[illegible] complementum [illegible]

[illegible] habitus [illegible] quantitas [illegible]

[illegible] ultima perfectio [illegible] difficile

[illegible] movet [illegible] ex operationibus [illegible] opponens

Circa tertium sic proceditur. Videtur quod non possit augeri habitus [illegible] quantitas simplex [illegible] simplex

[illegible] non possit augeri [illegible]

[illegible] quod augetur [illegible] quod addit [illegible]

[illegible] non augetur [illegible] illud quod

[illegible] quod addit [illegible] ex duobus [illegible]

[illegible] et aliud [illegible]

[illegible] augetur habitus virtutis [illegible] non [illegible]

[illegible] simplex quantitas [illegible] augeri [illegible] habitus virtutis [illegible]

[illegible] quod sit augetur [illegible] habitus [illegible] augetur [illegible]

[illegible] simplex [illegible] perfectio [illegible]

[illegible] non augetur [illegible] Si [illegible] habitus

virtutis non augetur [illegible] solum [illegible] possunt [illegible]

[illegible] Respondeo dicendum quod aliter [illegible] augmentum qualitatis simplicis et compositi [illegible]

[illegible] recipit additionem et divisionem [illegible] subiecto sic in [illegible]

[illegible] intensionem [illegible] sicut albedo [illegible] intensionem caloris [illegible]

[illegible] simplices [illegible] habitus [illegible] magis [illegible] simpliciter [illegible]

habitus [illegible] virtute [illegible] magis [illegible] melius [illegible]

[illegible] proportionem iustitie [illegible]

[illegible] nobilissime [illegible] et [illegible]

[illegible] melior [illegible] in [illegible] ad [illegible]

[illegible] virtus [illegible]

[illegible] simplex [illegible] magis [illegible]

[illegible] quanto magis removet a [illegible]

[illegible] non fit [illegible]

Circa quartum sic proceditur. Videtur quod [illegible] habitus semper [illegible] operatio [illegible] efficacior est prima

[illegible] inducit vel auget habitum [illegible] augetur [illegible]

[illegible] adeo bonus quod non possit fieri melior [illegible]

[illegible]

augmenti in virtute [illegible] e adquisita [illegible]

[illegible]

Circa vii sic proceditur. Videtur quod non sit simile in arte et virtute [illegible]

[illegible] ad opera nostrum [illegible] et factibile [illegible]

tud [illegible] sic ut dicit Tullius ita est ars in quibusdam [illegible]

[illegible] a fortuna [illegible] a fortuna [illegible] ad fortunam [illegible] reduci debent quia ad casum [illegible]

4md [illegible] Secundo dicendum [illegible]

[illegible] et factibile [illegible] a forma [illegible] artis et virtutis [illegible]

[illegible]

Circa sextum proceditur. Videtur [illegible] virtutem [illegible]

[illegible] arte et virtute [illegible]

virtute. Contra [illegible] arte sunt artificiata [illegible]

[illegible]

Circa viii sic proceditur. Videtur quod [illegible] exigatur ad virtutem [illegible]

Tullo [illegible]

dam [illegible]

Bocb [illegible]

[illegible] Secundo dicendum [illegible] in arte [illegible] in virtute [illegible]

[illegible] Ad primum dicendum quod illud quod est formale in arte [illegible]

[illegible] Ad secundum dicendum [illegible] voluntas [illegible]

[illegible] Ad viii dicendum quod [illegible] potentia [illegible]

[illegible]

pd [illegible]

[illegible]

Post hec aut quod e virtus [illegible] ut sunt passiones [illegible]

[illegible] erit virtus [illegible]

[illegible]

sequitur delectatio vel tristicia [illegible] potentes [illegible]

potentes irasci vel tristari [illegible] secundum quas

puta ad irasci siquidem vehementer vel [illegible] remisse male. si aut medie bene. Similiter

aut et ad alias. Passiones quidem [illegible] non sunt neque virtutes neque malicie. quia neque di[illegible]

[illegible] Et quia [illegible] passiones

[illegible] neque qui irascitur neque vituperatur

[illegible] aut [illegible] laudamur vel vituperamur

[illegible] quidem [illegible] eleccione.

[illegible] virtutes aut et malicias non movemur [illegible] disponi

[illegible] et boni dicimur propter posse pati simpliciter neque mali.

[illegible] potentes sumus natura. Boni aut vel mali non efficimur

[illegible] Si igitur neque passiones sunt virtutes neque potencie relinquitur

[illegible] virtus dictum est. Oportet aut non solum

[illegible] igitur quod omnis virtus cuius utique fuerit virtus et

[illegible] puta oculi virtus. et oculum studiosum facit.

et opus. oculi enim virtute [illegible] equi virtus equum studiosum facit et bonum

[illegible] Si utique in omnibus ita se habet

et hominis virtus erit utique habitus ex quo bonus homo fit. et a quo bonum opus suum reddit.

[illegible]

Post hec aut [illegible]

[illegible]

[illegible]

Dem [illegible] passiones [illegible]

[illegible]

Dem [illegible]

[illegible]

[illegible]

ad virtute moralem [illegible]

[illegible] aut sunt adquisita [illegible] agentis et sunt passiones. Ad [illegible]

in agente sive in subiecto [illegible] in operante [illegible]

[illegible] quedam. Ad iii [illegible]

[illegible] difficile [illegible] Ad [illegible]

[illegible] quodam [illegible]

[illegible] apatayn [illegible]

[illegible] sequitur [illegible] aliud. Et [illegible]

[illegible] in fantasia [illegible] passio [illegible]

[illegible] passiones [illegible]

[illegible] Ad [illegible]

[illegible] passiones. Ad viii [illegible]

[illegible] delectatio [illegible] passio [illegible]

[illegible] potentia activa vel passiva [illegible] potentia passiva [illegible]

[illegible] virtutes [illegible] fortitudo et mansuetudo [illegible]

[illegible] passiva [illegible] virtutes sunt [illegible] passiones [illegible]

[illegible] intellectus [illegible] agens [illegible]

[illegible]

O[illegible] [illegible]

[illegible]

Bene enim dicit [illegible]

[illegible]

[illegible] Ad [illegible]

[illegible] in operante [illegible] debet [illegible]

H[illegible] [illegible] qualis quidem est natura principiis [illegible] in omni itaque continuo et di-
visibili est accipere hoc quidem plus [illegible] hoc vero equale. et hoc vel secundum ipsam rem vel ad nos.
[illegible] medium [illegible] et defectus. Dico utique rei medium quod equaliter distat ab
utroque [illegible] Ad nos autem quod neque superhabundat neque deficit. hoc
autem non unum [illegible] decem multa. duo autem pauca. sex medium accipiunt
secundum rem [illegible] hoc autem medium est secundum arismeticam proportionem. Quod autem
ad nos non [illegible] Non enim [illegible] si decem minas comedere multum. duas autem pau-
cum. [illegible] est enim et hoc forsitan multum sumenti vel paucum. Milon [illegible]
[illegible] autem gymnasiorum multum. similiter et in cursu et in palestra. Sic
utique [illegible] superhabundantiam fugit et defectum. medium autem querit et hoc eligit.
Medium autem non rei sed quod ad nos. Si utique omnis sciencia sic opus bene perficit ad medium
respiciens et in hoc ducens opera. unde consueverunt dicere bene habentibus operibus quoniam neque auferre
est neque apponere. ut superhabundancia quidem et defectu corrumpente bene, medietate autem
salvante. Boni autem artifices ut dicimus ad hoc respicientes operantur. Virtus autem
omni arte certior et melior est. quemadmodum natura. medii erit coniectatrix. dico autem moralem.
hec enim circa passiones et operaciones. In hiis autem est superhabundancia et defectus. et medium
puta et timere et audere. et concupiscere. et [illegible] et irasci. et misereri. et universaliter delectari et
tristari est et magis et minus [illegible] autem oportet et in quibus. et ad quos et
[illegible] [illegible] quod est in virtute. Similiter autem et circa opera
[illegible] est superhabundancia et defectus [illegible] passiones et operaciones est [illegible]
[illegible] quidem superhabundancia [illegible] [illegible] autem laudatur et dirigitur.
hec autem ambo virtutis. Medietas quedam [illegible] Adhuc quidem.

[illegible]

peccare multis modis est malum enim infiniti ut pitagorici assimilabant, bonum autem finiti.

Recte autem uno modo. Propter quod hoc quidem facile, hoc autem difficile. facile quidem deviare a signo

difficile autem contingere. Et propter hec malitie quidem superhabundantia et defectus, virtutis autem

medietas. [illegible] Est ergo virtus habitus electivus in medi-

etate existens que ad nos determinata ratione et ut utique sapiens determinabit. Medietas autem duarum [illegible]

malitiarum. [illegible] huius autem secundum defectum. Et adhuc huic has quidem

deficere has autem superhabundare eo quod oportet et in passionibus et in operationibus. virtutem autem

medium et invenire et eligere. Propter quod secundum substantiam quidem et rationem quod quid erat esse dicentem medietas

autem virtus. Secundum autem optimum et bene extremitas.

Adhuc autem [illegible] differentiam [illegible] in duabus [illegible] est ergo virtus

moralis [illegible] Est ergo virtus.

Accidentaliter [illegible] in operationibus et passionibus [illegible] est virtus

moralis [illegible] virtus [illegible]

[illegible] omni virtuti [illegible] in arte [illegible]

[illegible]

[illegible]

Non aut suscipit omnis operatio et omnis [illegible]

tam malitia. puta gaudium de malo. [illegible]

homicidium. hec enim et [illegible]

defectus. non est igitur umquam circa hec dirigere. sed semper peccare [illegible]

et quando et quo. puta adulterari. sed simpliciter [illegible]

igitur arbitrari et [illegible] iniusta facere. et timere et [illegible]

dantia et defectum. Erunt. sic superabundantie defectus medietat[illegible]

et defectus defectus. Quemadmodum autem temperantie et fortitudinis [illegible]

Sed medium esse aliquando extremum. Ita neque illorum medietas, neque superabundantie neque defectus [illegible]

[illegible] operationis: vitiosum est. neque medietas superabundantie et defectus. [illegible] autem [illegible]

[illegible] et [illegible] sed singula aptare [illegible] operationes [illegible] quidem gaudere [illegible]

aut [illegible] Circa [illegible] operationes oportunum autem [illegible]

[illegible] Circa timores quidem et audacias fortitudo medietas. superabundantium autem [illegible]

[illegible] que innominata [illegible] Qui autem in audere superabundat [illegible]

Qui vero in timore quidem superabundat in audere autem deficit timidus. Circa delectationes

et tristitias. non omnes. [illegible] quidem temperantia [illegible]

intemperantia. deficientes autem [illegible]

[illegible] autem insensibiles. Circa dationem autem pecuniarum et acceptionem [illegible]

[illegible] autem et [illegible]

[illegible]

[illegible]

Detinatis [illegible] aut et [illegible]

[illegible]

pusillanimitas [illegible] defectus aut [illegible]

et magnitudinem [illegible] superhabundans [illegible] appetit hono-

rem et mag [illegible] philotimus qui aut deficit

[illegible] philotimia

est [illegible] philotimum vocamus Est ad aliquando

aphilotimum [illegible] est aut [illegible] aphilotimus [illegible] quod aut [illegible]

in [illegible] sine nomine [illegible] modo Est aut et circa

[illegible] mansuetudinem [illegible]

etate [illegible] aut [illegible] superhabundat iracundus sit malicia at ira-

cundia [illegible] inirascibilitas Sunt aut et alie tres

medietates [illegible] quod non sunt [illegible]

[illegible] hec aut delectabile

[illegible] hec [illegible] vitam dicendum [illegible] ut magis [illegible]

[illegible] ut recta [illegible] laudabilia [illegible] vituperabilia sunt [illegible]

[illegible] nomina fingere manifestacionis gratia et boni

[illegible] quidem verum [illegible] et medietas vitas dicatur [illegible] aut

[illegible] adimas [illegible] EYRONIA et EYRON [illegible]

[illegible] APELOS et dispositio EVTRAPELIA sup-

[illegible] [illegible] Qui aut deficit AGRAYCOS [illegible]

habundancia [illegible]

[illegible] quidem ut oportet delectabilis est amicus et me-

[illegible] nullius gratia placidus Si aut utilitatis [illegible] blanditor

dictus [illegible] litigiosus quis et discolus Sunt aut et in passi-

[illegible] et [illegible] verecundia enim virtus quidem non est laudatur aut et verecundus

[illegible] superhabundat ut KATAPLEX qui omnia verecundatur

[illegible] aut verecundus Nemesis aut medietas invidie et EPIKAIRKAKIE

[illegible] nemesis [illegible] tristatur de in-

[illegible] aut [illegible] super omnibus tristatur EPIKAIRKAKUS autem

[illegible]

tum deficit a tristando ut et gaudeat [illegible] et alias tempus erit de justicia

aut [illegible] dicemus quare medietates sunt Similiter autem

et de racionalibus virtutibus [illegible]

Tres autem [illegible]

[illegible]

[illegible]

Ad iiii dico [illegible]

[illegible]

Contra [illegible]

[illegible]

Item tamen dicit [illegible]

[illegible] que in pluribus diligunt [illegible]

[illegible] simpliciter [illegible]

[illegible] ab arte [illegible] forma non dicit in opere [illegible] speculatorum [illegible]

Ad iiii dico [illegible]

Item autem dicit. Circa timorem et audaciam [illegible]

[illegible] Sed videtur quod male [illegible]

[illegible]

[illegible]

Tribus autem dispositionibus existentibus duabus quidem maliciis, hac quidem secundum superabundantiam, hac vero secundum defectum,

una autem virtute medietate, omnes [illegible] opponuntur aliqualiter. Extreme quidem enim et medie, et adinvicem;

media [illegible] autem [illegible] equale ad minus quidem maius, ad maius autem

minus, sic medii habitus ad defectus quidem [illegible], ad [illegible] autem deficiunt in passionibus

et operationibus. [illegible] autem et temperatus

ad insensibilem quidem intemperatus, ad intemperatum autem insensibilis [illegible] quidem [illegible]

Ad parvum [illegible]
datem audacem aut timidum et magis approximat [illegible] hic autem apparet [illegible] hic ad [illegible]
in [illegible] longius [illegible] a medio quam [illegible]
a puo [illegible] ut audacie
ad [illegible] plurima [illegible] plurimum distant [illegible]
tra [illegible] distant. Ad medium [illegible] in hiis quidem
magis defectus [illegible] puta fortitudini [illegible] superhabundans audacie
sed timiditas defectus [illegible] temperantie aut non insensibilitas [illegible]
cia superabundancia [illegible] duas aut causas hoc contingit [illegible]
similius alterum extremorum medio non hoc sed [illegible] opponimus [illegible] esse [illegible]
fortitudini audacia et proximius et dissimilius timiditas [illegible]
contraria magis videntur [illegible] una quidem [illegible]
que nati sumus [illegible] ad delectaciones [illegible] faciliter mo[illegible]
igitur magis contraria dicimus ad quod augmentum [illegible]
magis contraria temperantie [illegible] quidem [illegible]
medietas [illegible] superabundancia [illegible]
sionibus et in operacionibus sufficienter dictum est. Ideo et [illegible]
pe difficile puta circuli medium [illegible] et facile
et dare argentum et consumere [illegible]
facile quod est bene et rarum et laudabile [illegible]
magis contrario quemadmodum et Calipso [illegible]
extremorum [illegible] magis [illegible]
sed secundum aut navigacionem [illegible]
Intendere aut oportet et quod [illegible] facile [illegible]
notum ex delectacione et tristicia fieri [illegible]
abducentes apte in medium veniemus [illegible] laudi [illegible]
xime observandum delectabile et delectacionem [illegible]
senes paciebantur ad Helenam [illegible]
tem sic igitur abicientes ipsam minus peccabimus [illegible]
medium adipisci. Difficile aut forsan [illegible] et [illegible]
qualiter et quibus et in qualibus et quanto tempore [illegible]
laudamus et mansuetos dicimus [illegible] aut contraria [illegible]
bene [illegible] non vituperatur [illegible] ad magis [illegible] ad minus [illegible] autem [illegible]
et in quanto vituperandus non facile [illegible] neque [illegible] laudabilia
in singularibus et sensu iudicium hoc ostendit igitur [illegible] medium [illegible]
declinare aut oportet quandoque quidem ad superabundanciam quandoque aut ad defectum [illegible] facile [illegible]
quod bene adipiscemur [illegible]

Tribus et disposicionibus [illegible]

[illegible]

Dubitatur hic de [illegible]

[illegible]

[illegible]

... qualitatem ... et actus ... [illegible]

... [illegible] ...

... affirmacionem sequitur ... [illegible]

lect. Deinde cum dicit ... [illegible] ... admiscetur ...

... [illegible] ... distant ... Secundo quod utraque virtus non est contraria ...

Contraria enim sunt ... [illegible] ... boni ... mali ... duo non sunt contraria ...

... [illegible] ... distancia ... [illegible] ... non ... magis ...

... [illegible] ... bonum et malum ... [illegible] ...

... analogice ... pitagoras ... in duabus sistoriis (coordinationibus) boni et mali ...

... utraque ... qualitas et utraque extrema et ... sibi contraria. Ad secundum dicendum quod ... non est ... unum ...

maxime distancia ... motus ... magis et minus distare ...

Ad tercium dicendum quod magis ... et parvum ... motus naturalis augmenti ...

et diminucionis ... [illegible] ... quantitas ... altera ... perfecta ... et ...

... et augmenti ... [illegible] ...

... contraria ... [illegible] ... impositum ... ceterum ... anmexum ...

... [illegible] ...

lect. Deinde cum dicit ... [illegible] ... magis ... unum ... alterum ... et ...

in speciali ... [illegible] ... equali ...

... fortitudo ... audacie et liberalis prodigalitas ...

extrema ... [illegible] ... contraria admirere ...

... Secundo videtur hoc esse ... [illegible] ... magis ... et minus distant ...

... [illegible] ... boni ... distat

extremo ... [illegible] ... magis propinquum ...

... [illegible] ... alio ... modo ... distancia ...

... [illegible] ... extremum ... extremo ...

... [illegible] ... magis ad ...

... [illegible] ... extremo ... Ista dicitur ad primum ... distancia ... non ... [illegible] ...

... [illegible] ... ad ... magis distat duo ...

extrema ... [illegible] ... eligendo et fugiendo ... apparet ...

... [illegible] ... unum ... vicio ... dicit ... utraque ...

Si ... [illegible] ... Ad secundum dicendum quod utraque ... extremo ...

... [illegible] ... magis ... alterum ... utraque ex toto ab ...

... [illegible] ... Ad tercium ... medium ...

... de albedine ... color medius plus accedit ad album ... plus ...

non ... [illegible] ... accessum ... medium ... distanciam ... [illegible] ...

... [illegible] ... per accessum ... [illegible] ...

... [illegible] ... medium ... [illegible] ...

Ad quartum dicendum quod utraque est ad ... perfectum ... [illegible] ...

... [illegible] ... diminucionem ... [illegible] ...

... [illegible] ... maxime est ... [illegible] ...

... [illegible] ... medium et non ... [illegible] ...

Deinde cum dicit ad medium ... [illegible] ...

... [illegible] ... extremum ... [illegible] ...

... [illegible] ... Deinde cum dicit ... [illegible] ...

... [illegible] ... extremum ... magis ... medium ...

... [illegible] ... obitum ... [illegible] ...

... [illegible] ... medium ...

... magis ... naturaliter magis ...

... [illegible] ... magis ... utraque ...

... [illegible] ...

... [illegible] ... naturalis

ut sunt incontinentie circa cibos et sunt speciei circa venerea [illegible] delectationes [illegible] Deinde cum dicit
in potentiis et vehementius movent [illegible] Deinde cum dicit [illegible] et difficile [illegible]
[illegible]
[illegible] virtuosi [illegible] dat documentum [illegible]
[illegible] difficile [illegible]
[illegible] et facile [illegible] ab illo [illegible]
de centro circuli [illegible] difficile est [illegible] et facile est declinare ab illo
et facile est [illegible] debitas circumstantias
difficile [illegible] virtuosi et [illegible] difficultatem
[illegible] ad operandum [illegible] Deinde cum dicit [illegible]
[illegible] dat documentum [illegible] virtuosus [illegible] difficile [illegible] documenta
[illegible] difficile est [illegible] ponit duo documenta
[illegible] magis [illegible] ponit duo documenta [illegible]
[illegible] in [illegible] ille qui vult [illegible]
[illegible]
Et inducit [illegible] quedam que vocabatur calipsa [illegible] optime [illegible] nauta
[illegible] ad regimen navis duo [illegible]
[illegible] et alter [illegible] in documento suo [illegible]
calipsa [illegible] fluctus [illegible]
[illegible] calipsa fuit [illegible] poeta qui [illegible]
navem [illegible] a fluctibus [illegible]
[illegible] tempestas [illegible] videas [illegible]
[illegible] magis et [illegible] medio [illegible] difficile est [illegible] medium [illegible]
malorum [illegible] medio [illegible] virtute
et [illegible] mala [illegible] bonum non [illegible]
[illegible] mala [illegible] virtute [illegible]
[illegible] mala [illegible] ad [illegible] virtute [illegible] mala [illegible]
[illegible] mala [illegible] difficile [illegible]
[illegible] medio [illegible]
dat [illegible] legislatoris [illegible]
et [illegible] ad
[illegible] infinito modo [illegible] virtute [illegible]
[illegible]
mali [illegible] Deinde cum dicit [illegible] facile [illegible]
[illegible] debemus [illegible]
[illegible] magis [illegible] dispositi [illegible] quedam magis [illegible]
[illegible] delectationem et tristitiam [illegible]
et tristitiam [illegible]
[illegible] recedentium [illegible]
qui dicitur ligna tortuosa [illegible] delectabile et delectationem
[illegible] non [illegible] acceptam [illegible]
[illegible] adiectat [illegible] Et dicit quod debemus [illegible] ad delectationem [illegible]
[illegible] quam rapuit [illegible]
[illegible] fuge fuge [illegible] timebat [illegible]
[illegible] delectationem [illegible]
pulchritudine eius et fugiendo [illegible] ab illa [illegible]
[illegible] delectationem et non [illegible] difficile [illegible]
[illegible] faciendo [illegible] abiciendo delectationem et [illegible] Deinde cum dicit [illegible] difficile autem [illegible]
[illegible] hoc fit dictum in [illegible] breviter et [illegible] Deinde [illegible]
difficile est [illegible] et [illegible] operationibus [illegible] difficile [illegible] dictum est [illegible]
[illegible] laudandum [illegible] defectum [illegible] et [illegible]
et [illegible] et alias circumstantias [illegible] quod [illegible] laudando [illegible] mala [illegible] difficile [illegible]
[illegible] laudantur [illegible] qui [illegible] quando debeat facere [illegible] difficile [illegible]
[illegible] est deficiendo [illegible] ille [illegible] qui [illegible] recedunt
[illegible] abscondit [illegible] ille [illegible] qui [illegible] recedunt
a medio [illegible] magis [illegible] deficiendo [illegible] non latet [illegible] non est in medio [illegible] manifeste [illegible]
a medio [illegible] magis [illegible] deficiendo [illegible] transgredi faciat ipsum vituperabilem. Sic [illegible]
hoc facile non est [illegible] sermone [illegible] melius videtur [illegible] ad [illegible] transgredi [illegible] vituperabilem [illegible]
facile [illegible] determinare [illegible] operationes [illegible] virtutum sunt in [illegible] et iudicium [illegible] sensu [illegible] hoc [illegible] sufficit [illegible]
facile [illegible] determinari [illegible] virtutum sunt in [illegible] et [illegible] facile invenitur medium ut dictum est
[illegible] medius habitus laudabilis est. Et quandoque oportet declinare ad maius. quandoque ad minus. quia sic facile invenitur medium ut dictum est

Explicit Ethicorum Aristotelis liber secundus.

[illegible]

[illegible] voluntaria [illegible]

[illegible] sitan [illegible] de vitium [illegible]

et penas videt [illegible]

[illegible] violētia aut [illegible]

sicut puta si [illegible] asicubi ut [illegible] aut [illegible]

ppt timorē maiorū malorū [illegible] opata sunt vel ppt bonū [illegible]

[illegible] prior et opantis [illegible] dubita [illegible]

[illegible] accidit et [illegible] in tempestatibus [illegible]

[illegible] in sui et aliorum intentione [illegible] gentes [illegible]

[illegible] voluntariis voluntaria ei sunt [illegible] operate sunt

[illegible] igitur et involuntaria [illegible] opa[illegible] [illegible]

[illegible] partes in talibus operationibus in ipso [illegible]

[illegible] forsitan involuntaria [illegible]

[illegible] laudantur [illegible]

[illegible] vituperantur [illegible] impressa [illegible] sufficere

[illegible] aut laus quod non sit [illegible] venia aut [illegible]

[illegible] sustinet [illegible] aut forte [illegible]

[illegible] euripede [illegible]

[illegible] eligendum

[illegible] inveni[illegible] [illegible] ut et [illegible]

[illegible] et vitupera sunt [illegible] coactos [illegible]

[illegible] et [illegible] opa[illegible] [illegible]

[illegible] voluntaria [illegible] aut assilim[illegible]

[illegible] voluntaria [illegible] aut [illegible] elige[illegible]

voluntariis [illegible] delectabilia et bona [illegible]

[illegible] violenta [illegible]

[illegible] tristitia [illegible]

[illegible] talibus et bonorum quod [illegible] aute

[illegible] non [illegible] extrinseco [illegible] passo

[illegible]

hic dubitat duo [illegible] involuntario

[illegible]

[illegible]

Dem tu dicit [illegible]

[illegible] Sed vide quod non debuit [illegible] determinare [illegible]

[illegible] Ad primum [illegible]

[illegible]

Dem tu dicit [illegible]

[illegible]

Sic dubitatur de isto [illegible] timor [illegible] malor [illegible]

[illegible]

[illegible]

... ignorantia ... [illegible]

eorum que [illegible] ... involuntarie ... non si quis ignorat conferentia.

Non enim que in electione ignorantia causa involuntarii, sed malicie; neque que universalis (vituperatur enim propter hanc), sed que secundum singularia in quibus et circa que operatio. In hiis enim et misericordia et venia [illegible] ... Forte igitur non malum determinare hec, que et quot sunt, et quis utique, et quid et circa quid vel in quo, quandoque autem et quo, puta instrumento, et gratia cuius, puta salutis, et qualiter, puta leniter vel vehementer. Omnia quidem igitur hec nullus utique ignorabit nisi insaniens. Palam autem quoniam neque operantem [illegible] ... Quod autem operatur ignorabit utique aliquis, puta dicentes aiunt excidere ipsos, vel non scire quoniam [illegible] ... quemadmodum Aeschylus mysteria; vel monstrare volens dimittere, ut qui telum [illegible] ... et filium hostem ... quemadmodum Merope, et [illegible] ... in salute percutiens occidere utique, et ostendere volens, quemadmodum [illegible] ... percuciet utique. Circa omnia utique hec ignorantia existente, in quibus operatio, qui [illegible] ad ignorantiam [illegible] ... in principalissimis. Principalissima autem videntur in quibus operatio et cuius gratia. Secundum talem utique ignorantiam involuntario dicto, adhuc oportet operationem tristem esse et in penitudine.

Quod autem propter [illegible] ... ignorantiam [illegible]

[illegible]

[illegible]

ad iii ddm [illegible]

ad iiii ddm [illegible]

ad v ddm [illegible]

[illegible] Soo ddm [illegible]

ad iii ddm [illegible]

ad iiii ddm [illegible]

ad v ddm [illegible]

Contra [illegible] sit teneri ex pacto [illegible]

Soo ddm [illegible]

ad iii ddm [illegible] ad v ddm [illegible]

[illegible] Sem tum ditat [illegible]

Queritur littera de circumstantiis primo quid sit circumstantia, secundo de singulis circumstantiis que sunt (?) et numero earum, tertio quid faciunt ad actum iste circumstantie.

[illegible] Contra hac diffinitionem [illegible] circumstantia [illegible] Soo ddm [illegible] ad ii ddm [illegible] ad iii ddm [illegible] ad iiii ddm [illegible]

[illegible]

[illegible]

Circa hanc autem tertia fiunt ... quandoque ... sicut ... a quodam gladio leviter tangere ... ignorans ... quid agit ... putans ... dicere ... loquitur ... incidere ... ostendere ... ignorantia ... putat ... hasta ... sanare ... sicut ... ignorantia ... penitentia et tristitia ...

[illegible]

xistere autem involuntario quod in exemplo ignorantia vocatum ... est operatio.

Forsitan enim non bene dicuntur involuntaria que propter iram vel propter concupiscentiam. Primum quidem enim nullum adhuc aliorum animalium operabitur neque pueri. Deinde utrum nullum voluntarie operamur eorum que propter concupiscentiam vel iram, aut bona quidem voluntarie, mala involuntarie. Aut ridiculum una causa existente. Inconveniens autem forte involuntaria dicere que oportet appetere. Oportet autem et irasci in quibusdam et appetere quedam, puta sanitatem et disciplinam. Videntur autem et involuntaria quidem tristia esse. Que autem secundum concupiscentiam delectabilia. Adhuc autem quid differunt in essendo voluntaria que secundum ratiocinationem vel iram peccantur? Fugienda enim ambo. Videntur autem non minus humane esse irrationales passiones. Quare et operationes hominis ab ira et concupiscentia. Inconveniens itaque ponere involuntaria.

Existente autem ... [illegible] ... in quibus est operatio ... [illegible]

Dubitatur hic de hac voluntarii assignatione ... et videtur quod insufficienter assignet ... [illegible]

[illegible]

[illegible]

Et timet [illegible] electio [illegible] prius est diceret electionem videtur utique et [illegible]

[illegible] voluntas [illegible] non idem aut simplex voluntas, voluntas

[illegible] electio non. Et repentina [illegible] dicimus. [illegible]

Diceret et ipsam concupiscentiam vel irascibile [illegible] non recte.

[illegible] et ira. Et incontinens concupiscens quidem operatur

eligens autem non. Et continens eligens quidem concupiscens autem non. Et electio quidem concupiscentia con-

[illegible] non. Et concupiscentia quidem et delectabilis et tristis. Electio autem neque tristis neque delectabilis.

Ira autem adhuc minus. Nequaquam enim [illegible] electionem videretur. Sed neque voluntas

quamvis propinqua videatur. Electio quidem enim non est impossibilium. Et si dicat eligere, videbitur utique

insipiens esse. Voluntas autem est impossibilium puta immortalitatis. Et voluntas quidem est et circa ea que nequaquam per ipsum

operata sunt utique. Puta hypocritam aliquem vincere vel athletam. Eligit autem talia nullus. Sed que

utique existimat fieri per ipsum. Adhuc autem voluntas quidem est finis magis. Electio autem eorum que ad finem.

Puta sanari volumus, eligimus autem per que sanabimur. Et felices esse volumus quidem et

dicimus. Eligimus autem dicere non congruit. Videtur autem [illegible] electio [illegible] que in nobis sunt. [illegible] opinio

utique [illegible] opinio [illegible] et nichil minus in eternis et impossibilibus et ea que in

nobis [illegible] vero et bono. Electio autem [illegible] magis. Videtur quod [illegible] opi-

nioni [illegible] eligendo enim bona vel mala

[illegible] quid accipere vel fugere

vel aliquid talium [illegible] aut vel non [illegible] opi-

namur. Et electio quidem laudatur in [illegible] vel recte. Opinio autem in essendo ut vere.

[illegible]

et ad destruere [illegible]

[illegible] duarum potentiarum [illegible]

quo [illegible]

[illegible] clero [illegible]

ut [illegible] clerum [illegible]

[illegible]

[illegible] ad [illegible]

[illegible]

[illegible] Secundo dicimus [illegible] clero [illegible]

[illegible]

[illegible]

[illegible] et ratio [illegible]

[illegible] a ratione [illegible]

[illegible]

[illegible] Ad sextum dicendum [illegible]

[illegible] Circa [illegible]

[illegible]

[illegible] Ad sextum dicendum [illegible]

[illegible] Et ultimo [illegible]

[illegible] Secundo dicimus [illegible]

[illegible] Deinde cum dicit [illegible]

[illegible]

[illegible]

[illegible]

Vel quid igitur vel quale quid, quoniam dictorum nullum? Voluntarium quidem videtur, voluntarium autem non omne eligibile. Sed utique preconsiliatum. Electio enim cum ratione et intellectu. Subsignificare autem videtur et nomen ut ante alia eligibile. Consiliantur autem utrum de omnibus et omne consiliabile, aut de quibusdam non est consilium? Dicendum autem forsitan consiliabile non de quo consiliabitur utique aliquis insipiens vel insanus, sed de quibus intellectum habens. De eternis autem nullus consiliatur, puta de mundo vel diametro et costa quia incommensurabiles. Sed neque de hiis que in motu, semper autem secundum eadem fiunt, sive ex necessitate sive et natura aut per aliquam aliam causam, puta solsticiis et ortibus. Neque de hiis que alias aliter, puta siccitatibus et ymbribus; neque de hiis que a fortuna, puta thesauri inventione. Sed neque de humanis omnibus, puta qualiter Scite optime conversarentur, nullus Lacedemoniorum consiliatur. Non enim fiet utique aliquid horum per nos. Consiliamur autem de hiis que in nobis et operabilibus. Hec autem et sunt reliqua. Cause enim videntur esse natura et necessitas et fortuna, adhuc autem intellectus et omnis que per hominem. Hominum autem singuli consiliantur de hiis que per ipsos operabilibus. Et circa certas et per se sufficientes disciplinas non est consilium, puta de litteris, non enim [illegible] qualiter scribendum [illegible] quecumque fiunt per nos [illegible] et gymnasticam [illegible]

[illegible]

... consiliamur ... [illegible] ... ad finem ...

... [illegible] ... persuadebit ... [illegible]

... [illegible] ... que ... quare et ... sit ... [illegible] ... videtur

fieri ... [illegible] ... intendunt ... aut per ... [illegible] ... et illud propter

quid ... utique vertant ... [illegible] ... inventionem ... [illegible]

dicto modo quemadmodum diagramma. Videtur autem ... [illegible] ... puta in ...

Consilium autem omne ... Et quod ultimum in resolutione ... [illegible] ... Et si quid impossibile

... [illegible] ... discedunt, puta si pecuniis indiget ... [illegible] ... Si autem

possibile videantur, incipiunt operari. Possibilia autem que per nos ... [illegible]

sunt ... [illegible] ... a nobis. Queritur autem ... quando ... [illegible]

... [illegible] ... aut qua ... [illegible]

operationum. Consilium autem de operabilibus ... [illegible]

ad finem ... neque utique ... puta si panis ... [illegible]

Si autem semper consiliatur ... [illegible] ... Consiliabile autem et eligibile ... [illegible]

... [illegible] ... quas operabantur ... [illegible] ... reducet principium ... [illegible]

Hoc enim quod eligit ... [illegible] ... Existente autem eligibili ... [illegible]

... eligebant ... [illegible] ... plebi ...

et electio utique erit consiliabile desiderium ... [illegible]

... [illegible] ... Electio quidem igitur typo dicta sit et circa qualia ... [illegible]

Quia igitur ... [illegible]

[illegible]

[illegible] aqua [illegible] Admittit
[illegible] Admittit [illegible]
[illegible]
[illegible] Admittit [illegible]
[illegible] Remouet [illegible]
[illegible] quadrati et costa [illegible] latere [illegible] inequales [illegible]
[illegible] modos [illegible] duos modos [illegible] vnus est par et alius impar [illegible]
[illegible] quadratum [illegible]
[illegible] Secundo remouet [illegible]
[illegible] violentia [illegible] violenter [illegible]
[illegible]
[illegible]
Remouet etiam [illegible]
[illegible]
[illegible] Deinde cum dicit [illegible]
[illegible]
[illegible] Deinde cum dicit [illegible]
[illegible] Deinde cum dicit [illegible]
[illegible] Deinde cum dicit [illegible]
[illegible] Deinde cum dicit [illegible]
[illegible] Deinde cum dicit [illegible]
[illegible] Deinde cum dicit [illegible]
[illegible]

[illegible]

U[illegible] ... et si quod [illegible] ... bonu[m] [illegible]
[illegible] ... que ... [illegible] ... volunt[ate] ... [illegible]
[illegible] ... et appare[n]s bonu[m] volu[n]tas ... [illegible]
et si sic qui[dem] [illegible] ... non placet [illegible] ... simpl[iciter] q[ui]d[em] et s[ecundu]m veritatem volitu[m] ...
ipse bonu[m] ... aut[em] q[uo]d ... studioso q[ui]d[em] ... [illegible]
... bene disposit[is] q[ui]d[em] sana sunt s[ecundu]m veritate[m] ... [illegible]
dulcia et calida et gravia et alior[um] sim[i]lia studiosus n[am]q[ue] sing[u]la ... [illegible] ... et d[iffer]t plurimu[m] forsitan h[ic] ve[rum] in sing[u]lis
studiosus unu[m]q[uo]dq[ue] ... que ... sunt et bona et delectabilia et ... quasi ... in ... discernit
queadmo[dum] regula et mensura ... ad ... vi[detur] ... ante volitu[m] q[uo]d sim[i]l[ite]r ... deliberabilibus ... et
... delectabile ut bonum tristicia aut[em] ut malu[m] fugiunt ... virtutu[m] ... in nobis aut[em]
eligibilibus eor[um] q[ue] sunt ad fine[m] ... operaciones ... et utiq[ue] et virtutu[m] ... in nobis aut[em]
et virtus sunt aut[em] et malicia in quib[us] ... a nobis operari aut non operari et in quib[us] non et ... si operari in nobis
et virtus sunt aut[em] et malicia in quib[us] ... Et si non operari bonu[m] ... in nobis et operari malu[m] ... in nobis
bonu[m] ... et non operari in nobis est malu[m] ... hec ... bonor[um] et malor[um] ... et ...
si ... in nobis bonu[m] operari et mala similiter et non operari ... qu[o]d ... medicari ... q[uo]d ...
nobis ... dicere aut[em] q[uia] nullus volens malus neq[ue] nolens ... assimilatur ... q[uo]d ... dubitandu[m] et hoc ... non ... princip[ium] ... in ... geneto[rem] ...
nullus volens malicia aut ... dubitandu[m] et hoc ... non ... princip[ium] ... in ... geneto[rem] ... opinionem
queadmo[dum] et nator[um] ... Si aut[em] ... videt[ur] ... et non h[abe]mus ... mala p[er]... reducere ... in nobis ... et ... in nobis
volu[n]taria ... aut[em] videntur testificari ... q[uo]d a singul[is] et ab ipsis legislatorib[us] ... puniunt ... et ulciscunt[ur] operantes
mala ... nominant ... ignorantes ... non ... Bona aut[em] operantes honorant ... ut hos quidem prohibentes
hos aut[em] ... prohibentes et ... in nobis sunt ... volu[n]taria ... neq[ue] ... operari ut ...
suadet puta non calefieri vel dolere vel esurire vel ... et ... patient ... Etenim in ipso
ignorare puniunt si causa videatur ignorancie puta ebriis duplices ... principiu[m] ... in ipso ...
... non inebriari ... hec aut[em] ignorancie ... et ignorantes ... cor[um] ... in legibus ... et ... non difficilia
... sunt ... puniunt ... aut[em] in aliis ... ignorare videt[ur] ... in ... diligentes
... forsitan talis aliquis est ut non diligens sit ... quia ... ipsi sunt ... vivent[es] remisse
et ... iniustos et incontinentes ... mala facientes ... aut[em] in potacionibus et in talibus degentes
... et similes operaciones ... faciunt ... aut[em] ... meditationes ... eam ... opera-
cionu[m] ... non operantes ignorare quid[em] ... si[mi]lia ... pene insensibilis ... Adhuc
aut[em] ... iniusta facientem nolle non velle iniustu[m] esse aut ... Si aut[em] ignorancia
... operat[ur] ex quib[us] erit iniustus ... non ... egrotat ... et si sic ... volens ... operat[ur] non obediens medicis
... quidem ... cui non egrotare ... aut[em] ... adhuc ... queadmo[dum] ... lapidem adhuc posse
... resumere ... in ipso ... principiu[m] ... in ipso ... aut[em] et iniusto et intemperato ... ex princip[io]
quid[em] ... tales non fieri ... volentes sunt ... aut[em] ... non adhuc ... non ... aut[em] anime
malicie ... sunt ... quibus et ... corporis ... quos et increpamus ... natura ... neq[ue] increpat
... quos ... desidia[m] et negligencia[m] ... et ... inbecillitate[m] et ... turpitudine[m] ... neq[ue] ... utiq[ue]
increpabit ... ex infirmitate vel ex plaga ... miseriabit[ur] ... aut[em] ... vini potacione
vel alia ... omnes utiq[ue] increpabit ... aut[em] q[ue] ... malicia[rum] ... in nobis ... q[ue] aut[em] non
in nobis non. Si aut[em] sic et in aliis ... increpant utiq[ue] malicie in nobis utiq[ue] erunt.

Si aut[em] ... dicat q[uonia]m o[mn]es ... appetunt apparens bonu[m] fantasie aut[em] non ... unusquisq[ue] talis
finis ... quod et unusquisq[ue] ... qual[is] ... et fantasia ... Si aut[em] neq[ue] ...
... q[uo]d ... male facere ... ignorancia[m] ... opera ... optimu[m] ... finis aut[em] ...
non spontaneus ... queadmo[dum] visu[m] ... quo iudicat bene ... bonu[m] ... Et
... natus ... bene innatus ... et maxime et optimu[m] et q[uo]d ab alio non posse accipere ... discere ...
natu[m] ... quid[em] bene et optime ... innatu[m] esse perfecta et vera erit utiq[ue] bona ... Si utiq[ue]
... sunt vera quid magis virtus q[ua]m malicia volu[n]taria ... ambob[us] ... bono et malo ... al[iquo] ...
videt[ur] et iacet Reliqua aut[em] ad hoc referentes: operant[ur] ... utiq[ue] finis non ... ut ...
... q[ui] et apud ipsum ... sunt ... naturalis ... aut[em] operari volu[n]tarie studiosum ... vol-
untariu[m] ... et malicia utiq[ue] volu[n]taria ... et malo ... operacio ibi et
in fine. Si ... queadmo[dum] ... volu[n]tarie ... virtutes ... causa ... et ...
quid[em] existendo ... fine ... volu[n]tarie et malicie utiq[ue] erunt ... Com[m]uniter ... de virtuti-
bus ... et ... et qui ... sunt ... operaciones ...
... in nobis et volu[n]tarie ... sit utiq[ue] ut ... operaciones ...
... usq[ue] ad finem ... similis ... et ... adhuc non ...
queadmo[dum] ... in nobis erat sic vel sic uti ... volu[n]taria ... Resumentes utiq[ue] ...
quamq[ue] dicemus que sunt et ... et qualis ... et ... sunt et primum
de fortitudine ...

Voluntas [illegible]

[illegible] Deinde cum dicit [illegible]

[illegible]

[illegible] Contra [illegible]

[illegible] Contra [illegible]

[illegible] Contra [illegible]

[illegible]

Deinde cum [illegible]

[illegible]

hic inuat. sunt dua p[illegible] bonorum nobis sunt [illegible] v. mal[illegible]

[illegible] sit peccatio [illegible] v. [illegible] duplex mal[illegible]

[illegible]

[illegible]

Queritur [illegible] Videtur quod negligentia non sit peccatum [illegible]

[illegible] Contra [illegible]

[illegible] Solutio. Dicendum [illegible]

[illegible] Quarto [illegible]

[illegible] Contra [illegible]

[illegible] Solutio. Dicendum [illegible]

[illegible] Si autem queratur [illegible]

[illegible] Deinde [illegible]

[illegible] voluntatem suam [illegible]

Hic dicitur [illegible] expedita [illegible]

Queritur [illegible]

[illegible]

ultima mota [illegible] non [illegible] moveat [illegible]
magis movebit ut videatur [illegible]
prima et pluribus motibus [illegible] et pluribus [illegible]
Si dicatur quod motus corporales [illegible] motus superiores [illegible]
quod sic dicitur in libro de causis [illegible] imprimit in corpus ita intelligentia [illegible]
[illegible] quod motus [illegible] non procedit ab intelligentia quia motus celi [illegible]
[illegible] quod [illegible] operatio [illegible] motus orbis. Preterea [illegible] ordo [illegible]
[illegible] motus [illegible] motus superior corporis [illegible]

Contra [illegible] nos [illegible] signa [illegible]
[illegible] actus et inductiones [illegible]
[illegible] ad [illegible] nullam [illegible]
[illegible] superior. Preterea [illegible]
[illegible] in corporibus sunt [illegible] et [illegible]
[illegible] accidat isto [illegible]
[illegible] corporibus [illegible] ex [illegible] celestibus [illegible]
[illegible] superiora [illegible] inevitabiliter [illegible]
[illegible] et [illegible] celestium [illegible]
aut et loquitur de [illegible] et eclipsibus et [illegible] Item [illegible]
[illegible]

[illegible] stella. Preterea [illegible]
[illegible] Preterea [illegible]

Ad primum dicendum [illegible] corpus [illegible]
[illegible] movet [illegible] in [illegible]
[illegible] ad [illegible] celestium [illegible]
[illegible] motus [illegible]
[illegible] corporis [illegible] motu orbis [illegible]
[illegible] ex motibus celi [illegible] passivis [illegible]
[illegible] ex motibus celi [illegible]
[illegible] in [illegible] corporibus [illegible] ad [illegible]
[illegible]

Ad secundum [illegible]
[illegible] **Ad 3m dicendum** [illegible]
[illegible] motus corporales [illegible] superiorum [illegible]
[illegible] sicut [illegible]
[illegible] motus [illegible] virtute quod superiorum [illegible] motorum [illegible]
[illegible] **Ad 5m dicendum** quod [illegible] superioribus [illegible] in motibus superioris [illegible]
Ad 6m dicendum quod astrologi prenosticant futura [illegible] non inducunt [illegible]
[illegible] celestes [illegible] stellas [illegible] **Ad** [illegible]
[illegible] non obediat superiori [illegible]
[illegible] non patitur [illegible] ad inducendum [illegible]
[illegible] impressionem [illegible]
[illegible] ad [illegible] celestem [illegible] impressionem [illegible]
[illegible] in motibus celestibus [illegible]
Ad 8m dicendum quod intelligentia ut probatum [illegible] in anima [illegible]
[illegible] impressiones [illegible] corporis in [illegible] nobilior [illegible]
[illegible] impressionem [illegible] in corpore. **Ad 10m dicendum** quod in corporibus [illegible] motum [illegible] corpore [illegible]
ad superiores [illegible] reducuntur ad primum principium [illegible] ad plura contraria [illegible]

Circa [illegible] sic proceditur [illegible] quod [illegible] bonum vel malum [illegible] dispositione [illegible] principium [illegible]
et [illegible] est [illegible] quod deus [illegible] principium [illegible]
[illegible] bonum et [illegible] malum futurum [illegible] eveniat. Preterea [illegible]
deus non [illegible] falli [illegible]
[illegible] Preterea [illegible]
[illegible] quod deus [illegible] malum [illegible] deus [illegible] necesse est malum. **Sed contra** [illegible]
[illegible] non [illegible]
[illegible] non [illegible] sunt [illegible]
[illegible] non [illegible]
quod deus [illegible] et [illegible] eveniat [illegible] non [illegible]
[illegible] quod deus [illegible]
[illegible] non sequitur. **Ad primum dicendum** quod deus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Om[n]i[u]m q[uo]d[e] m[edie]tas e[st] c[irc]a timores et audacias / i[am] e[s]t p[ri]us dictu[m] ... timem[us] aut[em] sc[ilicet] t[er]ribilia ... ut simp[liciter] dice[re] mala ... q[uo]d [e]t timore[m] d[i]ffiniu[n]t e[ss]e exp[ec]tatio[n]e[m] mali. Timem[us] q[ui]d[e]m o[mn]ia mala, puta malam opinio[n]em, inopia[m], egritudine[m], inimicicia[m], morte[m] ... sed n[on] c[irc]a o[mn]ia ... fortis ... puta mala[m] opinio[n]em ... timet ... et verecundus ... qui a[utem] no[n] timet inverecundus ... fortis ... metaphora[m] ... forti impavidus ... fortis ... inopia[m] ... no[n] time[re] ... neq[ue] ... no[n] a malicia ... et pavidus ... fortis ... aud[ac]i ... in periculo tim[i]di ... liberales sunt, et ad pecunie amissione[m] ... audent ... si q[ui]s iniuria[m] ... pueros aut uxore[m] timet ... fortis ... Circa q[ua]lia t[er]ribilia fortis ... maxima ... mag[is] ... puta ... mors ... adhuc mortuus ... Videbi[tur] utiq[ue] ... in o[mn]i morte ... fortis ... puta in mari vel egritudinibus ... in optimo ... q[ue] in bello ... honores ... civitatibus et apud monarchias. Principaliter dicetur utiq[ue] fortis qui circa bona[m] morte[m] impavidus ... bellum ... adhuc et in mari et in egritudinibus ... fortis ... non sic ... malinari ... desperant salute[m] ... et morte[m] ... fortitudo ...

[illegible]

[illegible]

... ad operacionem ... fortitudo ... ad finem quod melius ... [illegible]

... inate sunt ... [illegible]

Queritur ... utrum fortitudo sit virtus cardinalis ... ipsa sola sit cardinalis ... [illegible]

... de bonis ... fortitudine ... ipsa sola sit cardinalis ... volunt ... [illegible]

... in humana vita ... et mediis ... virtutibus ... [illegible]

... actio ... [illegible]

Queritur ... utrum ... [illegible] ... labor ... passio ... [illegible]

... fortitudo ... [illegible]

Queritur ... utrum ... fortitudo sit ... [illegible]

Queritur ... utrum fortitudo non sit ... [illegible] ... in bello ... [illegible]

Queritur ... [illegible] ... ut fortitudo

[illegible]

Terribile autem non omnibus quidem idem. dicimus autem quid et super hominem [illegible]
ture. et in eo quod magis et minus. similiter autem et audibilia. fortis [illegible]
ut oportet autem et ut ratio sustinebit [illegible] boni gratia. hoc enim finis [illegible]
peccatorum. hoc quidem quia non oportet. hoc autem quia non ut oportet. hoc vero quia non quando [illegible] similiter autem et circa audibilia.
Qui quidem igitur que oportet et cuius gratia sustinet et timet ut oportet et quando similiter autem et audet: fortis. secundum dignitatem
enim utique et patitur et operatur fortis. finis autem omnis operationis est qui secundum habitum. Et forti autem fortitudo
bonum. talis autem et finis. determinatur autem unumquodque fine. boni utique gratia fortis sustinet et operatur que
secundum fortitudinem. superhabundantium autem qui quidem in impavidum innominatus. dictum est autem nobis in prioribus quoniam multa
sunt innominata. erit autem utique quis insaniens vel insensibilis si nihil timeat neque terremotum neque inunda
tiones quemadmodum aiunt celtas. qui autem in audendo superhabundat circa terribilia audax. videtur autem superbus
esse audax et fictor fortitudinis. ut igitur ille circa terribilia sic hic vult videri. in quibus igitur potest imitatur.
propter quod et sunt multi ipsorum audaces timidi. in hiis enim audentes terribilia non sustinent. Qui autem
in timendo superhabundat timidus. etenim que non oportet et ut non oportet et omnia talia sequuntur ipsum. deficit autem et in
audendo. sed in tristitiis superhabundans magis manifestus est. desperans utique quidam timidus. omnia enim
timet. fortis autem contrarie. in audendo enim bone spei est. Circa eadem quidem igitur est timidus et audax et fortis.
differenter autem se habent ad ea. hii quidem enim superhabundant et deficiunt. hic autem medie habet et ut oportet. et audaces
quidem precipites. et volentes ante pericula. in ipsis autem discedunt. fortes autem in operibus acuti. prius
autem quieti. Quemadmodum igitur dictum est fortitudo est medietas circa audibilia et terribilia in quibus dictum est. et quia
bonum eligit et sustinet. vel quia turpe non. mori autem fugientem inopiam vel cupidinem vel
aliquid triste. non fortis sed magis timidi. mollities enim fugere laboriosa. et non quia bonum sustinet
sed fugiens malum. Est quidem igitur fortitudo tale quid.

[illegible]

hic dubitatur [illegible]

[illegible]

non possit accipi quantum [illegible] ab alio. et si illa potest accipi quantitas diversa medii et extremi [illegible] [illegible] est ut illa que opatur fortis [illegible] recta racio [illegible] bellum [illegible] aggredi illud bellum esset presumpcio et non fortitudo

[illegible]

Sunt autem et alie secundum quinque modos. primum quidem politica. maxime enim assimilatur. videntur enim sustinere pericula cives propter eas que ex legibus increpationes et obprobria et propter honores. et propter hoc fortissimi videntur esse apud quos timidi inhonorati, fortes autem honorati. Tales autem et Homerus facit, puta Diomedem et Hectorem. Polidamas. ait primus redargutionem imponet. et Diomedes. [illegible] in Troianis concionans Tydides [illegible] a me. assimilatur autem hec maxime ei que prius dicta est quoniam propter virtutem fit. propter verecundiam enim et boni desiderium. honoris enim, et fugam obprobrii [illegible] ponet autem utique aliquis et a principibus coactos in idem. deteriores autem quanto non propter verecundiam [illegible] operantur et fugientes non turpe sed triste. cogunt enim domini quemadmodum Hector. [illegible] trementem intelligam non ei sufficiens erit fugere canes. Et qui preordinantes et si recedant percutientes idem operantur. Et qui ante muros fossas et talia preordinantes. omnes enim cogunt. oportet autem non propter necessitatem fortem esse, sed quoniam bonum. Videtur autem et experientia que circa singula [illegible] existimavit scientiam esse fortitudinem. Tales autem alii quidem in aliis, in bellicis autem [illegible] inania belli que maxime conspexerunt isti. videntur utique fortes quoniam nesciunt alii qualia [illegible]. Deinde facere et non pati maxime possunt ex experientia et custodire et percutere potentes armis utentes et talia habentes qualia utique erunt et ad facere et ad non pati fortissima. quemadmodum igitur inermibus armati pugnant et athlete ydiotis. etenim in talibus agonibus non fortissimi pugnatissimi sunt sed maxime potentes et corpora optima habentes. Milites autem timidi fiunt quando superextenditur periculum et deficiunt multitudinibus et preparationibus. primi enim fugiunt. civilia autem permanentia moriuntur, quemadmodum et in Hermeo accidit. hiis enim turpe quidem fugere et mors tali salute eligibilior. hi autem et ex principio periclitabantur ut meliores existentes. cognoscentes autem fugiunt mortem magis turpi timentes. fortis autem non talis. Et furorem autem ad fortitudinem referunt. fortes enim esse videntur et qui propter furorem quemadmodum fere in vulnerantes ferentes, quoniam et fortes furiosi. impetuosissimum enim furor ad pericula. unde et Homerus virtutem immisit furori et virtutem et furorem excitavit et acerbam per nares virtutem et ebullivit sanguis. omnia enim talia videntur significare furoris excitationem et impetum. fortes quidem igitur propter bonum operantur, furor autem cooperatur eis. fere autem propter tristitiam. propter vulnerari enim vel propter timere. quoniam si in silva aut palude sunt non adveniunt. non utique sunt fortes a dolore et furore impulse ad pericula, nichil periculorum previdentes. quoniam sic et asini fortes essent esurientes. percussi enim non desistunt a pastura. sed et adulteri propter concupiscentiam et audacia multa operantur. non utique est fortia que propter dolorem vel furorem impulsa ad periculum. [illegible] electionem et cuius gratia fortitudo [illegible]. Et homines utique irati quidem dolent, punientes autem delectantur. Qui autem propter hec pugnantes, quidem pugnantes non fortes autem. non enim propter bonum neque ut ratio, sed propter passionem. simile autem

hic aliquid. Neque utique boni spei differunt a ... fortes apparent in ... et ... consideratis ... in periculis. Consilientes autem ... audacter ... aut propter estimare meliores ... et ... contra ... ... aut faciunt et inebriati bene sperantes ... ... autem ... non accidunt talia fugiunt ... erat ... ... et non appetentia sustinere ... non propter quod fortis ... prope ... ... impavidum et ... repentinis ... ... aut ... ... et ... ... et cogitatione ... ... repentina autem ... fortes ... et ignorantes et sunt longe absunt qui bone spei ... ... autem ... dignitate nullam habent ... autem propter quod et permanent ... aliquo tempore ... autem decepti sunt ... qui ... supperant fugiunt ... Argivi ... ... et ... et fortes utique dicti ... quod et ...

[illegible]

Dicitur autem ... [illegible]

Deinde cum dicit ... [illegible]

Deinde cum dicit ... [illegible]

Deinde cum dicit ... [illegible]

Deinde cum dicit ... [illegible]

Deinde cum dicit ... [illegible]

Hic queruntur vii dubia ... [illegible]

[illegible]

[illegible]

... Circa secundum sciendum ... civilis fortitudo non differt a vera fortitudine ... [illegible]

... in quo deficit civilis fortitudo a vera fortitudine ... [illegible]

Circa ... sciendum ... quod militaris sit eadem cum civili ... [illegible]

Circa ... sciendum ... quod non debeat poni aliqua fortitudo per furorem ... [illegible]

Circa ... sciendum ... quod debuit poni ... [illegible]

... ad sextum dicendum ... ad tertium dicendum ...

[illegible]

[illegible]

Ultimo quia [illegible]

[illegible]

Circa audacias autem et timores fortitudo existens non similiter circa ambo est, sed magis circa terribilia. Qui enim in hiis imperturbatus et circa hec ut oportet habens, fortis magis quam qui circa audacias. In sustinendo autem tristia, ut dictum est, fortes dicuntur. Propter quod et tristis fortitudo, et juste laudatur. Difficilius enim est tristia sustinere quam a delectabilibus abstinere. Sed utique videbitur utique esse quod secundum fortitudinem finis delectabile, ab hiis autem que circa evanescere, quale et in gymnasticis agonibus fit. Pugilibus enim finis delectabilis cuius gratia corona et honores. Percuti autem dolorosum, siquidem carnales, et triste et omnis labor. Propter multa autem hec, parvum existens cuius gratia, nichil delectabile videtur habere. Si utique tale est et quod circa fortitudinem, mors quidem et vulnera tristia forti et nolenti erunt. Sustinet autem hec quia bonum vel quia turpe non. Et quanto utique virtutem habeat omnem et felicior magis, in morte tristabitur. Tali enim maxime vivere dignum. Et iste maximis bonis privatur sciens. Triste autem hoc. Sed nichil minus fortis, forsitan autem et magis, quoniam in bello bonum pro illis eligit. Non utique autem in omnibus virtutibus delectabiliter operari existit, nisi in quantum fine attingit. Applicites autem nichil forsitan prohibet non tales optimos esse, sed eos qui minus quidem fortes, aliud autem bonum nullum habentes. Parati enim hii ad pericula, et vitam ad parva lucra permutant. De fortitudine quidem igitur in tantum dictum sit. Quid autem est non difficile typo accipere ex dictis.

Circa audacias [illegible]

[illegible]

Deinde cum dicit [illegible]

[illegible]

Deinde cum dicit Applicites [illegible]

[illegible]

Deinde cum dicit [illegible] Recapitulat [illegible]

[illegible] dubitat [illegible] quia tristia [illegible] et audacias [illegible] et quod fortitudo non sit delectabile [illegible]

[illegible]

[illegible] Ad primum [illegible]

[illegible] Ad secundum [illegible]

[illegible] Ad tertium [illegible]

[illegible]

Circa [illegible]

[illegible]

[illegible]

Post hec autem de temperantia dicamus. Videntur enim irrationabilium partium hee esse virtutes. Quod quidem igitur medietas est circa delectationes temperantia, dictum est a nobis. Minus enim et non similiter est circa tristicias. In eisdem autem et intemperantia apparet. Circa quales igitur delectationes, nunc determinetur. Dividantur utique anime et corporales, puta amor honoris, amor discipline. Uterque enim horum gaudet cuius amativus est, nichil patiente corpore, sed magis mente. Qui autem circa tales delectationes, neque temperati neque intemperati dicuntur. Similiter autem neque quicumque circa alias quecumque non corporales sunt. Amatores enim fabularum et narratores et circa quecumque contingentes dies consumentes garrulos, intemperatos autem non dicimus, neque contristatos super pecuniis vel amicis. Circa corporales autem erit utique temperantia. Non omnes autem neque has. Qui enim gaudent hiis que per visum, puta coloribus et figuris et pictura, neque temperati neque intemperati dicuntur. Quamvis videatur utique et ut oportet gaudere et hiis, et superhabundantiam et defectum. Similiter autem et hiis que circa auditum. Superhabundanter enim gaudentes melodiis vel ypocrisi nullus intemperatos dicit, neque eos qui ut oportet temperatos. Neque eos qui circa odorem, preter secundum accidens. Gaudentes enim malorum et rosarum et thimiamatum odoribus non dicimus intemperatos, sed magis eos qui unguentorum et pulmentorum. Gaudent enim intemperati hiis, quoniam per hec rememoratio fit eis concupiscibilium. Videbit autem utique aliquis et alios cum esuriunt gaudentes ciborum odoribus. Talibus autem gaudere intemperati. Huic enim concupiscibilia hec. Non est autem in aliis animalibus secundum hos sensus delectatio, nisi secundum accidens. Neque enim odoratis leporum canes gaudent, sed cibatione. Sensum autem odor fecit. Neque leo bovis, sed comestione. Quoniam autem prope est, per vocem sensit, et gaudere utique hac videtur. Similiter autem neque videns vel inveniens cervum vel agrestem capream, sed quoniam cibum habebit. Circa tales utique delectationes temperantia et intemperantia est, quibus et reliqua animalia communicant. Unde serviles et bestiales videntur. Hee autem sunt tactus et gustus.

Post de temperantia

[illegible]

[illegible]

Attendendum est circa ea que dicta et data sunt vi dubitantur. Primo utrum temperantia sit virtus. [illegible] utrum sit circa delectationes et tristitias [illegible] utrum sit circa delectationes animales. Quinto utrum sit circa delectationes visus auditus et odoratus. Sexto utrum delectationes [illegible] equaliter distent a temperantia.

[illegible]

[illegible]

Pertransire ... [illegible] ... ad omnem modum ... [illegible]

[illegible]

Dem. ad dit ... [illegible]

[illegible]

Hic dubitatur duo ... [illegible] ... et bestiales.

tactus sint maxime serviles et bestiales ... [illegible]

[illegible]

Videntur autem et gustu in parvo vel nil uti. Gustus enim est iudicium saporum quod faciunt vina probantes et pulmenta condientes. Non multum autem his vel non intemperati sed usu qui fit omnis per tactum et in cibis et potibus et venereis dictis. Propter quod et oravit quidam philosophus Erixius pulmentorum, longius guttur ipsi gruis fieri vel delectatus tactu. Communissimus autem sensuum tactus secundum quem intemperantia; et utique iuste exprobrabilis utique quoniam non secundum quod homines sumus existit, sed secundum quod animalia. Talibus utique gaudere et maxime diligere bestiale est. Etenim liberalissime earum quae per tactum delectationum ablate sunt puta quae in gimnasiis per tricationem et calefactionem fiunt. Non enim circa omne corpus intemperati tactus sed circa quasdam partes.

Videntur autem ... [illegible] ... est temperantia ... [illegible]

[illegible]

Circa primum sic procedit ... [illegible]

[illegible]

put e separatum ab aliis [illegible] tactus [illegible] delectatio [illegible] gustus [illegible] gustus. Ad secundum [illegible]
[illegible] obiectum [illegible] delectatio [illegible] gustus [illegible] ab eo [illegible]
[illegible] gustus. [illegible] intrinsecus [illegible] gustus [illegible] Preterea [illegible] distinctionibus
[illegible] tactus [illegible] quatuor elementis [illegible] et [illegible] non [illegible]
[illegible] constitute ad [illegible] accipiat [illegible] contrarii [illegible] delectatio [illegible]
gustus [illegible] gustus [illegible] tactus. Preterea delectatio [illegible] studiosi [illegible] studiosi
[illegible] in saporibus [illegible] delectatio [illegible] gustus [illegible] gustus [illegible] **Contra** [illegible]
[illegible] tactus [illegible]
P. delectatio [illegible] saporum [illegible]
[illegible] gustus [illegible] et [illegible] q[illegible] non [illegible]
gustus [illegible] **Primo** [illegible] ad [illegible] saporum non [illegible] delectationem in saporibus [illegible]
[illegible] delectatio [illegible] saporibus [illegible] saporibus [illegible] non [illegible]
[illegible] et saporis [illegible] delectatio [illegible] **Secundo** [illegible] tactus [illegible] et [illegible] dele
ctatio [illegible] delectationes corporales [illegible] gustus [illegible]
[illegible] tactus [illegible] **Ad primum** [illegible] instrumentum delectationis gustus [illegible] saporum [illegible] ad [illegible]
[illegible] non [illegible] oportet esse
[illegible] a simpliciter [illegible] secunda [illegible] non [illegible] in delectatione saporum [illegible]
[illegible] delectationem [illegible] **Ad quartum** [illegible] non [illegible] delectationem in [illegible] saporum [illegible]
[illegible] **Ad tertium** [illegible] est delectatio
[illegible] **Ad [illegible]** [illegible] ad [illegible]
[illegible] **Ut** [illegible] tactus [illegible] organa [illegible] organa aliorum [illegible]
[illegible] aliorum [illegible] et [illegible] tactus [illegible] delectatio [illegible]
[illegible] aliorum [illegible] tactus [illegible] delectatio [illegible]
[illegible]
[redacted]

[illegible]

Het aut(em) ps [illegible]

[illegible]

Consimiliter. Concludit quod sit circa tactum, ex quinto tactum (Let. circa hoc 3o) facit pro ponit
racionem ad propositum que talis est: temperancia et intemperancia non fiet circa ... reperitur circa
communissimas delectaciones, sed huiusmodi sunt delectaciones que sunt secundum tactum, qui tactus est communissimus
sensuum ergo etc. (Let. de communissimis 3o) sed quantum ad primum quod est fundamentum aliorum sensuum et
quantum ad obiecta, quod diffinit pro[?] (quiete[?] (Let. quantum ad sensiendum[?]) quod est ... omnibus
animalibus (20 d. videbitur utique) concludit quod intemperancia vocaliter est ex[?] vilissimum vicium
quod facit hominem brutalem, cum sit circa passiones quae ... non et brute (30 ibi) ... libe-
rissime ... quod anima intemperans sit separate liberalissime et honestissime
delectaciones, quae sunt circa tactum, sicut etc. quae sunt in exercitio ut in gimnasiis et sunt iste
digniores, quae sunt magis cum racione boni ... delectacionibus ... tactu corporis
in bono actu suo (Let. hec) et racio quod circa has non est intemperancia, quod non est circa delecta-
ciones tactus in omnibus partibus corporis, sed in quibusdam scilicet quae pertinent ad cibum
et venerea etc.

[illegible] ... Contra ... [illegible]

[illegible] ... Solucio ... [illegible]

[illegible] ... Contra ... [illegible]

[illegible] ... Solucio dicendum ... [illegible]

... ad 2m dd' ... ad 3m dd' ... [illegible]

Ad 4m dd' q delco q e ... non tm est ... sic magis gestat ... ppr gsuacoz nature. aliq[uas] ptes deliciatas sorte em ... in quali pte sui possibile

Circa 3m sic proceditur. Vr q no sit delco tactus ... Sz tpan^a e cca delco tactus. magm e forti ... Si dicat ... duabz ptibz ... in mebris tactus ... in mebris genitalibz ... gustabilibz. Cont^a ... delco venerec ... Solucio dicendum q cca delco tactus ... in duabz ptibz ... est tpantia ... valid[issim]e ... refrenate ... delco sit validissime ... assignari. et 2m naturales ... 3m theologum et 2m ethicam. Sedm nales ... assignat cum Avicenna et Constantino ... Sedm theologum ... Sedm Ethicam ... Ad pmu dicendum ... Ad 2m dd' q delcacio illorum ... Ad 3m dd' q gna ... Ad 4m dd' q gsuacio spei no est ex extrinseca sz ex decisione superflui ... et ad hoc q sit efficacis ad gnacom ... utile ad gnacom ... non suaz ... ex lubricatione matricis ... Ad vm dd' q gsuacio individui ... supflue ... ad hoiem ... et io in lege lauda^r virginitas ppt suaz pulcr[itudinem] ... aliqd' inquinamentu speciei aut pricli

Circa 4m sic proceditur. Vr q tpantia no sit vna virtus. vna ei virtus e sm vnu delectabile sz tpantia e sm delectabile i cibis ul' venereis ... Sz tpantia e cca duas ptes ... Contra ... Solucio dd' q tpantia e vna i gne et cca vnu obiectu i gne ... ad gsuacoem ... vna de Castitas q refrenat delco i venereis ... Altera de parsimonia q refrenat delco i cibis ... gula ...

Deinde cu dr Cossimiy aut re ... ac

[illegible]

... e [illegible] nam mit-
tire Repletos et indigentes [illegible] propter quod dicitur ita castrimargi ut propter indigentiam repletos [illegible]
aut sunt qui insensatos [illegible] delectationes [illegible] Eorum enim q[uae] [illegible]
[illegible] vel in gaudendo quibus non oportet [illegible] vel ut multi vel ut non oportet [illegible] intemperati [illegible]
dat. Etenim gaudent quibusdam quibus non oportet [illegible] et si quibus oportet gaudere [illegible] oportet et ut mul-
ti. Circa delectationes quidem igitur superabundantia quod intemperantia et vituperabile manifestum. Circa tristitias autem non quem-
admodum in fortitudine in sustinendo dicitur temperatus neque intemperatus non [illegible]
Circa delectabilia non adipiscitur. Et tristitiam autem facit ei delectatio [illegible] temperatus autem in non tristari absentia
et in abstinendo delectabilia. Intemperatus quidem igitur concupiscit delectabilia omnia vel que maxime et ducitur a concupi-
scentia ut pro aliis hec eligat propter quod et tristatur et non adipiscens et concupiscens. Cum tristitia enim concupi-
scentia. Inconveniens autem assimilatur propter delectationem tristari. Deficientes autem circa delectationes et minus quam oportet gaudentes
non multum fiunt. Non enim humana est talis insensibilitas. Et enim reliqua animalia discernunt cibos et his qui-
dem gaudent, his autem non. Si autem alicui est delectabile et differt aliud ab alio longe utique erit ab homine. Non
sortita est autem talis nomen propter non multum fieri. Temperatus autem medius [illegible] quibus intemperatus
[illegible] in [illegible] quibus non oportet in vehementer [illegible] Quecumque [illegible]
bona [illegible] neque absentibus tristatur [illegible]
oportet [illegible] ad sanitatem sunt vel ad bonam habitudinem [illegible] delectabilia [illegible]
appetit mensurate et ut oportet. Et alia delectabilia non impedientia hec [illegible]
Sic [illegible] magis [illegible] delectationes [illegible] temperatus autem [illegible]
Voluntario autem magis assimilatur intemperantia quam timor. Hec quidem igitur propter delectationem [illegible]
hec quidem delectabile [illegible] autem fugibile. Et tristitia quidem stupefacit et corrumpit [illegible] Delecta-
tio autem nihil tale facit. Magis autem voluntarium propter quod et exprobrabilius. Etenim assuefieri facilius ad hec. Mul-
ta enim in vita talia et assuefactiones sine periculis [illegible] Videbitur autem utique non similiter voluntarius
timor [illegible] similiter hec [illegible] stupefaciunt et [illegible]
et alia deformiter facit [illegible] Nullus enim concupiscit intemperatus [illegible]
Concupiscenti autem et appetenti totum [illegible] autem ab utroque [illegible] differt
[illegible] nomen et [illegible]
pueris [illegible]
[illegible] ut multum [illegible] insatiabilis [illegible] delectabilis appetitus [illegible]
igitur non esse inpersuasibiles et [illegible] Et si magne et vehementes sint et [illegible]
[illegible] autem [illegible] persuasibile [illegible]
propter quod oportet et [illegible] pedagogi [illegible] et concupiscibile [illegible]
Quemadmodum enim puerum oportet secundum preceptum [illegible] oportet et ut oportet et quando [illegible]
ambobus bonum. Et concupiscit [illegible]

Concupiscentiarum [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Contra
[illegible]
[illegible]

[illegible]

Contra [illegible]

[illegible] Sed adversum [illegible]

[illegible] appetitus et [illegible] adtotum

Secunda vii sit [illegible] [illegible]

[illegible] Contra [illegible]

[illegible] Sed adversum [illegible]

Primo ergo in tertia ponit [illegible]

[illegible]

Item [illegible]

[illegible]

Item [illegible]

[illegible]

... Ad iiij ...

... Ad iij ...

... Ad iiij ...

Circa hic dubitatur ...

... Ergo Ad iij ...

... et calor diffundit ad exteriora et deficit secundum alimentum subtiliatum ... ut intrinseca delectatio facit membra ... et complexionem ...

Voluntario etc. ... quod patet alio tempore ... primo in consilio in speciali videlicet ... et stupefacit ... et stupefacit ... ita delectatio sit ...

... Item dicit ...

... Ad 2m dicitur ...

... Item dicit ...

... Dem ... tum dicit ...

appetitus ... pueri et grave ... [illegible] ... cogitationem ... augetur ... Deinde cum dicit ... [illegible] ... ultimus epilogus ... [illegible]

Explicit liber 3us ... fratrem vel potius episcopum Ratisponensem Albertum. Incipit 4us.

est aliqua utilitas ... uti et male ... utilium ...

Dicamus autem deinceps de liberalitate. Videtur utique esse medietas circa pecunias. Laudatur enim liberalis non in bellicis neque in quibus temperatus rursum neque in iudiciis, sed circa dationem pecuniarum et acceptionem, magis autem in datione. Pecunias autem dicimus omnia quorum dignitas numismate mensuratur. Est autem et prodigalitas et illiberalitas circa pecunias superabundantiae et defectus. Et illiberalitatem quidem semper magis ... circa pecunias studentibus ... prodigalitatem autem quandoque complectentes ... In continentes enim et in intemperantia consumptores prodigos vocamus. Propter quod et pessimi videntur; multas enim simul malitias habent. Non autem proprie appellantur. Vult enim prodigus ... qui unum aliquod malum habet ... prodigus enim qui per se ipsum perditus ... utique sit prodigalitas accipimus. Quorum autem est usus, his est uti et bene et male ... optime qui habet circa pecunias virtutem. Iste autem est liberalis ... et custodia possessio magis ... magis est liberalis dare quibus oportet quam accipere ... enim magis bene facere quam bene pati et bene operari ... non accipere ... laus magis et ... facilius autem non accipere quam dare ... [illegible] ... quod qui dant ... qui autem accipiunt ... in liberalitate laudantur ... amantur autem maxime liberales ...

[illegible]

Littera prima ... ordine ... in uno libro ... liberalitas ... [illegible]

[illegible]

[illegible]

Que autem secundum virtutem operaciones bone et boni gracia. Et liberalis igitur dabit boni gracia et recte: quibus enim oportet et quantum oportet et alia quecumque sequuntur rectam dacionem. Et hoc delectabiliter vel sine tristicia. Quod enim secundum virtutem delectabile vel non triste vel non maxime ut in fine neque secundum triste. Qui autem dat quibus non oportet vel non boni gracia sed propter aliquam aliam causam non liberalis sed alius quis dicetur. Neque qui triste. Magis enim utique eliget pecunias bonam operacionem. Hoc autem non liberalis. Neque eciam accipiet unde non oportet. Non enim est liberalis non honorantis pecunias talis accepcio. Non utique erit utique petitivus. Non enim est benefacientis ut bene faciat facile. Unde autem oportet accipiet puta a propriis possessionibus, ut non bonum sed ut necessarium ut habeat dare. Neque negliget proprias, volens per has quibusdam sufficere. Neque quibuslibet dabit ut det habeat quibus oportet et quando et ubi bonum. Liberalis autem vehementer et superabundat in dacione ut derelinquat sibi ipsi minora. Non enim respicere ad se ipsum liberalis. Secundum substanciam autem liberalitas dicitur. Non enim in multitudine datorum quod liberale sed in dantis habitu. Hic autem secundum substanciam dat. ...

liberaliores esse videntur. Si autem [illegible] liberalitas [illegible] non possidentes [illegible]
substantiam [illegible] et omnes diligunt magis [illegible] ut parentes et poete. Ditari
autem non facile liberalem [illegible] [illegible] neque [illegible] et non honorantem
[illegible] Sed [illegible] datorem [illegible] maxime digni existentes [illegible]
[illegible] Contingit autem non [illegible] per alias [illegible] non [illegible] ut [illegible]
ut in aliis. Non enim dabit [illegible] [illegible] alia [illegible] non [illegible] secundum liberalitatem
et in hiis consumens non utique [illegible] quemadmodum est liberalis qui secundum [illegible] expendit
et in [illegible] aut superabundat prodigus [illegible] tyrannos non dicimus prodigos. [illegible] possessionem
non [illegible] facile esse [illegible]

[illegible]

Quia [illegible] liberalis [illegible] sufficientem [illegible] [illegible] dat [illegible] vita [illegible] [illegible]

[illegible] Consequenter [illegible] [illegible] liberalitas [illegible] [illegible] [illegible] vita [illegible] regno [illegible] [illegible] dat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] tristitia [illegible] [illegible] [illegible] liberalitas [illegible] [illegible] tristitia [illegible] [illegible] [illegible]

[illegible] [illegible] dat [illegible] [illegible] [illegible] Consequenter [illegible] [illegible] [illegible]

[illegible] liberalis [illegible] [illegible] [illegible] [illegible]

[illegible] liberalis [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Inter autem [illegible] [illegible] liberalitas circa dationem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Deinde cum dicit [illegible] [illegible]

[illegible]

Prodigus autem et in hiis peccat [illegible] manifestum quidem est autem nobis quoniam superhabundancie et defectus sunt [illegible] bus in dacione et sumptione [illegible] accipiendo vero superhabundat [illegible] [illegible] nulla parte accipientem omnibus dare. Velociter enim derelinquit substancia [illegible] esse que tales videntur [illegible] utique non parvo melior esse illiberali [illegible] ab egestate et ad medium potest venire [illegible] liberalis [illegible] dare neutrum autem ut oportet neque bene. Si utique hoc assuescat vel [illegible] liberalis. Dabit enim ut oportet et accipiet unde oportet et non accipiet unde non oportet [illegible] non esse pravus [illegible] moribus. Non enim mali neque innobilis [illegible]

Insipientis autem secundum hunc modum prodigus multum videtur melior illiberali esse. Et propter ea que dicta sunt et quoniam hic quidem prodest multis, hic autem nulli, sed neque sibi ipsi. Sed et multi prodigorum, quemadmodum dictum est, et accipiunt unde non oportet, et sunt secundum hoc illiberales. Acceptivi enim fiunt propter velle consumere, facile autem hoc facere. Velociter enim derelinquit eos existentia. Coguntur igitur aliunde acquirere. Simul autem et propter nichil boni curare inadvertenter et undique accipiunt. Dare enim concupiscunt, qualiter autem vel unde, nichil eis differt. Propter quod neque liberales dationes ipsorum sunt, neque enim bone, neque huius ipsius gratia, neque ut oportet. Sed quandoque quos oportet indigere, hos divites faciunt, et moderatis quidem secundum mores nichil utique darent, adulatoribus autem vel aliam aliquam voluptatem tribuunt multa. Propter quod et intemperati ipsorum sunt multi. Facile enim consumentes et in intemperancias consumptivi sunt. Et propter non ad bonum vivere ad voluptates declinant. Prodigus quidem igitur indisciplinabilis effectus in hec transit, potitus autem studio in medium et ad id quod oportet adveniet utique.

Illiberalitas autem insanabilis est. Videtur enim senectus et omnis impotencia illiberales facere. Et magis connaturale hominibus prodigalitate. Multi enim amatores pecuniarum magis quam datores. Extenditur autem in multum et multiforme est. Multi enim modi videntur illiberalitatis esse. In duobus enim existens, et defectu dationis et superhabundancia acceptionis, non omnibus integra advenit, sed quandoque dividitur. Et hii quidem acceptione superhabundant

hii autem datione deficiunt, et hii quidem in talibus appellationibus, puta parci, tenaces, kimibikes, omnes datione deficiunt, aliena autem non appetunt neque volunt accipere, hii quidem propter quandam moderantiam morum et reverentiam turpium. Videntur enim quidam vel dicunt propter hoc custodire ut non aliquando cogantur turpe aliquid operari. Horum autem et ciminipriste et omnis talis, nominatus est a superhabundantia eius quod est nulli utique dare. Hii autem rursus propter timorem abstinent ab alienis, ut non facile ipsum quidem aliorum accipere, que autem ipsius alios non; placet igitur eis neque dare neque accipere. Hii autem rursus secundum acceptionem superhabundant in undique accipiendo et in omne, puta illiberales operationes et de meretricio pasti, et omnes tales, et usurarii, et parva in multis. Omnes isti, unde non oportet, accipiunt et quantum non oportet. Commune autem in ipsis turpis lucratio apparet. Omnes enim gratia lucri, et huius parvi, obprobria sustinent. Eos enim qui magna non unde oportet accipiunt, neque que oportet, non dicimus illiberales, puta tyrannos civitates desolantes et sacra predantes, sed perniciosos magis et impios et iniustos. Aleator quidem et mortuorum spoliator et latro illiberalium sunt; turpes lucratores enim. Lucri enim gratia utrique negotiantur et obprobrium sustinent. Et hii quidem pericula maxima gratia lucri, hii autem ab amicis lucrantur quibus oportet dare. Utrique utique unde non oportet lucrari volentes turpes lucratores. Et omnes utique tales sumptiones illiberales. Congrue utique liberalitati illiberalitas contrarium dicitur. Maius enim est malum prodigalitate, et magis in hanc peccant quam secundum dictam prodigalitatem. De liberalitate quidem igitur et oppositis maliciis tanta dicta sunt. Sequetur videbitur utique.

[illegible]

[illegible]

Ad primum dicendum quod illiberalis [illegible] Ad 2m dicendum [illegible]

[illegible]

Dic duo dubitatur [illegible] prodigus [illegible]

[illegible]

Ad [illegible] quod [illegible]

[illegible]

Ad 3m dicendum quod [illegible]

[illegible] bona temporalia [illegible] intemperatus [illegible]

[illegible] Ad primum dicendum [illegible]

[illegible]

Dem [illegible] dicit [illegible] illiberalitas [illegible]

[illegible]

Item [illegible] dicit [illegible]

[illegible]

[illegible]

... ut sit multorum modorum ... illiberalitas ... q[uod] peccant in dando ... exposicione ... tyrannis ... qui peccant sed illiberalitate ... dando ... quinto de qualitate ad liberalitatem ... acceptores. 10 de duobus modis ...

[illegible]

... illiberalitas ... prodigus ... auget ... liberalis ... in dando ... tenendo ... illiberalitas ... virtutes ... liberalitate ... ad primum dicendum ... illiberalitas ... ad secundum dicendum ... ad tertium dicendum ... opera bona ...

[illegible]

[illegible]

Laudis status [illegible]

[illegible]

Videbitur autem [illegible] liberalitatem magnificentie [illegible] In magnificentie [illegible]

simili[illegible] est [illegible] [illegible] et [illegible] dare [illegible]
ipsum et in quo et [illegible] [illegible] si dignitate expedit [illegible] magnificum puta [illegible]
dat danti [illegible] quod in [illegible] iste magnificum quod est [illegible] [illegible] aut [illegible] magnific[illegible]
[illegible] aut [illegible] [illegible] [illegible] aut [illegible] et [illegible]
[illegible] et [illegible] non [illegible] [illegible] [illegible]
[illegible]
[illegible] magnifice [illegible] magnificum [illegible]
[illegible]
accidere [illegible] magni [illegible] sit [illegible] 2o [illegible] possit separari [illegible] 3o [illegible]
[illegible] et [illegible] [illegible] relata sit [illegible]

[illegible] magnifica [illegible]
[illegible] dare magnum et parvum [illegible] dare [illegible]
[illegible] aqua [illegible] magna [illegible] et [illegible] plus. P[illegible]
[illegible]

[illegible] Contra [illegible] dare [illegible]

[illegible] magnificentia [illegible]

[illegible] Ad 2m dicendum [illegible]

[illegible] Ad 3m dicendum [illegible]

[illegible] Ad 4m [illegible] dicendum [illegible]

[illegible] Ad 1m [illegible] dicendum [illegible]

[illegible] magnifica [illegible] Ad 1m dicendum [illegible]

[illegible] Ad 2m dicendum [illegible]

[illegible] Ad 3m dicendum [illegible]

[illegible] Ad 1m dicendum [illegible]

[illegible] Ad 2m dicendum [illegible]

Hec aut pe dum . m . 2 . [illegible]
[illegible]

[illegible]

Magnificus autem scienti assimilatur: decens enim potest speculari et expendere magna prudenter. Quemadmodum enim in principio diximus, habitus operibus determinatur et quorum est. Magnifici utique sumptus magni et decentes. Talia utique et opera. Sic enim erit magnus sumptus et decens operi. Quare oportet opus quidem sumptu dignum esse, sumptum autem opere vel et superhabundare. Consumet autem talia magnificus boni gratia; commune enim hoc virtutibus. Et adhuc delectabiliter et emissive. Ratiocinatio enim diligens parvifici. Et qualiter optimum et decentissimum, intendet utique magis quam quanti et qualiter minimo. Necesse autem et liberalem magnificum esse. Etenim liberalis expendet que oportet et ut oportet. In hiis autem est magnum magnifici, velut magnitudo, circa hec liberalitate existente. Et ab equali sumptu opus faciet magis magnificum. Non enim eadem virtus possessionis et operis. Possessionis enim valde quidem quod plurimo dignum et honoratissimum est, puta aurum. Operis autem quod magnum et bonum. Talis enim speculatio admirabilis. Magnificum autem admirabile. Et est operis virtus magnificentia in magnitudine. Est autem sumptuum quos dicimus honorabilia, puta que circa deos, dona, reposituras et sacrificia, et omnia que circa demonium, similiter autem et quecumque ad que similiter autem et quecumque, que circa omne demonium. Et quecumque ad commune magnificata sunt, puta si alicui largiri quale oportet, pretorare vel trieris esse principes vel et convivare civitatem. In omnibus autem quemadmodum dictum est, et ad operantem refertur, quis est et quantis possessionibus dignus; oportet enim hiis et non solum operi, sed et facientem decere. Propter quod inops quidem non utique erit magnificus; non enim sunt a quibus multa consumet decenter. Temptans autem et insipiens. Preter dignitatem enim et oportunum; secundum virtutem autem recte. Sed

[illegible]

[illegible]

[illegible]

[illegible] d.c

[illegible] d.d

[illegible] 1

[illegible] 2

[illegible] 3

[illegible] X

[illegible] 4

[illegible]

Decet aut̃ et eos q̃bq tria p̃s istut̃ p̃cep[illegible]
et nobiles et glo̾sos et q̃cu̾q [illegible] ẽm hec magnitĩne [illegible] et d[illegible]

[illegible] qd [illegible] m [illegible] [illegible] in ee

[illegible] Qui [illegible] et [illegible] semel fiat: putat m [illegible] quid tale et si [illegible] aliqd tota-

ciuitas studz/ vl' qui i dignitatibus: [illegible] peregrinor susceptiones: [illegible] et retribu[illegible]

Non enim in se ipsum sumptuosus magnificus [illegible] oia dona aut [illegible] similes [illegible] magnifica [illegible]

[illegible] preparare detenter [illegible] ornatum qd enim [illegible] m [illegible] sumptus facere [illegible] diu-

turna opera. optima enim hec Et in singulis decens [illegible] et [illegible] congruit [illegible] neq[illegible]

templo et sepulcro. et in sumptibus vnumquodq; in genere ma[illegible] [illegible] qd [illegible] magno

magnum. hic aut[illegible] q in hyis magnum Et dicit i ope ma[illegible] [illegible] Sperea et [illegible] lechitus

pulcra/ magnificentiam hz puilis doni / huius at [illegible] propter qd [illegible] magnifica [illegible]

vtique gne faciat magnifice Tale enim non facile superabile [illegible] sumptuu[illegible]

magnificus Superhundans at et bannausus [illegible] [illegible] [illegible] dom [illegible]

enim sumptuum multa consumit. et resplendet pt melodias [illegible] [illegible] imperiali

cibans / et comedis tribuens: in introitu purpuram [illegible] [illegible] non [illegible]

gra faciet Sz diuicias ostentans et pt' hoc existimans [illegible] et [illegible] [illegible]

pauca conueniens vbi vo pauca multa Paruificus [illegible] et in [illegible] consumens

in paruo bonum pdit Et qdcumq; faciat tardans et [illegible] quale [illegible]

vtique Et hoc tristatus Et oia existimans maiora facere qm [illegible] [illegible]

no tn obprobria quedam inferunt: propter neq; nociuos [illegible] Non [illegible] valde [illegible]

[illegible] ponit [illegible] magnifi[illegible] [illegible] [illegible] magnifi[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

Magnanimitas autem circa magna quidem et ex nomine videtur esse. Circa qualia autem est primum accipiamus.

Magnanimus autem videtur esse qui magnis seipsum dignificat dignus existens. Qui enim non secundum dignitatem id facit, insipiens. Eorum autem qui secundum virtutem nullus insipiens neque stultus. Magnanimus quidem igitur est qui dictus est. Qui enim parvis dignus et his dignificat seipsum, temperatus, magnanimus autem non. In magnitudine enim magnanimitas, quemadmodum et pulcritudo in magno corpore; parvi autem formosi et commensurati, pulcri autem non. Qui autem magnis seipsum dignum facit indignus existens, chaunus. Qui autem maioribus quam dignus, non omnis chaunus. Qui autem minoribus quam dignus, pusillanimus, sive magnis sive moderatis sive parvis dignus existens. Adhuc et minoribus seipsum dignificet. Et maxime utique si videatur magnis dignus. Quid enim utique faceret, nisi talibus esset dignus? Est autem magnanimus magnitudine quidem extremus, eo autem quod ut oportet medius. Eo enim quod secundum dignitatem seipsum dignificat. Hii autem superhabundant et deficiunt. Si autem utique magnis seipsum dignificat dignus existens, et maxime maximis, circa unum utique erit maxime. Dignitas autem dicitur ad ea que exteriora bona. Maximum autem hoc utique ponemus quod diis attribuimus, et quod maxime desiderant qui in dignitate, et quod in optimis premium. Tale autem est honor; maximum enim utique hoc exteriorum bonorum. Circa honores utique et inhonorationes magnanimus est ut oportet. Et sine ratione autem videntur magnanimi circa honorem esse. Honore enim maxime magnanimi dignificant seipsos secundum dignitatem. Pusillanimus autem deficit et ad seipsum et ad magnanimi dignitatem. Chaunus vero et ad seipsum quidem superhabundat, non tamen ad magnanimum. Magnanimus autem siquidem maximis dignus, optimus utique erit. Maiori enim semper melior dignus, et maximis optimus. Ut vere igitur magnanimum oportet bonum esse. Sequitur

[illegible]

[illegible] et qd agg'di fortr et go [illegible] ē adult[illegible] [illegible]
honoribus se dignificat [illegible] [illegible]
[illegible] ē magnus [illegible]
[illegible] honoribus ul magnis sm dignitate [illegible]
[illegible] scripta a forti [illegible]

[illegible]

quod ita [illegible] Ad [illegible] qui [illegible]
sit in [illegible] magnitas [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

Circa [illegible] [illegible]
Querit an sit aliqua virtute que circa [illegible]
aliqua alia virtute [illegible]
[illegible] magnitas [illegible]
[illegible] magnum [illegible]
si magnum ē [illegible] magnitat[illegible]
pusillanimitas ē circa timiditas [illegible]
[illegible] quod mouet [illegible] ne mouet ad [illegible]

[illegible]

magnus [illegible] magna [illegible]
magna circa et magnitas Et pot [illegible] duo [illegible]
magnus [illegible] dignus magnus se dignificat [illegible]
[illegible] pusillanimus [illegible] dignificat [illegible] sit dignus [illegible]
[illegible] honoribus et [illegible] sit magnus dignus [illegible] sit dignus [illegible]
magnus [illegible] se dignificat Dein [illegible] dicit [illegible] sit dignus
[illegible] magnus [illegible]
[illegible] se dignificat [illegible]
magnus [illegible] pusillanimus [illegible] magnus [illegible] Dein tertium dicit [illegible]

[illegible]

[illegible] se dignificat [illegible]
[illegible] dignus et [illegible] magnus [illegible]
[illegible] optimus [illegible] dignificat se [illegible]
[illegible] optimus dignus magnus

hic duo querit primo utrum magnanimitas sit circa honores secundo utrum honor sit quoddam divinum

Circa primum [illegible]
[illegible] honor [illegible]
honor [illegible]
[illegible] virtute [illegible]
[illegible] honores [illegible] opere virtute [illegible]
quoddam dignum [illegible] honor [illegible]
[illegible]
honor sit [illegible]
[illegible] alia desiderata [illegible]
[illegible] Ad primum [illegible]

[illegible]

Videbit[ur] aut[em] ut[ique] magnanimi e[ss]e q[ue] in unaq[ue]q[ue] virtute magnu[m]. Et neq[ua]q[uam] congruet magnanimo fuge[re] [illegible] cui nil magnu[m]; cui singula aut[em] in- [illegible] no[n] bonu[m] exist[en]s no[n] e[ss]et ut[ique]. Aut[em] q[uo]d honor[e] dignus neq[ue] honore p[ro]pter n[ost]r[a]m virtutem [illegible] honor et attribuit[ur] bonis. Videbit[ur] igit[ur] magnanimitas ut ornatus quidam virtutum [illegible] eas facit et no[n] fit sine illis. Propter hoc s[ecundu]m veritatem magnanimu[m] e[ss]e no[n] e[st] possibile [illegible] quidem igit[ur] circa honores et inhonorationes [illegible] magnanimus [illegible] ut propria adipiscens vel amora[illegible] virtuti [illegible] fit dignus honor [illegible] et adhuc recipit [illegible] et insuper [illegible] omnino parvipendet non [illegible] dignus. [illegible] quod [illegible] est quemadmodu[m] dictu[m] est. [illegible] aut[em] et in inhonoracione [illegible] magnanimitas circa honores. Sed adhuc circa divicias et potestates et omne[m] bona[m] fortuna[m] et infortunium moderate habebit ut utique fiet; nec bene fortunatus gaudiosus erit neque infortunatus tristis [illegible] ut maxime [illegible] potestates [illegible] et divitie propter honore[m] sunt [illegible] per ipsa volunt. Cui aut[em] et honor parum, et que alia [illegible]. Videt[ur] aut[em] et bone fortune confere ad magnanimitate[m]. Nobiles enim dignificant[ur] [illegible] in superexcellencia [illegible] bono aut[em] superexcellens omne honorabilius; honore et potentes vel divites in superexcellencia [illegible] honorant[ur] [illegible] a quibusdam [illegible] magnanimi [illegible] digni honore. Qui aut[em] sine virtute talia bona habent [illegible] digna[illegible] magnanimi [illegible] sine virtute [illegible] non [illegible] bona [illegible] et talia [illegible] mali efficiunt[ur] [illegible] virtute [illegible] despectores enim aut[em] et iniuriatores [illegible] bonas fortunas [illegible] et existimantes alios superexcellere [illegible] bonas fortunas [illegible] operant[ur] [illegible] magnanimum [illegible] illos [illegible] possunt. [illegible] virtute [illegible] operant[ur] [illegible] glorificat [illegible] magnanimus [illegible]

[illegible]

[illegible]

que ... a quibuscumque non virtuosis et ... [illegible]
... impedit ... [illegible]
... magnanimi

Utrum sit duo ... magnanimi sit ornatus magn... virtute ... sit ornatus omnium virtutum.

[illegible]

Utrum sit ... magnanimitas non sit ornatus omnium ... [illegible]

[illegible]

... non ... adiungit ... [illegible]

[illegible]

Utrum ... divitiae ... magnanimitas sit ... dignitatis ... sit ... honore ... digni honore

[illegible]

[illegible]

... dimos propter pauca honorare megalakydimos aut[em]. Et cui piciet non parcens vite [illegible] dignum existens omnino vivere. Et potens beneficare, beneficiatus autem verecundatur. Hoc quidem enim [illegible] excessivi. Et retributivus pluri; ita enim debitor quam accipit, et erit beneficium passus. Videntur autem et memores [illegible] fecerunt bene eos, aliquibus utique passi fuerint beneficium non. Minor enim qui patitur [illegible] ut superexcellere. Et hoc quidem delectanter audit, hoc autem indelectanter. Propter quod et [illegible] beneficiorum neque Lacones ad Athenienses, sed que passi sunt bene. Magnanimi autem [illegible] et prompte. Et ad eos quidem qui in dignitate et bonis fortunis magnum esse, ad medios [illegible] superexcellere difficile et venerabile, hoc autem facile. Et [illegible] quidem venerari non invertibile, in humilibus autem nomine sui: quia ad imbecilles fortem esse. Et ad honorabilia [illegible] ubi principiantur alii. Et ociosum esse [illegible] sed vel ubi honor magnus, vel opus. Et [illegible] non abiiciunt [illegible] et manifestum oditorem esse et manifestum amatorem; latere enim [illegible] magis quam opinionem. Et dicere et operari manifeste. Liber predicator enim, quia [illegible] propter quod liber predicator, et liber predicator enim propter quod contemptivus et veridicus [illegible] non propter [illegible] ironia enim ad multos. Et ad alium non posse vivere sed vel ad amicum; servile enim. Propter quod et omnes blanditores obsequiosi famules et humiles blanditores. Neque admirativus; nichil enim magnum ipsi est. Neque memor mali. Non enim magnanimi recordari aliter quam et mala, sed magis despicere. Neque humaniloquus; neque enim de se ipso loquitur, neque de alio; neque enim ut laudetur cura est ipsi, neque ut alii vituperentur. Neque rursum laudativus est. Propter quod neque maliloquus, neque de inimicis, nisi propter iniuriam. Et de necessariis vel parvis neque [illegible] planctivus et deprecativus; studentis enim sic hec habere. Et potens possedisse magis bona et infructuosa fructuosis et utilibus; sufficientis enim magis. Sed et motus gravis lentus magnanimi videtur esse, et vox gravis et locutio stabilis. Non enim festinus qui circa pauca studet, neque contentiosus qui nichil magnum existimat. Acumen autem vocis et velocitas propter hec. Talis quidem igitur magnanimus.

[illegible]

[illegible] Et quia sunt pauca et solum pauca operatur et magnorum et [illegible]

[illegible]

Dubitatur hic de [illegible] [illegible]

[illegible]

Deficient autem pusillanimus [illegible] abundans autem chaunus homo [illegible] esse non iniusti [illegible] peccantes autem pusillanimus [illegible] quam boni [illegible]

[illegible] non tamen insipientes tales videntur [illegible] [illegible] cum appetit [illegible] singuli [illegible] [illegible] et labores [illegible] [illegible] a bonis [illegible] [illegible] sibi volunt [illegible] [illegible] Opponitur autem magnanimitati

pusillanimis [illegible] magnus [illegible] est. Videtur [illegible] circa honorem eum magnum, quemadmodum dictum est [illegible]

[illegible]

Dein[de] [illegible] pusillanimus [illegible]

[illegible]

De [illegible]

[illegible] Dein[de] [illegible]

[illegible] opponitur autem [illegible] magis oppositum magnanimitati pusillanimus [illegible]

[illegible] magnum quod est honor. Secundum [illegible] obicit [illegible]

[illegible]

Deinde [illegible]

[illegible] Ad primum [illegible] Ad secundum [illegible]

[illegible] Ad tertium [illegible] quod pusillanimus ignorat se ipsum [illegible]

[illegible] Ad quartum [illegible]

[illegible] debetur honor [illegible]

Videtur autem et circa hunc esse virtus quedam quemadmodum in primis dictum est, que utique videbitur utique [illegible] consimiliter se habere ad magnanimitatem quemadmodum et liberalitas ad magnificentiam. Ambe enim iste a magno quidem distant, circa mediocria autem et parva disponunt nos ut oportet. Quemadmodum autem in acceptione et datione pecuniarum est medietas et superhabundantia et defectus, sic et in honoris appetitu magis quam oportet et minus, et unde oportet et ut oportet. Philotimum enim vituperamus ut magis quam oportet et unde non oportet honorem appetentem, et non amatorem honoris ut neque in bonis eligentem honorari. Est autem quando amatorem honoris laudamus ut virilem et amatorem boni, et non amatorem honoris ut moderatum et temperatum, quemadmodum et in primis dictum est. Palam autem quoniam multipliciter amatore tali dicto non in id ipsum ferimus semper amatorem honoris, sed laudantes quidem in magis quam multi, vituperantes autem in magis quam oportet. Innominata autem existente medietate ut deserta videntur dubitare extrema. In quibus autem superhabundantia et defectus et medium. Appetunt autem honorem et magis quam oportet et minus, et tamen et ut oportet. Laudatur utique habitus hic, ut medietas existens circa honorem innominata. Videtur autem ad honoris amorem quidem non amor honoris, ad non amorem honoris autem amor honoris, ad utraque autem utraque aliqualiter. Videtur autem et in aliis virtutibus. Opponi autem extrema videntur propter non esse nominatum medium.

[illegible] determinat de quadam [illegible] que se habet sic ad magnanimitatem sicut et magnificentia supra liberalitatem.

[illegible] magnanimitate [illegible]

[illegible] laudamus [illegible] non amatorem [illegible] vituperamus [illegible]

[illegible] sit [illegible]

[illegible]

[illegible]

ira [illegible]

Mansuetudo autem est quedam medietas circa iras. Innominato autem existente medio, fere autem et extremis, ad medium mansuetudinem ferimus ad defectum declinantem innominatam existentem. Superhabundantia autem iracundia quedam dicetur utique. Passio quidem enim est ira, factiva autem multa et diversa. Qui quidem igitur in quibus oportet et quibus oportet irascitur, adhuc autem et ut oportet et quando et quanto tempore, laudatur. Mansuetus autem utique erit hic, siquidem mansuetudo laudatur. Vult enim mansuetus imperturbatus esse et non duci a passione, sed sicut utique ratio ordinaverit, ita et in hiis et in tantum tempus irasci. Peccare autem videtur magis in defectum. Non enim punitivus mansuetus, sed magis condonativus. Defectus [illegible] vituperatur [illegible] videtur autem

non sentire neque tristari ... mutationes, at superare et facilius despicere. servile. Superhabundatia autem fit ... fit. etenim qui non oportet et quibus non oportet et magis oportet et velocius et pluri tempore. Non tamen omnia eidem existunt. non enim utique possibile esse. malum enim et seipsum destruit. et si integrum sit importabile fit. Acuti quidem igitur iracundi velociter quidem irascuntur et quibus non oportet et in quibus non oportet et quibus non oportet et magis quam oportet. quiescunt autem velociter. quod et optimum habent. accidit autem ipsis hoc quoniam non retinent iram. sed reddunt secundum quod manifesti sunt propter velocitatem. deinde requiescunt. Insuperhabundantia autem sunt acrocoli acuti et ad omne iracundi et in omni, unde et nomen.
Amari autem difficile solubiles ... tempore iram. Retinent enim iram. quiescunt autem sic, cum retribuerint. punitio enim quiescere facit impetum irae. ... in tristitia faciens. hoc autem non effecto, gravitatem habent propter non manifestum enim esse neque ... ipsis aliquis. In ipso autem digerere iram, tempore indiget. Sunt autem tales sibi ipsis molestissimi ... amicis. Difficiles autem dicimus, in quibus non oportet irascentes, et magis quam oportet et plurimi tempore ... commutatos sine cruciatu vel punitione. Mansuetudini autem magis superhabundantiam opponimus. etenim magis fit. humanum enim magis punire. Et ad convivere difficiliores ... dictum est, et ex dictis manifestum non esse facile determinare qualiter et quibus et in quibus ... irascendum. et usque quo recte facit vel peccat. Qui quidem enim parum transgreditur non ... et in minus. Quandoque enim deficientes laudamus et mansuetos dicimus. Et irascentes ... ut potentes principari. quantum autem et qualiter transgrediens vituperabilis, non facile sermone reddere. In singularibus enim et sensu iudicium. Sed quod quidem tale manifestum, qui medius habitus laudabilis secundum quem ... quibus oportet et in quibus oportet et ut oportet et omnia talia. Superhabundantie autem et defectus vituperabiles. et in parvum quidem fientes quiescibiles. In plus autem magis. In multum vero valde. Manifestum igitur quoniam medio habitui adherendum. Qui quidem igitur circa iram habitus, dicti sunt.

In colloquiis autem et convivere et sermonibus et rebus communicare placiditas affabilitas dyscolia hii quidem placidi videntur esse. omnia ad delectationem laudantes. et nihil contra tendentes, sed existimantes oportere sine tristitia quibuscumque esse. Qui autem contrario hiis ad omnia contraiantes, et eius quod est contristare neque quidquam curantes. dyscoli et litigiosi vocantur. Quoniam quidem igitur dicti habitus vituperabiles sunt, non immanifestum et quoniam medius horum laudabilis secundum quem recipiet que oportet et ut oportet. Similiter autem et spernet. Nomen autem non est datum ipsi aliquod. Assimilatur autem maxime amicitie. talis enim est qui secundum medium habitum, qualem volumus dicere modestum amicum diligere assumentem. Differt autem ab amicitia, quoniam sine passione est, et sine eo quod est diligere quibus colloquitur. non enim in amando vel inimicando recipit singula ut oportet, sed in eo quod talis est. Sic autem ad ignotos et notos et consuetos et inconsuetos idem faciet. Verumptamen et in singulis ut congruit. Non enim similiter quemcumque consuetos et extraneos curare neque rursum contristare. Universaliter quidem igitur dictum est, quoniam ut oportet colloquitur. Refertur autem ad bonum et conferens, conatur non tristare vel delectare. Videtur quidem enim circa delectationes et tristitias esse in colloquiis factas. Horum autem quecumque quidem ipsi est non bonum vel nocivum, condelectare aspernabitur, et eliget contristare. Et si facienti aut deformitatem ferat, et hanc non parvam vel nocumentum, contrarietas autem parvam tristitiam, non recipiet, sed aspernabitur. Differenter autem colloquitur hiis qui in dignitatibus et quibuscumque et magis vel minus notis. Similiter autem et in aliis differentiis, singulis tribuens quod decet. Et per se quidem quidem igitur eligens condelectare, contristare autem verens. consequentibus autem si sit maius consentit, dico autem bono et conferenti. Et delectationis autem gratia eius que erit in posterum, magna parva contristabit. Medius quidem igitur talis est. Non nominatus autem est. Condelectantis autem, qui quidem eius quod est delectabile coniectatur, non propter aliquid aliud, placidus. Qui autem ut utilitas aliqua ipsi fiat, et que in pecunias et quecumque per pecunias, blanditor. Qui autem omnia contristat, dictum est, quoniam litigiosus et discolus. Opponi autem videntur extrema sibi ipsis, propter innominatum esse medium.

Mansuetudo autem ... [illegible]
[illegible]

[illegible]

... Aut hic itum querit[ur] ... [illegible] ... est una passio ... [illegible] ... duas passiones ... [illegible]

... passiones ... [illegible] ... Deinde ad primum ... [illegible]

... passiones ... [illegible] ... negacio ... [illegible]

... passio ... [illegible]

Ostensa ... [illegible] ... Contra ... [illegible] ... Salomon ... [illegible] ... Ad tertium ... [illegible]

Salom[on]

Ostensa ... [illegible] ... Augustinus ... Plotinus ... [illegible]

Aug[ustinus]

Plotin[us]

[illegible]

[illegible]

Dubitatur hic [illegible]

[illegible] magis [illegible]

Con. [illegible]

[illegible] ad [illegible] magis declinat [illegible] sanguinis [illegible] magis recedat ab abundantia [illegible] cardinalis [illegible] fortido de qua [illegible] magis [illegible]

[illegible] in passionibus [illegible]

[illegible] Dubitatur [illegible]

[illegible] Ad primum dicendum [illegible]

[illegible] Ad primum dicendum [illegible]

[illegible] Secundo dicendum [illegible]

[illegible] Ad primum dicendum [illegible]

[illegible] Ad primum dicendum [illegible]

[illegible] Ad secundum [illegible]

[illegible]

De amicicia

[illegible] Dein cum dicit [illegible] ultimo recapitulat [illegible] de virtutibus [illegible] de amicicia [illegible]

Ad evidenciam huius partis sex queruntur [illegible] utrum reducantur ad unam [illegible] de amicicia [illegible] hanc virtutem [illegible] equal. ad magis et minus [illegible]

[illegible] quas virtutes [illegible] veritate [illegible] amicicia [illegible] delectabile [illegible] delectatio [illegible] debent agere [illegible] amicicia [illegible] delectatio [illegible] ad alterum [illegible]

[illegible] Secundo dicendum [illegible] et [illegible] delectationem [illegible]

[illegible]

Contra [illegible] amicicia [illegible]

[illegible]

[illegible]

Circa eadem autem fere est et iactantia [illegible] mag[is] enim utique scientiam qui cum in [illegible] esse virtutem [illegible] utique monitum sic tamen utique [illegible] collocuti dicti sunt. Deridiculi autem et studiosi [illegible] utique iactator similium autem gloriosi esse et non [illegible] sunt vel maiora facere medici aut architectonici [illegible] tenus et circa ipsum et non adhuc neque mora est [illegible] aut qualis est talia dicet et operatur et sic vivit si non alicuius gratia [illegible] seipsum aut mendacium [illegible] et fugiendum verum autem et bonum et laudabile [illegible] laudabilis. Cum autem mendax et ambo quidem vituperales magis autem [illegible] non est de vidico in confessionibus dicentis [illegible] altius erit sed virtutis [illegible] et in quibus nullo [illegible] utrabique utique tales moderatum esse [illegible] verum dicet et in quibus dicit [illegible] seipsum verbatur talis autem [illegible] Prudencius enim videtur propter [illegible] nullius gratia prius quid assilatur non enim utique [illegible] Si autem gratia alicuius qui quidem glorie vel honoris non valde vituperabilis [illegible] argenti vel eorum in argento deformior [illegible] qui [illegible] iactator est quemadmodum et mendax gratia [illegible] aut lucri. Quorum et lucrum est [illegible] puta medicum vel divinatorem vel sapientem propter quod plurimi fingunt talia et iactant [illegible] non est [illegible] gloriosi negant ut Socrates faciebat. Que autem parva manifesta [illegible] dicuntur et facile contemptibiles sunt. Et quandoque iactantia videtur puta Laconum vestis. Etenim superabundantia et valde defectus videtur iactantia. Qui autem moderate utuntur ironia et circa non valde prompta et manifesta ironizant graciosi videntur. Opponi autem videtur iactator · veridico deterior enim est.

Circa eandem [illegible] determinat philosophus de alia virtute [illegible] de opposito virtuti

Circa primum [illegible] veritatem [illegible] veritas doctrine veritate iudicii etc.

[illegible]

[illegible]

[illegible]

Utrum si quod est de mendacio ... utrum sit ... quod ... de ... mendacij si perniciosum iocosum et officiosum inequaliter ... et fugienda ...

[illegible] ... Augustinus ita diffinit mendacium ... [illegible]

... mendacium ... [illegible]

Ad 2m dicendum ... [illegible]

Ad 3m dicendum ... [illegible]

[illegible]

[illegible]

... de statu suo ... quam ... ut ... ad eas

... a quo ... sunt de se

... iactatores ... magis ... a bono ...

... apparatu ... de se ostentat ...

... qui de se ... fugit ... gloria negat ...

... iactatoris actum ... fugit ...

... de se ... fugit ... virtute ...

... bonum ... negat ... ironia ...

... fugit ... ancilla ... Et ...

... alta ... Et ...

... iactatorum et ... Adhuc dicendum ...

... virtute ...

... de virtute et vicijs ...

[illegible]

[illegible]

Existente autem requie et vita et in hac conversatione cum ludo videtur et hic esse collocutio quaedam concinna et qualia oportet dicere et ut, similiter autem et audire. Differt autem [illegible] talibus audire. Palam autem quoniam et circa hoc est et superabundantia quaedam et defectus medii. Qui quidem igitur derisione superabundant bomolochi videntur et onerosi, desiderantes omnino risum et magis coniectantes risum facere quam dicere decentia [illegible] et non contristare [illegible]. Qui autem neque ipsi utique dicentes aliquid ridiculum et dicentibus molesti [illegible] agrestes et duri videntur esse. Qui autem decenter ludunt eutrapeli appellantur, puta bene vertentes. [illegible] quod autem [illegible] moribus [illegible] ita et mores.

Redundante autem risu et pluribus gaudentibus ludo et [illegible] magis quam oportet, et bomolochi eutrapeli appellantur ut gratiosi; quoniam autem differunt non parum [illegible] medium autem [illegible] et epidexiotes est. Epidexii autem est talia dicere et audire qualia modesto et liberali congruunt. Est enim quaedam decentia tales dicere in ludi parte et audire. Et liberalis ludus differt ab eo qui [illegible] et disciplinati et indisciplinati. Videbit autem et utique [illegible] et ex comediis veterum et modernorum: his quidem enim erat derisio turpiloquium, his autem magis suspicio. Differunt autem non parum haec ad honestatem. Utrum igitur beneconviciantem determinandum in dicendo non quae decet [illegible] vel in non tristando audientem vel in delectando? Vel et tale quidem indeterminatum est. Aliud enim alii odibile et delectabile. Talia autem audiet; quae enim sustinet audiens haec et facere videtur. Non utique omne faciet. Convicium enim convicium quoddam est; legum positores autem quaedam conviciosa dicere prohibent. Oportebat autem forte et conviciari. Gratiosus autem utique et liberalis sic habebit, puta lex existens sibi ipsi. Talis quidem igitur medius est, sive epidexios sive eutrapelos dicitur. Bomolochus autem minor est derisione, et neque a se ipso neque ab aliis recedens si risum faciat, et talia dicens quorum nihil diceret utique gratiosus; quaedam autem neque audiret. [illegible] ad tales collocutiones inutilis. Nihil enim conferens in omnibus ista. Videtur autem requies et ludus in vita esse necessarium. Tres igitur quae dictae sunt in vita medietates sunt. Omnes autem circa sermonum quorundam et operum communicationem. Differunt autem quoniam haec quidem circa veritatem est, haec autem circa delectabile. Earum autem quae circa delectationem haec quidem in ludis, haec autem in his quae secundum aliam vitam colloquiis.

Existente requie. In hac parte determinat de eutrapelia, quae est medietas in ludis [illegible] ad evidenciam eorum quae in textu dicuntur [illegible] dubitatur [illegible] eutrapeli [illegible] et medios in ludo. Et requie vite [illegible]

[illegible]

[illegible] corporis est et [illegible] ad voluntatem [illegible] et moralem [illegible] ad primum

dicendum quod [illegible] ad 2m dicendum quod [illegible]

[illegible] ad 3m dicendum quod [illegible] ad delectationem qui inclinat [illegible] ludo

Circa 2m sic proceditur. Videtur [illegible] eutrapelia [illegible] et restrictio [illegible]

[illegible] superabundantia [illegible] in ludo [illegible] maxime [illegible] Praeterea [illegible] Sed contra [illegible] bomolochus [illegible] ad 1m dicendum quod virtutes [illegible]

[illegible] ad 2m dicendum quod [illegible]

Circa 3m sic proceditur. [illegible] eutrapelia [illegible] modestia [illegible]

[illegible] ad 1m dicendum [illegible] et delectare [illegible] bomolochus [illegible] eutrapelia [illegible] ludo fiat

Circa 4m sic proceditur. Videtur quod bomolochus non sit [illegible] superabundantia [illegible] bomolochus [illegible] ad ludum [illegible]

[illegible] superabundans in ludo [illegible] Praeterea [illegible] bomolochus [illegible] Praeterea [illegible] bomolochus [illegible] derisor [illegible] eutrapelus [illegible] bomolochus [illegible] Solutio dicendum quod [illegible] ad primum dicendum quod [illegible] superabundantia [illegible] ad 2m dicendum quod [illegible] distributio [illegible] bomolochus [illegible] sub forma virtutis [illegible] ad 3m dicendum quod bomolochus [illegible] ad virtutem.

Circa sextum sic proceditur. Videtur quod [illegible] requies et ludus [illegible] vita [illegible] contemplativa [illegible] voluptuosa [illegible] bestialis [illegible]

[illegible] ad 1m dicendum quod [illegible] delectabile [illegible] ad 2m dicendum [illegible] eutrapelia [illegible] ad 3m dicendum quod [illegible] contemplativa et ad vitam civilem [illegible] ad 4m dicendum [illegible]

[illegible] Dividitur autem hec pars in 2 [illegible] eutrapelia [illegible]

[illegible]

Deuerecudia aut ut quadam uirtute non ꝯuenit dicere. passioni aut magis assimilatur. quam habitui
determinatur ꝗ timor inglorificatiois quidem. Perficitur aut circa pericula timorum consimile Rubescunt enim
uerecundati. morte aut timentes pallescunt. Corporalia uidentur aliqualiter esse vtraque. quod uidetur
passionis magis quam habitus esse. Non vtique omni etati hec passio congruit. sed iuuenili. Existimamus
oportere tales uerecundos esse. eo quod secundum passionem viuentes multa peccant. verecundia autem prohibentur. et
et laudamus quidem iuuenes uerecundos. Senem autem nullus utique laudabit. quoniam uerecundatur. nichil enim existimamus
oportere ipsum operari in quibus est uerecundia. Neque enim studiosi est uerecundia. siquidem fit in prauis. non enim
operandum talia. Si enim sunt hec quidem secundum ueritatem turpia. hec autem secundum opinionem. nichil differt.
neutra enim operanda. quare neque uerecundandum. prauí autem est esse talem. qualem operari aliquid turpium.
Sic autem habere. ut et si operetur aliquid talium uerecundari. et propter hoc existimari studiosum esse inconueniens. In
voluntariis enim uerecundia. volens autem studiosus nunquam operabitur praua. Erit autem utique uerecundia
ex suppositione studiosum. Si enim operetur uerecundabitur utique. non est autem hoc circa uirtutes

De uerecundia autem [illegible] ... passione que est etiam laudabilis [illegible]
[illegible]

[illegible]

verecundia non est ... [illegible] ... verecundia

[illegible] ... verecundia sit recedere a malo ita et timor ... passio ...

[illegible] ... legislatoris est facere cives virtuosos et bonos ...

[illegible] ... Et quia verecundia est studiosi ... ad virtutem ...

[illegible] ... verecundia ... timor ... verecundia ... recedere a malo ... pena ...

[illegible] ... Consequenter ... legislator inducit timorem ...

[illegible] ... satisfactionem ...

[illegible] ... verecundia ... timor ... virtutes ...

[illegible] ... Contra ... virtus ...

[illegible] ... passio ... verecundia ...

[illegible] ... virtutes ... culpa pena ... satisfactionem ...

[illegible] ... verecundia ... timor ...

[illegible] ... verecundia ... timor ... legislator ...

[illegible] ... verecundia et timor ... pena ...

[illegible] ... verecundia ... pena ... timor ...

[illegible] ... verecundia sit retractivum a malo ... etate ...

[illegible] ... verecundia ... passiones ... bestialibus ...

[illegible]

[illegible]

... primo demonstrata:

Explicit liber quartus ethicorum

Si autem verecundia ... pravi et non verecundari turpia ... nichil magis talia ... Non est ... studiosi ... ... mihi que ... Nunc ...

[illegible]

[illegible] quidem [illegible] medietatem [illegible] medietates [illegible] et iniustitia [illegible] iniustum [illegible] medium [illegible] eandem [illegible] sunt. Videmus utique omnes talem habitum volentes dicere iustitiam a quo [illegible] et a quo [illegible] et volunt iusta. Eodem autem modo et de iniustitia a quo iniusta faciunt et volunt iniusta. Propter quod et nobis primum ut in typo supponantur hec. [illegible] eundem modum habet et in scientiis et potentiis et in habitibus. Potentia quidem [illegible] videtur [illegible] habitus autem contrarius contrariorum non, puta a sanitate non fiunt contraria, sed salubria solum. Dicimus enim [illegible] cum ambulat ut utique sanus. [illegible] Multotiens quidem [illegible] multotiens autem habitus a subiectis. Si enim euexia sit manifesta et cachexia manifesta fit [illegible] euecticis euexia et ex hiis euectica. Si enim est euexia densitas [illegible] et cachexiam esse raritatem carnis, et euecticum factivum densitatis in carne. Consequitur [illegible] ut in multis si alterum multipliciter dicatur et reliquum multipliciter dici. Si iustum et [illegible] Videtur autem multipliciter dici iustitia et iniustitia, sed propter propinquam esse equivocationem ipsorum latet et non quemadmodum in [illegible] longe distantibus manifesta magis. Differentia enim multa que secundum ideam, puta quoniam vocatur clavis equivoce [illegible] et qua hostia claudunt. Accipiatur utique iniustus quotiens dicitur. [illegible] iniustus [illegible] et avarus et inequalis. Quare manifestum quoniam iustus [illegible] et legalis et [illegible] iustum [illegible] legale et equale, iniustum autem illegale et inequale.

Quoniam autem [illegible] bona [illegible] sed circa quecumque bona fortunata et infortunata [illegible] sunt [illegible] bona [illegible] homines autem hec orant et persequuntur. Oportet autem non [illegible] eligere autem que ipsis bona. Iniustus autem non semper plus eligit, sed et minus in simpliciter malis. Sed quoniam videtur et minus malum bonum aliqualiter esse, boni autem est avaritia, propter hoc [illegible] videtur [illegible] inequalis. Hoc autem continet omne et commune et illegalis. [illegible] illegalitas [illegible] continet omnem iniustitiam et commune est omnis iniustitie. Quoniam autem illegalis iniustus erat, legalis autem iustus, manifestum quoniam omnia legalia aliqualiter iusta sunt. Determinata enim a legis positiva legalia sunt et unumquodque horum iustum esse dicimus. Leges autem dicunt de omnibus [illegible] omnibus aut optimis aut dominis vel secundum virtutem vel secundum aliquem alium modum talem. [illegible] iusta dicimus factiva et conservativa felicitatis et particularum ipsius politice communicationi. Precipit autem lex et fortis opera facere, puta non derelinquere aciem neque fugere neque abicere arma, et que temperati, puta non mechari neque iniuriari, et que mansueti, puta non percutere [illegible]. Similiter autem et secundum alias virtutes et malitias, hec quidem iubens, hec autem prohibens, recte quidem posita [illegible] recte, deterius autem aposteos asmeos aposthediasmenos [illegible] recta quidem posita, hec autem prohibens, que recte, deterius autem aposteos asmeos apostesthediasmenos.

Determinatis virtutibus moralibus [illegible] passiones et [illegible] determinat in hoc quinto libro de iustitia [illegible] operationes [illegible] illegalis

Adeundencia prime partis quinti hic incipit. [illegible] negotium pertinet tractare de iustitia [illegible] [illegible]

[illegible]

Sequitur [illegible]

[illegible]

[illegible]

Quarto [illegible] queritur [illegible] ad aliquam operationem [illegible]

[illegible] et actu [illegible]

[illegible]

Ad primum [illegible]

[illegible]

Ad 4m [illegible]

Quinto queritur [illegible]

[illegible]

[illegible] ad [illegible] Ad istud [illegible]

[illegible] ... isto modo ... iustum et iniustum ... [illegible]

[illegible] ... et iustitia ... [illegible]

Deinde [illegible]

[illegible] ... tractatum de iustitia ... [illegible]

[illegible] ... assignat tres modos quibus dicitur iustum et iniustum ... reducuntur et possunt ... [illegible]

Ad evidentiam [illegible] primo dicit tres modos iusti quos ponit quia videtur quod in quo conveniunt

[illegible] ... iustitia ... [illegible]

[illegible] ... et ideo non debent dici duo modi iusti. Secundo dicendum quod iustum non ... [illegible]

[illegible] quo ad equalitatem quae attenditur in dampno et lucro ... [illegible] ... estimata ad maius dampnum et lucrum ... sic est iniusta ... [illegible] ... equalitatem ... et regularis ... lex et iusti ... legalis.

Ad primum dicendum [illegible]. Ad secundum dicendum quod omnes illi modi quos tangit non sunt sub equali et ideo non sunt ... [illegible] ... non tangit modos iustitie ... [illegible] ... lex ... [illegible]

Ad tertium dicendum quod ... [illegible] ... iustitie et ... acquisitionem in bonis ... [illegible] ... quod opponitur iustitie et non alii virtuti ... [illegible] ... in medio ... opponitur liberalitati ... [illegible] ... apud ... Ad [illegible] ... in iustitia ... [illegible] ... et pluribus modis ... iniustitia ... iustitie et in iustitie ... [illegible] ... et aliis. Ad [illegible] ... quodammodo ... [illegible] ... iniustitia ... [illegible] ... quae opponitur ... medium ... est ... [illegible] ... legalis ... sunt ... felicitatis ut in textu dicitur.

[illegible] ... non debuit magis assignare multiplicitatem iustitie ... [illegible] ... multiplicitatem ... [illegible]

[illegible]

[illegible]

... et tunc et aliq[ui] ... lex et iustitia

Tertio q[ue]rit[ur] utrum bona fortune sit ma[ior] ...

[illegible] ... non sunt plures virtutes ... ergo bona fortune non sunt ma[iora] virtute ... [illegible]

... bona fortuna non esse ma[ior] ... hec forma ... bo[na] fortune ... [illegible]

... fortune ... debitas ... [illegible] ... fortuna ... de fortuna ... [illegible]

Quarto videtur quod [illegible] dicat ...

tanto plus ... [illegible] ... bona aliquibus non sunt bona ... [illegible] ... virtutes ... [illegible]

Secundum [illegible]

[illegible] ... bona fortune ... [illegible] ... virtutes ... [illegible]

Quinto [illegible]

[illegible]

[illegible]

Septimus VI [illegible] fortuna et felicitas et [illegible]

[illegible] legalia [illegible] felicitas [illegible]

[illegible] politica [illegible] felicitas [illegible]

[illegible] legalia [illegible] fortuna [illegible] reducitur ad fortunam [illegible] felicitas [illegible]

[illegible]

Tertio dicit Cum autem avaritia reducunt homines [illegible] ad illegalem et tres agentes reducti [illegible] ad inequale [illegible]

[illegible]

Het quod iustitia virtus quidem perfecta · sed non simpliciter sed ad alterum et propter hoc multotiens preclarissima virtutum videtur esse iustitia et neque hesperus neque lucifer ita admirabilis [illegible] proverbialiter quod et proferimus dicentes annuus. In iustitia autem simul omnis virtus est et perfecta maxime, virtus quoniam perfecte virtutis usus est perfectus autem est quoniam habens ipsam et ad alterum potest virtute uti sed non solum ad se ipsum multi enim in propriis quidem virtute possunt uti · in hiis autem que ad alterum [illegible] et in contractibus impotentes [illegible] propter hoc [illegible] talem [illegible] iustitia sola virtutum quoniam ad alterum est aliud enim conferentia operatur [illegible] pessimus [illegible] qui ad se ipsum et ad amicos utitur malitia optimus autem qui non ad se ipsum virtute sed ad alterum [illegible] hoc opus est difficile [illegible] iustitia non pars virtutis sed tota virtus [illegible] malitia [illegible] virtus et iustitia [illegible] aut non idem sed quod ad alterum [illegible] simpliciter virtus

Positis [illegible] iustitie et [illegible]
legalis iustitia [illegible]
[illegible]

[illegible]
iustitia legalis [illegible]
[illegible]
aliqua virtus [illegible]
[illegible] virtus [illegible] collegit [illegible] iustitia [illegible]
Cont [illegible] esse virtus [illegible] iustitia legalis [illegible]
[illegible]
[illegible] geometrica [illegible] arismetica [illegible]
[illegible]

[illegible]

Dicemus autem ... [illegible] ... confessa ... [illegible]

... aut ... [illegible] quod ... malicia ... [illegible]

... vel ... [illegible] ... causa ... [illegible]

... non ... admittit ... [illegible] ... [illegible]

... secundum malicia aut ... [illegible]

... et ... in parte ... [illegible]

... et ... [illegible]

... utique ... [illegible]

... aliqua ... [illegible]

... si ... [illegible]

... si ... [illegible]

... in parte ... [illegible]

... vel peccatum vel saltem

... [illegible] ... que ...

... et ... [illegible]

... utique in ... [illegible]

... non ... [illegible]

... quod ut ... [illegible]

... in parte ... [illegible]

... quod ... [illegible]

... [illegible]

... [illegible] ... lege ... [illegible]

... et ... [illegible]

... posita lege ... [illegible]

... aut ... [illegible]

... et ... [illegible]

... iusta et iniusta ... [illegible]

Ad secundum dicendum ... [illegible]

[illegible]

... alia

[illegible]

Secundo [illegible]

[illegible]

Tertio [illegible]

[illegible]

Quarto [illegible] non sit simile de iustitia et [illegible]

[illegible] et libertas [illegible] iniustitia [illegible]

[illegible]

Quinto [illegible] quod inquirit assignet materiam iniustitie specialis [illegible]

[illegible] non debent ponere materiam iniustitie [illegible] de salute corporis [illegible]

[illegible] aut de salute [illegible]

[illegible] non sit materia iniustitie [illegible] pecunia [illegible] materia [illegible]

[illegible] salutem honorem et pecuniam. Ad [illegible] dicendum [illegible]

[illegible]

quantitas aut [illegible] quedam distributio [illegible]

[illegible] honor [illegible] materia iniustitie [illegible]

[illegible] pecunia [illegible]

[illegible] distributio [illegible]

[illegible] ad salutem [illegible]

[illegible]

[illegible] bonum viri et bonum civis in pluribus [illegible]

Sexto [illegible] quod idem sit esse viri [illegible]

viri et quod idem sit utrumque [illegible] politicum [illegible]

[illegible] bonitate [illegible]

non est civis, non est nec bonus nec mala [illegible] bonus civis non est bonus vir [illegible]

quod aliqua civitas est mala [illegible] bona civis [illegible] non est bonus vir [illegible]

[illegible] bono et malo [illegible] et sic [illegible] est idem esse bonum viri et bonum civis. Sed contra [illegible]

[illegible] in negotium [illegible] civiles [illegible]

non potest esse [illegible] si non sit bonitas viri non sit bonitas civis. Solutio dicendum [illegible] bonitas viri

[illegible] in [illegible]

qui non sunt sic decet· inter minus quam ad alterum que sunt publica sicut predictum est· eo quod in virtutibus politicis / una pars habet sibi altera et ideo non est idem esse bonum civem et bonum virum ¶ Ad primum 1 dicendum· publicum id intelligitur est de perfecta bonitate viri· secundum quod est bonus in se et ad alterum· et in deducit philosophus ¶ Ad 2m dicendum quod homo dicitur centrum politicum quantum ad hoc quod non potest bene vivere sine civitate eo quod non est sufficiens in suis operibus· tamen non [illegible] ad hoc [illegible] tota opera [illegible] ¶ Ad 3m dicendum quod civis [illegible] de adispone perfecta virtute· que est [illegible] ad [illegible] in negotiis publicis· et quando non est [illegible] in privata est bonus [illegible] Sed [illegible] de virtute secundum quod est dispositio [illegible] in [illegible] quantum ad virtutes que sunt ad se ipsum sicut cives est virtus et in [illegible] tamen privatis ¶ Ad [illegible] dicendum quod communitatis expositio insufficiens est [illegible] si [illegible] dicitur [illegible] quod intelligitur de civitate que mala sunt simpliciter Sed pro tempore et loco sunt bona sicut si aliquis vicinus invadat civitatem [illegible] lege privatur plurimum operatur unde lex [illegible] est iusta / et quamvis ea non simpliciter est bonus· tamen est bonus civis / quia illa est bona ad conservandum civitatem ¶ **Dividitur autem hoc** in duo hoc capitulum· primo ostendit quod necesse est esse aliquam specialem iustitiam 2o comparat ipsam ad generalem [illegible] necessariam ¶ Circa primum duo facit primo dicit de quo est intentio quia de iustitia que non est universalis virtutis· sed que est in parte virtutis et determinata ad specialem materiam aliquam est talis Et similiter de iniustitia que est in parte malitie [illegible] 2o [illegible] quod necesse sit esse talem aliquam· 3 [illegible] quarum prima talis est Et patet de iniustitia que in ipsa manifestius est· [illegible] malitiam iniustitie· vel agit 2m legalem iniustitiam Sed non omnis talis agit iniuste secundum avaritiam ergo est quedam iniustitia [illegible] specialis· preter iniustitiam generalem· cui opponitur iustitia specialis Sed aliquis peccat 2m avaritiam qui non [illegible] viciorum [illegible] ergo [illegible] Et hac invitat in pluribus viciis· sicut patet in [illegible] Hec autem quod dicit quando [illegible] sit [illegible] Sic expositum [illegible] quod [illegible] fuit Et dixit [illegible] iustitia non reliquitur nisi ex [illegible] operari Secundam [illegible] que talis est quamvis vicia sunt distincta 2m fines sunt distincta ad invicem 2m speciem determinatam [illegible] Sed avaritia distinguitur ab aliis viciis 2m fines ergo est determinata 2m speciem ad aliquam [illegible] cum lucri· quod expectat a [illegible] non est luxuriosus sed avarus [illegible] ergo patet quod distinguitur 2m finem· et per eandem rationem ab aliis viciis· [illegible] lucrum [illegible] dampni rerum suarum separatis· quod [illegible] est planum [illegible] rationem [illegible] ad hoc [illegible] que talis est omnis [illegible] que sit 2m iniustitiam generalem reducitur ad aliquam aliam specialem malitiam preter iniustitiam [illegible] Sed [illegible] 2m iniquum quod lucrum est [illegible] / ergo cum non reducitur ad aliquam aliam specialem malitiam· vel ad [illegible] reducitur· vel ad specialem iniustitiam Ergo est aliqua specialis iniustitia Et [illegible] sunt [illegible] iniustitie ad [illegible] vel [illegible] ad iniustitiam specialem ¶ Deinde cum dicit [illegible] comparat iustitiam specialem inventam, ad generalem Et circa hoc 2a facit· primo comparat ad legalem 2o opponit avaritiam, ad [illegible] determinatum est [illegible] 2o [illegible] ¶ Circa primum duo facit, primo concludit Et dicit quod quedam alia iustitia [illegible] que est tota [illegible] 2o [illegible] comparat utramque 2m [illegible] quod ea que est 2m partem est univoca et que est [illegible] in [illegible] ad alterum [illegible] Sed hanc [illegible] comparat 2m differentiam quia specialis est circa honores et [illegible] nomine [illegible] ut dicitur quod est circa ea que faciunt delectationem in lucro et [illegible] in dampno Sed [illegible] est circa [illegible] studiosi 2m [illegible] ¶ [illegible] epilogum et [illegible] ad sequentia [illegible] ¶ Deinde cum dicit [illegible] comparat iniustitiam [illegible] ad iniustitiam [illegible] et resumit quod prius determinatum est [illegible] quod sit 2o iniustum· quod supra dixit avarum que est in plus accipiendo et iniustum inequale et iniustum illegale ¶ Et similiter [illegible] iustum Et dicit quod [illegible] legalis iustitia [illegible] differt ab ea que 2m [illegible] dictum est Sed [illegible] videndum est quomodo differt iniustitia inequalis et avaritia que est in plus accipiendo Et dicit quod [illegible] ad totum quia omne plus est inequale· sed non convertitur iniustitia inequalis est in plus [illegible] que est in plus accipiendo Et similiter [illegible] ¶ Deinde cum dicit [illegible] de ea· [illegible] modi procedendi et dicit [illegible] iustitia et iniustitia in [illegible] Et sicut de [illegible] iusto et iniusto, Et dicit quod [illegible] que est ordinata 2m totam virtutem [illegible] est [illegible] ad alterum Et sic iniustitia [illegible] que est [illegible] malitie ad alterum [illegible] ad [illegible] quia [illegible] est qualis 2m eam iustitiam [illegible] et iniustitiam generalem et iustum et iniustum determinandum / quia legalia sunt precepta a tota virtute [illegible] quid est [illegible] secundum alias virtutes· [illegible] iustum· secundum hanc iustitiam ¶ Et dicit fere propter [illegible] modum· quia alio modo respicimus a virtute· et alio modo a iustitia Et non ut excludat actus [illegible] virtutis [illegible] iustitie [illegible] ¶ Et [illegible] hoc patet per philosophum quod [illegible] / quia lex precipit vivere, 2m [illegible] virtutem et prohibet omnem malitiam Et dicit quod [illegible] legalium / que est factiva totius virtutis sunt posita et ordinata et [illegible] lege et [illegible] ad disciplinam que est de communi bono que dicitur politica vel legispositiva ¶ Sed utrum [illegible] disciplina virtutum / per quam quis in se est bonus vir· pertineat ad politicam vel ad aliquam aliam· postea determinabitur sicut in [illegible] politica / ubi ostendit [illegible] ad hoc negotium Et dicit quod [illegible] considerare· et [illegible] considerationibus subdit· quod non idem esse bonum civem et bonum virum simpliciter Et ideo [illegible] ordinari [illegible] ad diversas disciplinas Et ita patet sententia huius partis

Eius autem que 2m partem iustitie et secundum eam iusti· Una quidem est species· que in distributionibus honoris vel pecunie vel aliorum quecumque partibilia communicantibus urbanitate In hiis enim est· et inequale habere et equale alterum ab altero Una autem que in commutationibus directiva Huius autem partes due Commutationum enim hee quidem voluntarie sunt· hee autem involuntarie Voluntarie quidem tales· puta venditio emptio mutuatio fideiussio usus· depositio conductio Voluntarie autem dicuntur quoniam principium commutationum harum voluntarium Involuntariarum autem hee quidem occulte· puta furtum mechia veneficium· [illegible] seductio· occisio· falsum testimonium Hee autem violente / puta verberatio vinculum mors rapina orbatio accusatio [illegible] Quoniam autem et iniustus et inequalis / et iniustum et inequale quoniam quod et medium aliquod est iniusti· hoc autem est equale In quali enim operatione· est plus et minus Est et equale Si igitur iniustum inequale· et iustum equale quod et sine ratione videtur omnibus Quoniam autem equale medium iustum medium quoddam erit utique Est autem equale ut in minus in duobus Necessarium igitur iustum et medium et equale esse· et ad aliquid et quibusdam· et secundum quod medium aliquorum· hec autem sunt plus et minus / secundum autem quod equale est duobus secundum autem quod iustum [illegible] et ad aliquos· ad alios enim est.

Necessarium igitur iustum et medium esse in quatuor quibus ... iustum contingit enim duo sunt et in quibus res
due et eadem erit equalitas quibus et in quibus ut enim illa habent que in quibus sic et illa habent
que quibus. Si enim non equales non equalia habebunt. Sed ... inc pugne et accusationes quando
vel equales non equalia vel non equales equalia habent et distributione susceperint. Adhuc
ex eo quod secundum dignitatem hoc manifestum. Iustum enim in distributionibus confitentur omnes secundum dignitatem quandam
oportere esse dignitatem quidem non eandem dicunt omnes existere. Sed democratici quidem libertatem
oligarchici autem divicias. Quidam autem generis nobilitatem. Aristokratici autem virtutem.
Est ergo iustum proportionale quiddam. Proportionale enim non solum est monadici numeri proprium sed totaliter
numeri. Proportionalitas enim quedam equalitas est ... et in minor minus. Disiuncta quidem
igitur quod in minor manifestum. Sed et continua. Uno enim ... duobus utitur et bis dicit. Puta ut que a
ad eam que b, ad eam que g. bis igitur que b dicta est ... si que b ponatur bis minor erunt
proportionata. Est autem et iustum in q... ... proportio eadem. Divisa enim sunt similiter
et quibus et que erit ergo ut a terminus ... ad ... g proportionatim ergo ut a ad g
ita b ad d. quare et totum ad totum ... et si sic componat iuste
coniungit. Ergo a terminum cum g et b cum ... coniunctio in distributione iustum est et medium iustum
hoc autem quod est iustum est preter proportionale ... nale enim medium. Iustum autem proportionale.
Vocant autem talem proportionalitatem geometricam. In geometrica enim accidit
et totum comparari ad totum quemadmodum ... ad alterum. Est autem non continua
hec proportionalitas. Non enim fit unus ... cui et quod. Iustum quidem igitur
hoc proportionale. Iniustum autem quod preter proportionale ... plus hoc autem
minus quod et in operibus accidit. Cum quidem iniuste faciens plus habet. Cum autem iniusta
passus minus boni in malo autem contrario. In boni enim ratione fit minus malum ad maius
malum. Est enim minus malum magis eligibile maiori. Cum autem eligibile bonum et magis
maius. Species quidem igitur una iusti hec est. ... determinat de speciebus iusticie
quantum ad partes suas in quantum dividitur et ideo dividitur in duas. In prima ... in secunda determinat de
utraque parte ibi quod autem et iniustum. Prima dividitur in duas secundum duo membra ... secunda incipit ibi una autem que in commutationibus cum
prima secunda facit primo ponit unam speciem iusticie particularis et dicit quod una species ipsius est que est in distributionibus ... vel peccunie
assignat ... iusticie, dicit enim quod est in distributionibus pecuniarum vel aliorum et quecumque ... inter omnes ... urbanitate
... solidi ... sit distributio sicut sunt honores ... 3o ibi iustus ... prioris que ... iusticia
et directiva in quibus ... equale et plus vel minus hoc autem ... dicit
... una autem sequitur secundum membrum et circa hoc duo facit, primo ponit ... speciem iusticie ...
... iusticie alia ... est ... que dirigit in ... ut qui ... sua accepit ... 2o ibi
... autem dividit ... hanc speciem et circa hoc tria facit primo ponit ... et dicit quod hec iusticie species habet duas partes 3o
ibi Commutationum autem assignat ... et partes ... quando sumuntur partes ... in ... quod
dividitur ... quod ... dividuntur. Horum autem ... sunt voluntaria ... involuntaria ... ibi voluntaria ... de ...
de voluntariis sicut est emptio et venditio et alia ...
... voluntarie ... hanc ... est 2o ibi ... voluntaria ...
... sicut est furtum ... et mechia ...
... et ... et veneficia ... proditio vel adulterium ...
... dissimilat ... et ...
alie sunt involuntarie per violentiam sicut ... violent
et apte rapina ... aliena ... violentia ...
... apud ...
Hic ... duo ... de divisione ...
... iusticie ... distributiva ...
...
...
...
...
...

vide^r q^d in g^ru dandi 30° [illegible]

aliquid est et [illegible]

[illegible] iust^e s^m Phm [illegible]

vt sibi plus [illegible] honor [illegible] p^r grauacion qui [illegible]

dic^r vt dicitur ad 2^m [illegible] iust^a no est vna [illegible] 2^m spe^m [illegible] repugnancia violenta [illegible] voluntaria [illegible] directa [illegible]

Ad 2^m dicendum [illegible] accepcio [illegible] non est [illegible] acceptio non e iusta n [illegible] vt [illegible] ad 3^m

[illegible] iustitia [illegible] et actu [illegible] q^d fuit .v. cardinales p^r vna

[illegible] non est vna [illegible] spe^m [illegible] i vrbibus et veneris q^d vniunt^r, deletabilitatis [illegible]

cardinal [illegible] pluribus modis [illegible] vniunt^r indirecto equaliter Ad v^m dicendum q^d iustitia non e spal [illegible]

distributiua et [illegible] et [illegible] iustitia ac equalis, legalis, [illegible] dicit sup^r, est

[illegible] non p^t diffiniri [illegible] et actu, actus ac accipientibus

equalis [illegible] Ad v^m [illegible] q^d colligat^r diffinicio sufficit [illegible] diffinitionibus

principio^m [illegible] assignat cum ducens [illegible] et non duas [illegible]

[illegible] in alio [illegible] P^o illa q^d [illegible] non [illegible] veire [illegible]

[illegible] P^o nos [illegible] [illegible] pone

[illegible] neque [illegible] neque [illegible] neque in

[illegible] Ad 10 dicendum ad p^m q^d me^m i distribucionibus vt [illegible]

[illegible] et non est [illegible] vnde non [illegible]

[illegible] equalitas [illegible] i q^d e [illegible] equalitas [illegible]

[illegible] e vna [illegible] iustitie vt [illegible]

[illegible] et voluntarijs [illegible] simplex

[illegible] Ad 2^m dicendum q^d [illegible] et volens [illegible]

[illegible] et sunt [illegible] honoris [illegible]

[illegible] p^t [illegible] generalia

[illegible] q^d [illegible] p^t solucio ad [illegible]

[illegible] iustitia et p^o de distributiua 20 de ea q^d i [illegible]

Dicendum est dt [illegible] indifferentia iustitia 2^m equalitatem in 2^a [illegible]

directa est ibi [illegible] equalitatem inueire [illegible]

[illegible] iustitie [illegible] duo [illegible] iustitie e [illegible] equale, et e [illegible] vnde

[illegible] est [illegible] inequale, [illegible] et iustitia e equale. Et dt q^d hec

[illegible] equale e me^m [illegible] plus et [illegible]

[illegible] iniustitia [illegible] e ac equale

[illegible] et dicendum [illegible] heat duo extrema

[illegible] equale [illegible] addit aliquid, et [illegible]

[illegible] equale [illegible] plus

[illegible] adequale est [illegible] equale [illegible] adalios et non adseipsum est q^d

et alium [illegible] iustitia Sic [illegible] equalitatem

[illegible] iustitie [illegible] iustitia quibus [illegible] duobus inter quos e iustitia [illegible] distribuitur, est ergo q^d [illegible]

sunt duo [illegible] distribuitur [illegible] iustitie duo [illegible] iustitia distributiua sunt due [illegible]

sit iustitia in [illegible] res distribute quibus [illegible] iustitia sunt alie due, est q^d sit [illegible] eadem

vna dat^r [illegible] et alia [illegible] et [illegible] rex [illegible] duplo [illegible]

quibus et in quibus ita [illegible] equales est q^d [illegible]

[illegible] principes [illegible] dabimus [illegible] dabunt^r [illegible]

est equales [illegible] fratrum [illegible] debet q^d [illegible]

alius [illegible] Sed vt [illegible] q^d dt q^d iustitia e [illegible] iustitia

equalis [illegible] quibus [illegible] equalitas [illegible] iustitia P^o dist^m iustitia e [illegible] non distribuitur

[illegible] duobus [illegible] iustitia [illegible] duobus P^o equale [illegible] ad

[illegible] iustitia [illegible] equalitate [illegible] equale et plus et minus Ad [illegible]

[illegible] dat^r equale est q^d [illegible]

distribucion [illegible] et duo quibus dat^r Ad p^m [illegible] q^d iustitie

[illegible] requirit^r [illegible] ad al^m Ad 2^m

addit [illegible] in distribucione et pertinet ad iustitiam

[illegible] dignitate. Ad 3^m dicendum

non [illegible] Dicendum est dt [illegible] excessu [illegible] medium

[illegible] excessu q^d [illegible] dignitatem

[illegible] data [illegible] bat^r

[illegible]

[illegible]

[illegible] in eo quod [illegible] visa dicit [illegible] sunt verba [illegible]

[illegible] ad eam [illegible] modum quia [illegible] defensio

[illegible] non [illegible] ad [illegible] quod [illegible]

qui tendit [illegible] ad [illegible]

patet quod plures [illegible] ponebant [illegible] et io [illegible] utuntur [illegible] Alia est

oligarchia [illegible] studio [illegible] Alia est

Thymocratia que plura [illegible] democratia [illegible]

[illegible] ab aliquibus [illegible] et ideo dicit quod [illegible] mensurant

Sed secundum hoc videtur esse insufficiens [illegible] regno [illegible] ad [illegible] attendit [illegible]

[illegible] secundum coronam [illegible] quod magis debuit dicere secundum quod [illegible] democratia [illegible]

[illegible] nobilitatem [illegible] quia sunt [illegible] verba [illegible] non [illegible]

[illegible] mensurat [illegible] aristocratia [illegible]

Et ideo potius aristocratia quia in ipso nomine [illegible] importat [illegible] non [illegible] virtutes [illegible]

[illegible] vel obligatum [illegible] mensurans et quia [illegible] non tendit [illegible]

Timocratia autem non [illegible] mensurans [illegible] dicitur nobilitate [illegible] ipsa [illegible] non [illegible] medio [illegible]

[illegible] ad unum modum suum in genus nobilitatis [illegible] Deinde cum dicit Est quod iustum [illegible]

[illegible] medium iustitie distributive [illegible]

ad proportionem [illegible] est autem iustum [illegible] duo [illegible]

proportionalitatem acceptam [illegible] proportionale autem [illegible]

iustitia et [illegible] dicit quod proportionale non est solum [illegible]

Nota. [illegible]

tum dicit proportionalitas [illegible] proportionalitas [illegible] Deinde

et [illegible] ad [illegible] duplum [illegible] ad alium [illegible]

a [illegible] superant [illegible] minor [illegible] differentia [illegible]

vel medietas [illegible] medietas [illegible]

Arismetica autem est que attenditur [illegible] geometrica [illegible]

[illegible] ad [illegible] equales [illegible] ad [illegible]

[illegible] est eadem proportio quia [illegible] Geometria autem attenditur

[illegible] secundum ad ipsam proportionem ut si dicam [illegible] ad [illegible]

[illegible] superant [illegible] in duobus [illegible]

ideo [illegible] proportionalitas. Dicit ergo philosophus quod proportionalitas est [illegible] proportio [illegible]

proportio [illegible] et dicit quod [illegible] et [illegible] proportio [illegible]

est disiuncta vel continua [illegible] ad [illegible] sic [illegible] proportio [illegible] proportio [illegible]

non [illegible] aliquo [illegible] uno. ut si dicam [illegible] ad [illegible] ad [illegible]

Sunt autem [illegible] ut addam [illegible] ad [illegible] ad [illegible] ad duo [illegible]

due proportiones [illegible] ut si dicam [illegible] ad [illegible] ad [illegible] Obiiceret autem [illegible]

[illegible] bis sunt. Deinde cum dicit Est autem iustum [illegible] adaptans [illegible] sumere [illegible]

iustum [illegible] iniustum [illegible] secundum [illegible] adaptatur [illegible] non proportionalis [illegible]

quod adaptatur [illegible] est [illegible] duo [illegible] adaptatur [illegible]

[illegible] adaptatur [illegible] proportionalis [illegible] iustitia [illegible] ut [illegible]

Et proportio adaptatur [illegible] proportio [illegible] iustitia [illegible] proportio [illegible]

[illegible] distribuit [illegible] in duplo [illegible] proportio [illegible] sunt [illegible]

[illegible] una [illegible] ut a [illegible] ut sic [illegible] duo [illegible] adinvicem [illegible] ut [illegible] a ad b

ita [illegible] ad [illegible] et [illegible] ad [illegible] ita [illegible] ad [illegible] Aliquando [illegible] proportio [illegible] ad [illegible]

ita [illegible] ad [illegible] ita [illegible] ad [illegible] Utraque autem est [illegible] proportio [illegible]

ad totum [illegible] sunt [illegible] ad totum ut si addam duo [illegible] ut [illegible]

addam ad [illegible] ad [illegible] est sic erat [illegible] ad [illegible] et [illegible] ad [illegible] Post autem [illegible] quod proportionalis

invenitur in [illegible] et quod [illegible] ut [illegible] iustitia [illegible]

fuerit [illegible] ad [illegible] ad [illegible]

sic [illegible] et ideo dicit quod totum ad totum distributio [illegible] distributionem [illegible]

proportio accepta [illegible] adinvicem [illegible] adinvicem [illegible]

et accepto. Deinde cum dicit Ergo a [illegible] dupla ad [illegible]

eum quod in duplo plus dignus est [illegible] dupla [illegible] ad

quod est [illegible] iusti [illegible] iusti [illegible]

[illegible] excedens proportionalitas [illegible] deficiens [illegible] Deinde cum dicit [illegible] medium

in mathematicis vocatur geometrica que attendit [illegible] proportionalis et dicit quod

cum dicit Est autem non [illegible] Deinde

[illegible] quod una [illegible] proportio [illegible] quod non potest esse una [illegible] proportio [illegible]

quod iustum est proportionale [illegible] et attendit

[illegible] proportionalitas [illegible] iustum est [illegible]

[illegible] inequales [illegible]

qui patitur plus et [illegible] secundum rationem minus malum bonum medium et magis eligibile / nullus enim eligit [illegible] habet [illegible] magis boni et [illegible] quod [illegible] una species [illegible] sit medium rei quod medium secundum geometricam vel proportionalitatem [illegible] est hic. [illegible] [illegible]

Videtur autem Philosophus quod hic dictatur circa medium iustitie [illegible] quantum ad nos et non rei. Probatio medium rei non [illegible] sit [illegible] secundum [illegible] et dicitur [illegible] secundum operationem [illegible] est iustitia [illegible] quantum ad nos dictatum non est medium rei sed quod ad nos. Preterea utrumque medium [illegible] duas [illegible] sed hoc est in iustitia, quod si aliquis percuciat principem [illegible] quam si percuciat aliquem de plebe, ergo videtur quod sit medium [illegible] Preterea medium rei est idem apud omnes, quod alias indicatur [illegible] [illegible] [illegible] leges [illegible] Preterea una est species iustitie, quod si in una sit medium quod ad nos [illegible] facultas [illegible] ergo [illegible] Probatio [illegible] que est [illegible] est [illegible] non sit [illegible] sed iustitia est [illegible] quod est [illegible] que faciunt [illegible] medium dictatum quo ad nos [illegible] ad [illegible] non [illegible] [illegible] sed iustitia [illegible] quod [illegible] ea que faciunt [illegible] medium dictatum quo ad nos. Preterea lex david fuit quod equa proportio [illegible] in [illegible] in dampno [illegible] ergo hic medium quo ad nos dictatum. Preterea [illegible] non equalis sit dignitas, ergo videtur quod in equalibus sit iustum dare [illegible] ad [illegible] et [illegible] sed hic non equalis sit dignitas, ergo videtur quod in equalibus sit iustum dare. Solutio. Dicendum quod medium [illegible] est medium rei, eo quod est directiva in rebus exterioribus que veniunt in [illegible] [illegible] intendit iudex [illegible] quod de interioribus non potest iudex iudicare / sed tamen de hiis que sunt extra [illegible]. Ad primum ergo dicendum quod [illegible] [illegible] quo ad nos medium [illegible] ex ratione materie [illegible] est [illegible] ut sit dictatum [illegible] secundum rem [illegible] [illegible] rei equalis est intenta a iudice / a [illegible] in equalibus [illegible] dissolute / et potest sui proportio [illegible] Ad [illegible] [illegible] dictatum quo ad nos. Sed quando aliquis percutit principem / percussio [illegible] [illegible] [illegible] in [illegible] operantis / et ideo est medium utraque [illegible] mensuratur [illegible] dictatum. Ad [illegible] dicendum quod medium [illegible] [illegible] proportionaliter. Ad quintum dicendum [illegible] non est [illegible] sit [illegible] [illegible] Sed [illegible] non [illegible] vel [illegible] sed tamen [illegible] [illegible] [illegible] vel secundum [illegible] [illegible] ut in [illegible] dicendum est. Ad [illegible] dicendum quod non [illegible] [illegible] [illegible] [illegible] equaliter sunt [illegible] [illegible] ad plenum / et equaliter [illegible] dicendum quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non est dignus premio sed [illegible] [illegible]

Reliquum autem unum directivum quod fit et in voluntariis commutationibus et involuntariis. Hoc autem iustum secundum aliam speciem [illegible] [illegible] [illegible] distributivum enim quod communium iustum semper secundum proportionalitatem est dictam [illegible] [illegible] fiat distributio erit secundum proportionem eandem quam habent ad invicem [illegible] [illegible] huic iusto praeter proportionale est. In commutationibus autem iustum est quidem [illegible] [illegible] quidem et iniustum inaequale sed non secundum proportionalitatem illam sed secundum arithmeticam. Nichil enim differt si studiosus [illegible] privavit vel pravus studiosum neque si [illegible] [illegible] vel pravus. Sed ad nocumenti differentiam solum respicit lex et utitur ut aequalibus. Si quidem hic iniustum facit hic autem iniustum patitur et si hic quidem laesit hic autem laesus est. Quare iniustum hic inaequale ens aequare temptat iudex. Etenim cum hic quidem vulneretur hic autem percuciat vel occidat hic autem moriatur divisa est passio et actio in inaequalia. Sed temptat damno aequare auferens a lucro. Dicitur enim ut est simpliciter dicere in talibus et si non aliquibus proprium nomen erit lucrum puta percucienti et dampnum patienti. Sed cum quidem mensurata est passio vocatur hoc quidem dampnum hoc autem lucrum. Quare plus quidem et minoris aequale medium. Lucrum autem et dampnum hoc quidem plus hoc autem minus contrarie. Boni quidem quod plus mali autem minus lucrum contrarium autem dampnum. Quorum erat medium aequale quod dicimus esse iustum. Quare directivum iustum utique erit medium dampni et lucri. Propter quod et quando dubitant ad iudicem refugiunt. Ad iudicem autem ire est ad iustum ire. Iudex enim vult esse velud iustum [illegible] et quaerunt iudicem medium et vocant quidam medios tamquam si medium attingant [illegible] [illegible] medium ergo aliquid iustum siquidem et iudex. Iudex autem adaequat. Et [illegible] in inaequalia secta quo maior sectio medietatem superexcedit hoc abstulit [illegible] [illegible] apposuit. Cum autem tota dividatur [illegible] aiunt habere quidem ipsa [illegible] [illegible] [illegible] [illegible] medium est maioris et minoris [illegible] [illegible] [illegible] propter quod et [illegible] [illegible] quoniam dicta est quadam si quis dicat [illegible] et [illegible] [illegible] [illegible] duobus [illegible] auferatur ab altero ad alterum autem apponatur [illegible] hunc superexcedit [illegible] [illegible] [illegible]

at et in aliis artibus hoc. Destruerentur enim utique si non fecit faciens et quantum et quale et patiens patetur hoc et tantum tale. Venit [illegible] et dignum et lucrum ex voluntaria commutacionum. plus quidem enim habere [illegible] lucrum dicitur minus autem hiis que ex principio dampnificari puta in vendere et emere [illegible] quibus aliis licenciam dedit lex. Quando autem neque plus neque minus [illegible] sunt vel eadem per eadem que ipsorum auit habere et neque dampnificari neque lucrari [illegible] et dignum medium iustum est quod preter voluntarium equale habere [illegible]

Videbitur autem aliquibus et contra passum esse simpliciter iustum ut pictagorici dixerunt. Determinabant enim simpliciter iustum contra passum [illegible] iustum autem non congruit neque indistributivum iustum neque in directivum [illegible] et radamantis

-[illegible] quid videtur aliquibus contrapassum esse- iustum. Si patiatur que fecit vindicta [illegible] enim in locis dissonat puta si principatum habens percussit non [illegible] principem percussit non solum percuti oportet sed et puniri. Adhuc et [illegible] multum. Sed in communicacionibus quidem commutativis continet [illegible] secundum proporcionalitatem et non secundum equalitatem. Per autem facere enim proporcionale commanet civitas [illegible] male contraiunt. Si autem non servitus videtur esse si non contra faciat vel quod bene. Si autem non retribucio non fit. Retribucione autem commanet. Propter quod et [illegible] faciunt promte faciunt ut retribucio sit. Hoc enim proprium gracie refamulari enim oportet ei qui graciam fecit et rursus incipere ipsum gratiam facientem. Facit autem retribucionem eam que secundum proporcionalitatem secundum diametrum coniugacio. Puta edificator in quo a, coriarius in quo b, domus in quo c, calciamentum in quo d. Oportet autem accipere edificatorem a coriario illius opus et ipsum illi retribuere quod ipsius. Si igitur primum sit secundum proporcionalitatem equale, deinde contra passum fiat, erit quod dicitur. Si autem non, non equale, neque commanet. Nichil enim prohibet melius esse alterius opus quam alterius. Oportet igitur hec utique equari. Est autem hoc et in aliis artibus. Destruerentur enim si non fecit faciens et quantum et quale et patiens est passus hoc et tantum et tale [illegible] ex duobus medicis fit communicacio. Sed ex medico et agricola [illegible] non equalibus sed hos oportet equari. Propter quod omnia comparabilia oportet aliqualiter esse [illegible] commutacio. Ad quod numisma venit et fit aliqualiter medium [illegible] superhabundanciam et defectum. Quanta quedam [illegible] equa [illegible] quod domum edificator [illegible] non hoc

non erit amicabilis [illegible] cyrica[illegible] At si no[n] e[st] q[uan]ta [illegible] aliq[ua]le no[n] e[st] [illegible] vno aliq[uo] o[mni]a mesurari [illegible] detin[illegible] e[st] [illegible] h[oc] at e[st] 2m [illegible] quide[m] indigent[ia] q[ue] o[mni]a [illegible]

Si em[m] nil indigent [illegible] no[n] pl[us] u[e]l no[n] e[ri]t [illegible] u[e]l no[n] eadem puta [illegible]

[illegible] fcim e[st] 2m [illegible] et [illegible] h[oc] no[n] h[abe]t [illegible] q[uonia]m no[n] e[st] [illegible] nomo e[st] 2m

Reliquu[m] [illegible]

nobis [illegible] et [illegible]

[illegible]

Ita. [H]ic dubitat[ur] duo [illegible] sic d[icitur] iustu[m] [illegible]

[illegible] tribuens dignitatem. Videtur ei q[uod] ista d[icti]o sit impotens [illegible]

[illegible] alie e[nim] virtutes [illegible] sit prudentia p[er] q[uam] res publica gubernat[ur] [illegible]

[illegible] no[n] [illegible] iustie [illegible] distribue[re] o[mni]b[us] dignitatem [illegible] sola [illegible] iustitia [illegible] dignitatem [illegible] iustitia e[st] [illegible]

[illegible]

[illegible]

... gº iniusta nō ē virt[us]. P[ro]p[ter]ea v[ir]t[us] [illegible] et co[m]mu[n]is [et] malis. Sz iusti[cia] [illegible]
p[ro] re equalis valoris de se ē iniusta [illegible] int[er] bonos [illegible]
v[ir]tutes [com]p[ar]at[ur] laudabile [et] actu suo actu ad iustic[iam] non [com]p[ar]at[ur] laudab[ile]
nō est v[ir]tus. **Solucio** d[icen]d[u]m q[uod] iusticia est nobil[is] [et] p[re]clara inter [illegible]
v[ir]tutes op[er]at[ur] s[ed] q[uo]d op[er]a[tur] ut iusticia [illegible] velit siue [illegible]
Ad p[ri]m[u]m g[ui]d[em] d[icen]d[u]m q[uod] [illegible] op[er]a iuste no[n] fert[ur] [illegible]
[illegible] in ip[s]o op[er]ante. **Ad 2m** d[icen]d[u]m [illegible]
[illegible] in distributiua iusticia [illegible]
[illegible] est p[er]na publica [illegible]
[illegible] est [illegible] alia [illegible]
non h[abet]. Et p[er] hoc p[atet] sol[uci]o ad 2m. **Ad 3m** d[icen]d[u]m [illegible]
[illegible] est v[ir]tus [illegible] no[n] [illegible] bonis. Vn[de] p[atet] sol[uci]o [illegible]

Videt[ur] at h[ec] p[ar]s i[n] duas [illegible]
ibi Et q[ua]dam[m]o[do] linea. P[ri]ma di[uiditur] in p[ri]a po[n]it [illegible]
voluntarijs [et] inuoluntarijs [illegible]
[illegible]

[illegible] q[uan]do illi q[uo]q[ue] distribuu[n]t[ur] siue sint [illegible]
m[er]it[is] o[mn]ib[us]. Et iniustu[m] sim[illiter] [illegible]
Et ita h[ic] duo facit p[ri]mo p[ro]p[on]it [illegible]
[illegible] Et quia v[tr]aq[ue] [illegible] **Deinde** [illegible]
ibi p[ro]pter q[uo]d [illegible]. Sciendu[m] at q[uod] [illegible] p[ro]portione
siue sumat[ur] [illegible] siue [illegible]
est p[ro]portio [illegible] q[uia] utrob[iq]ue ē eadem [illegible]
Si at assumant[ur] 6 et 9 [illegible]
vbicu[m]q[ue] equalitas [illegible] medium [illegible]
distributiua [illegible]
[illegible] Vbicu[m]q[ue] non [illegible]
equalis [illegible] go [illegible]
[illegible] Et h[oc] [illegible]
[illegible] **Deinde ē dt** [illegible] h[ic] po[nit] [illegible]
[illegible] Et [illegible] h[ic] duo facit p[ri]mo po[nit] [illegible] que tal[is] est Vbicu[m]q[ue] [illegible] equali [illegible] plus [illegible]
ei qui [illegible] [illegible] equalitas [illegible] inst[ici]a [illegible]
occidat [et] alius vulnerat[ur] ul' moriat[ur] passio inequaliter [illegible] plus [illegible]
[illegible] actione [illegible] equalitas [illegible] plus [illegible] bonis. Vl' [illegible]
passio[n]em s[ecundu]m legem talionis. Vl' aufe[re]ndo ab eo [illegible] fiat dampnu[m] illatu[m] [et] dat [illegible]
[illegible] ubi simplic[iter] [illegible] lucru[m] [et] dampnu[m] d[icitu]r in o[mn]ib[us] talib[us] [illegible]
in o[mn]ib[us] [com]mutacionib[us] siue volu[n]t[ar]ijs [illegible] violentis. Et si [illegible] alic[ui] no[n] videat[ur] in o[mn]ib[us] [illegible]
plorans [illegible] qui [illegible] alij luct[us] S[ed] q[uia] no[n] [illegible] inueni[untur] in [illegible]
[illegible] lucru[m] [et] dampnu[m] [illegible] est plus [et] mi[nus] [illegible] **Deinde** cu[m] dt [illegible] plus
[illegible] equale s[ecundu]m hanc iusticiam [illegible] medium plus [et] mi[nus] [illegible] S[ed] [illegible] lucrum [illegible] et qual[ia]
[illegible] equalis. Et dt q[uod] [illegible] plus [et] mi[nus] [illegible] dampnu[m] [et] lucru[m] [illegible]
[et] malis q[uia] in bonis plus ē lucru[m] [et] mi[nus] dampnu[m] in malis [illegible] **Deinde** cu[m] dt [illegible]
[illegible] iustu[m] [illegible] equale [illegible]
equale [illegible] ad iudicem [illegible] Vadu[n]t eni[m] [illegible] [et]
[illegible] medium [et] equale [illegible]
[illegible] p[er] iudicem [illegible]
Deinde cu[m] dt. Et q[ua]dam[m]o[do] [illegible] medium [illegible] medi[um] ē s[ecundu]m [illegible]
dampnu[m] [illegible] lucru[m] [et]
[illegible] s[ecundu]m [illegible] media in
[illegible] equales [illegible] in o[mn]ib[us] [illegible] et dt [illegible]
linea sit secta [illegible]
[illegible] sit equa[lis] [illegible]
[illegible] ad [illegible]
[illegible]
Et io [illegible]
[illegible]

nō

[illegible]

es

[illegible]

si at auferat ab [illegible] habebit 1e septe et alt quan [illegible] cu in [illegible]
Si at auferat ab uno [illegible] ab uno n sup addat illi supabit eum in uno ergo qui addit sibi
excedit me'm qd cui [illegible] uno qr habebit vij et me'm excedit de equo ablatum uno q
illi no remanz n v qi [illegible] illi cui de c supabit id equo [illegible] e i duobus h'go sz me'o
qu quada me'm qq [illegible] et quid redde qr id qd hz plus qz me'm [illegible] et qd hz
minus qz me'm dat sibi [illegible] Deinde cu dt equales et qui. Manifestat i lineis geometrice hoc
mo. Sint 3e linee equales qz una sit aa. alia bb. 3a gg et sit bb linea me'm qz dica
dida at linea aa i puncto e [illegible] linea gg in puncto. 2. et sint secto [illegible] Addat aut
pe linee aa sz ae linee [illegible] et vocet tota aggregato ggd. sic ergo q qlz linea fuit i pn'o
bicubitalis et secto unqz [illegible] unius cubiti, td erit unius cubiti gg. pzt ergo q linea ggd
e triu cubitoz et excedit lineam bb dicta [illegible] erat duoz cubitoz, i cubito q fuit sibi appo'z ex divisione
linee aa, et lineaz ae q fuit [illegible] erz si nil esset additum supat i g 2. qd e dimidiu
suu Sz qr additu e sibi qd [illegible] supat insup iaz in g d et sic i duobus cubitis
supat eaz Si at auferat [illegible] q supat bb ab ypa et addat ae q e linea unius cu
biti erit totu equale et m[illegible] [illegible] et malis dt q hoc no sorz accidit in zapientis
et surtis qu uni accipit [illegible] [illegible] qr destruent artes p h' q ng
velly exercere eas si [illegible] qntu et qle sic meruit i opere artificij
Et si paciens [illegible] accipiens [illegible] [illegible] qntu vz sum opus Deinde cu dt
Venit dudit [illegible] accepta [illegible] dt q [illegible] no a sunt i vera i comutabus
voluntarijs sic e emere [illegible] et om'a alia que licent zm legem, qr plus i talibus hre dr
lucrum et [illegible] dampnificari [illegible] dicunt ex hoc q sum est vni concludit q iustu di
rectiuu e me'm dampni et [illegible] [illegible] coz que [illegible] sic cora voluntaria [illegible] cra voluntas
comutacis et hoc e [illegible] [illegible] unus ab alio accepisset et pgnus sz post
directionem iustie [illegible]

Videt aut [illegible] [illegible] sma pictagore et plonis q cu scientes fuit de
iusto. Et dr in duo [illegible] q ont i quo pr sustinei zm grecu ad p determinata rej
Si in quira [illegible] dt qr po pat sma 20 i pbat ea ubi q passu dt ergo po q pitagorici
dixerut q iustu [illegible] vlr est id q i passu et [illegible] compassio valde large dicebat em qcq
aliud esse iustu n q qntu [illegible] omnis [illegible] tu faciens ei et qntu su passus ab te talu te
[illegible] vr q [illegible] qui em dat unicuiqz iust sui h determinat i q par [illegible] paraus ame
sed iustia [illegible] p ipe sup dixit q index redigit ad eqlitez [illegible] i lineis et est
iustu, sz hoc e [illegible] dixit q me'm iustie sint p pporcioz i bonis et malis Sz ppor
semp sint ad [illegible] p videt esse erre zm leges dinas, q qntu ofliterat [illegible]
Et in deuto zm maz delictoz erit et plagaze mado et i [illegible] oculum p oclo et vr id esse
qd compassio Glo deinde q pr i pbat hanc sma qntu ad duo et in zaz ostentit [illegible] di
rebat n pitagoras q hoc erat vm vlr de oi iusto et q erat id q compassio et hoc implebat
azilas qr no o'nit iusto legalj, neqz erit iusto dis[illegible] ubi no dat aliq [illegible] zm e q direbt
[illegible] determinandis sile zm equalitz rei et hoc erit sliy e [illegible] no id q e unius et q e alterius
sint equat valore et i comutacioibus zm e mgo ostentit q sima [illegible] i iusto directiuo
attractum et zm eqlitez pporcoms. Et zm ita no produit [illegible] obiectos [illegible] solo ad totu

Deinde cu dixit Compassio at. Obicit in qz u et e ro sua te Illud q no o'nit i omni
iusto no e idem q vlr iustu Sz i passu zm eqlitez rei no o'nit oi iusto [illegible] dis[illegible]
i quo no equat dat, neqz directiuo i comutacoy qr no [illegible] dand est tuu opus [illegible] qm
sz no e equalis valoris, ergo cu ipe volut q iustu vlr sit i passu sma eoz falsa
fuit Et dt Redamare iustu qn quis reddit aliq zm q passus est, vel redamare
e no [illegible] [illegible] [illegible] legislatiuis zm alia translacoem hoc at q dt Sz paria q fat. e sma
homeri et intenda est zm eqlitez [illegible] [illegible] [illegible] Deinde cu dt Conultre
[illegible] in loc [illegible] [illegible] [illegible] i omnia [illegible] [illegible] In quibus compassio
no o'nit iusto [illegible] [illegible] et no [illegible] q [illegible] ipe requiriatur.
qr [illegible] [illegible] [illegible] qz principis hz supe
vem publicu et id [illegible] aliquis [illegible] [illegible] zm [illegible] sz insupe
p'cutitur capiti [illegible] qr no [illegible] [illegible] voluntario
et mcolucio [illegible] [illegible] Deinde [illegible] [illegible] quo
sit sustineda [illegible] [illegible] i quoda [illegible] [illegible] eqlitez
pporcoe Et di'n in duo [illegible] [illegible] zm ppor[illegible]

non faceret eum recipere, Cum p[ro]p[ter] [illegible] p[rim]o om[n]i[bu]s qualis dete[rminat] [illegible] p[er] [illegible] et p[er] iustio q[uo]d e[st] in

civitatib[us] [con]tinet [illegible] n[on] in eq[ua]lit[at]e rei s[ed] p[ro]p[or]c[ion]e n[on] e[nim] [illegible] dat [illegible] op[er]is [illegible]

ei [illegible] q[uo]d [illegible] ei m[er]cede [illegible] Vt ipse [illegible] audit [illegible] p[ro]p[ter]

[illegible] facere manere civitatem [illegible] vel h[oc] male p[ro]bat q[uo]d dicit [illegible] et [con]stat q[uod] o[mn]es q[ui]

sibi p[ro]p[ter] [illegible] aut [illegible] h[oc] male [illegible] aut b[e]n[e] Si at[tamen] n[on] s[ed] [illegible] male s[ed] b[e]n[e] [illegible] et bene

[illegible] p[ar]te [illegible] si n[on] [illegible] fiat [illegible] q[ui]d [illegible] s[ecundu]m [illegible] si recipit h[oc] [illegible]

aut [illegible] iustia faciat sibi [illegible] aut [illegible] aut reget [illegible] op[er]is [illegible] re

duret [illegible] q[uo]d n[on] est iustu[m] aut n[on] reget et [illegible] n[on] operabit[ur] n[on] reportans [illegible]

ope q[uo]d b[e]n[e] [illegible] et destruit[ur] civitas q[ue] sine [illegible] ope n[on] p[otes]t esse. Si at[tamen] n[on] s[ed] b[e]n[e] q[ui]d s[ed]

male, g[ra]cia n[on] erit sibi [illegible] s[ed] [illegible] ag[ere] [illegible] et op[er]a [illegible] artificio et

civitatis q[ue] his indigent g[ra]cia [illegible] n[on] remanebit [illegible] civitatis [illegible]

q[uo]d et gra[ti]a [illegible] p[ro]bat idem [illegible] Et [illegible] p[ro]p[ter] retribuere et [illegible] p[ro]p[ter]

[illegible] facere gra[tia]m [illegible] gra[tia]m facere [illegible] et h[oc] e[st] [illegible]

facere in q[uan]tu[m] est [illegible] op[er]is [illegible] et [illegible] q[uo]d e[st] [illegible] et ad h[oc] e[st] [illegible] facere vt

in p[rim]o dicit de honore [illegible] vel facere [illegible] fiat [illegible]

h[oc] est [illegible] vt [illegible] retribuat[ur] [illegible] si [illegible] sibi fit honorem

n[on] gra[ti]am, et [illegible] plus fecit ille [illegible] alter[um] faciet et si n[on]

refferret gra[ti]as n[on] erit bona civitas. [illegible] facit [illegible] retribuc[i]o

fiat in iustia [illegible] p[ro]p[or]c[ion]e[m] [illegible] om[n]i[bu]s qualis [illegible] p[ro]p[or]c[ion]e [illegible]

et equalitas, [illegible] q[uo]d sit [illegible] sic [illegible] ad [illegible] quo [illegible]

ibi [illegible] dicit g[ra]cia p[rim]o [illegible] retribuc[i]o [illegible] diameter

et qua[liter] h[oc] fiat sic accipiat[ur] sit edific[ator] [illegible] sit [illegible] in quo b et

edi.for [illegible] sit [illegible] in quo d [illegible] et [illegible] sub b [illegible] linea ab a ad b

et a b ad d et ad ad g et a [illegible] ad d et ab a ad d [illegible] in

fig[ur]a [illegible] linea q[ue] [illegible] erit diameter a d, et [illegible]

Domus [illegible] linea [illegible] a b [illegible] erit [illegible] diameter [illegible] ad h[oc] [illegible]

[illegible] q[uod] b [con]iung[itur] ad g et a ad d [illegible] valorem [illegible]

indiget et [illegible] domu[m] et [illegible] q[uod] [illegible] linee

lateralis, [illegible] q[uan]tu[m] supat edificator [illegible] p[otes]t in suo

ope [illegible] domus supat valorem sit g[ra]cia [illegible] in [illegible] accipe

domu[m] vt det sibi n[on] [illegible] valorem q[ui] e[st] [illegible] s[ed] q[uod] [illegible] suo

det sibi insup[er] q[uan]tu[m] ip[s]e [illegible] ab eo vt s[ed] det sibi [illegible] p[ro] vna domo

et erit eq[ua]litas p[ro]p[or]c[ion]e [illegible] Si [illegible] h[oc] mo[do] accipia[n]t eq[ua]le [illegible] p[ro]p[or]c[ion]e et fiat sic

[illegible] vel n[on] vt [illegible] erit iustu[m] q[uo]d d[icitu]r [illegible] si n[on] fiat [illegible] erit eq[ua]le

et n[on] remane[bit] [illegible] arte [illegible] edificator [illegible] domo [illegible] valorem [illegible] faceret

domu[m], [illegible] mi[hi] [illegible] p[ro]p[or]c[i]o [illegible] et [illegible] op[er]is vnius

[illegible] melius [illegible] op[er]is alteri[us], et [illegible] ad equare p[ro]p[or]c[ion]e [illegible] n[on] [illegible]

et sic e[st] in dictis artib[us] ita etiam in o[mn]ib[us] aliis [illegible] artes destruerent[ur] [illegible]

vellet [illegible] si n[on] facit [illegible] q[uan]tu[m] et quale s[ed] q[uan]tu[m] ad [illegible] et

q[uan]tu[m] ad laborem. Et si n[on] est [illegible] retributor, passes [illegible] et [illegible] q[uan]tu[m]

recipit [illegible] n[on] est [illegible] qui sit eq[ua]lis arte [illegible] vnus n[on] indigeat op[er]e alteri[us] [illegible]

[illegible] medicos, s[ed] [illegible] artifices quare artificiata n[on] s[unt] equalia [illegible] et [illegible]

[illegible] equalitas p[ro]p[or]c[ion]e, [illegible] et [illegible] q[uo]d [illegible] quo mensurat[ur] [illegible] equalis

p[ro]p[or]c[ion]e in o[mn]ib[us] artificiatis [illegible] q[uo]d [illegible] h[oc] esse [illegible]

[illegible] mensurat[ur] [illegible] s[ed] [illegible] est [illegible] agere artificiatore [illegible]

[illegible] et q[uo]d n[on] [illegible] sit aliquo[rum] [illegible]

[illegible] n[on] [illegible] q[ue] [illegible] a quo [illegible] mensura

[illegible] n[on] h[ab]eat in aliq[uo] [illegible] aliis artificiatis [illegible]

n[on] possit esse mensura [illegible]

[illegible] alio mensurat[ur] [illegible] artificiata [illegible] vnius [illegible] n[on]

[illegible] vna [illegible] aut [illegible]

ad [illegible] [illegible] aut [illegible]

[illegible] q[uo]d magis [illegible]

[illegible]

[illegible] in [illegible]

[illegible] mediate ad ipsum venit propter [illegible] et sic [illegible]
[illegible] Et aliud [illegible] ad aliquid [illegible] quod mensuretur aliquo [illegible]
invenitur [illegible] sic [illegible] est numisma pone [illegible] in mensura [illegible]
fiat mensuratio [illegible] non mensuratur omnia nisi numismate [illegible] domus [illegible]
mensure [illegible] quod venit in usum et utilitates [illegible] sic [illegible]
[illegible] dicto mensure. Ad 2m dicit quod [illegible] non [illegible]
[illegible] disponit [illegible] politice [illegible]
Deinde cum dicit Est autem [illegible] supra dicit [illegible] numisma [illegible] applicat [illegible] ad 2m
utilitates numismatis [illegible] numisma applicatur [illegible] utrumque [illegible] Circa primum [illegible] dicit
[illegible] mensurantur [illegible] et [illegible] quod [illegible]
[illegible] aliqualiter non [illegible]
[illegible] venire et invenitur numisma [illegible]
[illegible] Et dicit aliqualiter quod non est mensura omnium [illegible] nisi
[illegible] dicit [illegible] mensuratas [illegible]
[illegible] domum quod est opus edificatoris [illegible]
[illegible] aequalitatem proportionis [illegible] accipere quod [illegible]
[illegible] equatur [illegible] Et si [illegible] non [illegible]
[illegible] deducitur [illegible]
[illegible] non est commutatio [illegible]
[illegible] uno [illegible] est numisma ut dictum est.
[illegible] operum artificum [illegible]
[illegible] quod est simplicissimum
[illegible] opus vel opus [illegible] simplicissimum [illegible]
[illegible] ad [illegible] commutationem [illegible]
[illegible]
indigent [illegible] non indigent [illegible] non indi-
gent [illegible] commutatio [illegible]
fieret [illegible] accipere aliquid [illegible] sic [illegible] est numisma. Et
[illegible] commutationis [illegible] commutatum. Et hoc est [illegible]
[illegible] dicit quod numisma est mensura
omnium [illegible] non [illegible] et [illegible] ut facile
commutetur [illegible] Deinde cum dicit Erit utique [illegible] proportionem
mensurari invenitur [illegible] et [illegible] explanat
magis [illegible] ad equalitatem [illegible] adequationem [illegible]
[illegible] mensura [illegible]
[illegible] adequata [illegible] Et [illegible] equatio fit [illegible] agricola ad coriarium [illegible]
et labore [illegible] opus coriarii ad opus agricole. Et sic [illegible] figura proportionalitatis [illegible] opera [illegible] ut [illegible]
dictum est [illegible] non fieret [illegible] una [illegible] et [illegible]
[illegible] opus agricole [illegible] opus coriarii et agricole [illegible] ut dictum est. Si enim agricola
acciperet opera [illegible] propter [illegible] defectus operantibus [illegible] operis
et [illegible] agricolam [illegible] accipit [illegible] artifex [illegible] accipiat [illegible]
[illegible] equalitatem [illegible] opera sua. Et [illegible] ut agricola [illegible]
[illegible] opera [illegible] Et opus [illegible] dictum est
[illegible] commutatione [illegible] commutatio [illegible] Deinde
cum dicit [illegible] opus [illegible] ad [illegible] numisma ut dictum est. Et
[illegible] Nullum commutatio [illegible] vel altera commutationem [illegible] commutatione
[illegible] quo indiget [illegible] opera indigeatur [illegible] accipiat [illegible] numisma [illegible]
[illegible] opera [illegible] fideiussor [illegible] quod [illegible] numisma ad [illegible] accipere
id quo indiget. Deinde cum dicit Patitur quidem [illegible] posset [illegible] quod numisma [illegible]
valoris [illegible] indiget aliquo mensurari [illegible] mensura [illegible] Et ipse dicit quod numisma [illegible] magis
permanet [illegible] magis [illegible] mensura [illegible] Deinde cum dicit [illegible] omnia [illegible] et [illegible]
[illegible] commutatur [illegible] appreciabilia [illegible] adinvicem ut
[illegible] dixit [illegible] commutatio [illegible] Et [illegible] ad mensuratur [illegible] equat mensurata [illegible]
est numisma [illegible] non esset commutatio non esset [illegible] non esset equalitas [illegible] adhuc [illegible]
commutatio [illegible] numisma [illegible] Restat modum [illegible] Et dicit quod [illegible] opera [illegible]
[illegible] uno [illegible] ad opus [illegible] ad oppositum [illegible]
sufficienter [illegible] mensuratur [illegible] in [illegible] numismate.
[illegible] domus [illegible] mensuratam [illegible] Sit domus [illegible] valeat
v. minas. Sit lectus b [illegible] valeat [illegible] lectus [illegible] domus
[illegible] v. lecti sunt equales domui [illegible] mensurata numismate. Et sic fiebat commutatio
[illegible] inventa esset moneta [illegible] dabantur v. lecti pro una domo vel pretium [illegible]
[illegible] lecti digni. Et ultimo complet.

Erit utique contrapassum cum equatum fuerit ut [illegible] coriarius: hoc opus coriarii ad
quod agricole in figura autem proportionalitatis oportet ducere [illegible] commutabunt. Si autem non, utrasque
habebit superabundantias alterum extremum. Set tunc habeant que ipsorum, sic equales et communicatores, quoniam
hec equalitas potest in ipsis fieri. Agricola autem a cibus C coriarius B opus ipsius equatum D.
Si autem sic non erat contrapati, non utique erit communicatio. Quoniam autem indigentia continet quasi
unum quid ens ostendit: cum enim non in indigentia sunt ad invicem vel uterque vel alter non commutant, quemadmodum
cum quo habet ipse non indiget quis, puta vino dantes frumenti eductionem. Oportet ergo hoc equari.
Pro futura autem commutatione si nunc nichil indiget quoniam erat si indigeat numisma, puta fideiussor
est nobis. Oportet enim hoc ferenti esse accipere. Patitur quidem igitur et hoc idem. Non enim semper equale potest.
Verumtamen vult manere magis. Propter [illegible] omnia appreciari. Sic enim semper erit commutatio. Si autem hec
commutatio, numisma utique quemadmodum [illegible] commensurata faciens equat. Neque enim utique
non existente commutatione communicatio erat, [illegible] commutatio equalitate non existente, neque equalitas
non existente commensuratione. Secundum veritatem [illegible] impossibile tam differentia commensurata fieri. Ad
opus autem contingit sufficienter. Unum utique aliquid oportet esse, [illegible] autem ex suppositione est. Propter quod et numisma
vocatur. Hoc enim omnia facit [illegible] in numismate. Domus in qua A, mnarum V,
lectus in quo B, mine unius [illegible] utique [illegible] domus utique erit vel medium. Igitur quanti lecti equales
domui, quinque. Quod autem sic commutatio erat antequam numisma esset manifestum. Differt enim nichil
vel lecti quinque pro domo vel quanti [illegible] quidem igitur iustum et quid iniustum est, dictum est.
Determinatis autem hiis manifestum quoniam iusta operatio medium est eius quod est iniustum facere et
iniustum pati. [illegible] Iusticia autem medietas est, non secundum eundem
modum prędictis virtutibus, set quoniam medii est. Iniusticia autem extremorum. Et quidem iusticia est habitus
secundum quem iustus dicitur operativus secundum electionem iusti et distributivus et ipsi ad alium et alteri ad alterum,
non sic ut eligibilis quidem plus ipsi, minus autem proximo, nocivi autem econverso, sed equalis eius
quod secundum proportionalitatem, similiter autem et alii ad alium. Iniusticia autem contrarium iniusti, hoc autem est
superhabundancia et defectus utilis vel nocivi preter proportionale. Propter quod superhabundantia vel defectus iniusticia, quoniam
superhabundancie et defectus est. In se ipso quidem superhabundancie simpliciter utilis, defectus autem nocivi. In aliis autem totum quidem
similiter, excessus autem preter proportionale qualecumque contingit. In iustificacione autem quod quidem minus iniustum pati,
excessus autem maius iniustum facere. De iusticia quidem igitur et iniusticia, que utriusque est natura, dictum
sit secundum hunc modum. Similiter autem et de iusto et iniusto universaliter.
Quia autem iniustum facientem nondum iniustum esse, qualibus autem iniustificationibus iniusta faciens
iam iniustus est secundum unamquamque iniusticiam, puta fur vel mechus vel latro, vel sic quidem
nichil differt. Et enim utique commiscebitur mulieri sciens cui, set non propter electionem principium
set propter passionem iniustum facit. Quidem igitur iniustus autem non est, velut iniustus est. Neque fur qui
furatus est, aut neque mechus, mechatus est. Similiter autem et in aliis. Qualiter quidem igitur se habet contrapassio
ad iustum dictum est prius. Oportet autem non [illegible] iustum est simpliciter iustum et
politicum iustum. [illegible] ad esse per se sufficienciam in liberis et equalibus
vel secundum proportionalitatem vel secundum numerum. Quare quibus non est [illegible] ad invicem politicum
iustum, set quoddam iustum et secundum similitudinem. Est enim iustum [illegible] lex autem in quibus
iniusticia. Vindicta enim iudicium iusti et iniusti. In quibus [illegible] et iniustum facere. In quibus autem

iniustum facere non in [illegible] iniustitia. Et hoc [illegible] est plus ipsi [illegible] simpliciter [illegible] minus [illegible] simpliciter malorum. Propter quod non sinimus principari hominem, sed secundum rationem, quoniam sibi ipsi hoc facit et sic tyrannus est. Est autem princeps custos iusti, si autem iusti et equalis. Quia autem nihil sibi ipsi plus esse videtur, siquidem iustus non enim tribuit plus simpliciter boni ipsi si non ad ipsum proportionale est. Ideo alteri laborat. Et propter hoc alienum aiunt esse bonum iustitiam [illegible] et plus [illegible] honor et gloria. Quibus autem non sufficientia hoc, iniusti fiunt et tyranni. [illegible]

In ista parte declarat [illegible] iustitia [illegible] est habitus ex quibusdam operibus [illegible] et dicit in duo [illegible] qualiter sit medium. Secundo ex quibus operibus [illegible] ubi [illegible] autem est iniustum [illegible] qualiter est medium. [illegible] ponit differentiam iustitie [illegible] et quomodo iustitia est. Tertio declarat [illegible] iniustitia [illegible] iniustitia autem est secundum hoc [illegible] dubium [illegible] hoc [illegible]

Quod iustitia non est medietas [illegible] medium est [illegible] Sed [illegible] que est [illegible] et [illegible] pleonexia [illegible] ad unam maliciam aut ad duas. Si ad duas [illegible] Si autem ad unam [illegible] Solutio [illegible]

[illegible] Ad primum [illegible] Ad secundum [illegible] Ad tertium [illegible]

Secundo videtur quod [illegible] iustitia [illegible] voluntas sed voluntas non est habitus. Ergo iustitia non est habitus [illegible] iustus est [illegible] Item obiicitur [illegible] a Ulpiano: Iustitia est constans et perpetua voluntas ius suum unicuique tribuens [illegible]

Solutio [illegible] Ad primum [illegible] Ad secundum [illegible] Ad tertium [illegible] Ad quartum [illegible] Ad id quod opponitur [illegible] Ad aliud [illegible] Ad id [illegible] Ad aliud [illegible]

Tertio [illegible]

q possibile est esse iniustum [illegible] sit iniustia qz iniustia non laudatur Sz amplius laudatur [illegible]
qui rapinam [illegible] est bonum circuitum in pecuniis et potest iniustum pati [illegible]
[illegible] sit iniustia. Solutio dicendum idem [illegible] alio extremorum est iniustia passa et non est ibi malicia [illegible]
[illegible] est iniustia et malicia [illegible] et propter hoc dicitur magis iniustia. Ad secundum dicendum [illegible]
non suscipiat magis et minus [illegible] et secundum elongationem ab actu [illegible] secundum magis et minus [illegible]
[illegible] Ad tertium dicendum quod opus iustitie est quod [illegible]
[illegible] parte [illegible] est iniustia malicia [illegible]
pena Sz [illegible] opus [illegible] in [illegible] non sit [illegible]
[illegible] Ad quartum dicendum quod iniustia actiua magis laudatur [illegible] extremo
[illegible] laudari [illegible] quod opus iustum est medium eius
Circa primum [illegible] iustum [illegible] medium operari Et dicit quod ex dictis manifestum est quod est iniustum facere quod est iplus
[illegible] quod est iniustum pati [illegible] et dicit quod non eodem modo [illegible] virtutes
[illegible] medius [illegible] Sz est medium [illegible] iniustia autem est extremorum [illegible]
[illegible] iusta-
[illegible] Et quidem [illegible] iniustum autem Et dicit quod iniustus
non est [illegible] iniustus [illegible] vel acceptum eligit [illegible] de bono plus
sibi [illegible] Sed equalis [illegible]
[illegible] dem [illegible] Iniustia autem [illegible]
iniustia [illegible] iniusti Sic iniustia iniusti Et hoc iniustum [illegible]
[illegible] iniustia [illegible] Sed
[illegible] iniustia [illegible] iniustia [illegible]
[illegible] simpliciter
[illegible] iniusta autem non
[illegible] ad totum
non [illegible] de bono [illegible] iniustum [illegible]
[illegible] Et dicit quod plus
[illegible] iniustum [illegible]
[illegible] iniustus
[illegible]
[illegible] opponit
non est iniustus [illegible]
[illegible] iniustia [illegible]
[illegible] iniustia [illegible] et non est iniustus [illegible] opponit
[illegible] intendens [illegible]
[illegible] mechatus [illegible]
[illegible] Solutio dicendum ad primum [illegible]
[illegible] iniustie [illegible]
[illegible] Si ad dictum operari [illegible] iniustitie
[illegible] est ex [illegible]
[illegible] Ad secundum dicendum quod opus
[illegible] iniustie [illegible] iniustie
[illegible] Ad tertium dicendum quod mechus [illegible]
[illegible] iniustie [illegible]
[illegible] iniustie [illegible] mechiam [illegible]
[illegible] Iniustia [illegible] Sz ex hoc non est iniustus
[illegible] Ad quartum dicendum quod [illegible] ad
[illegible]
[illegible] opus [illegible]
[illegible] Roma
[illegible]
[illegible] operis
[illegible] culpa [illegible] ad sequentia
[illegible] de
[illegible] politicum [illegible]
[illegible] iniustia
[illegible]
[illegible] iniustus est [illegible]
[illegible] iniustia [illegible]
[illegible]

Quomodo iustia [illegible]

[illegible]

... qui intendit demonstrare 2m partem dicto quod dividit distributivum et directivum secundum eum est simul iustitia
propter veram formam iustitie cum in aliis sit quedam [illegible] que est quedam forme iustitie ut filii dicit
et inferius hic dicitur et est politicum iustum dicitur enim p[illegible] ab o[illegible] [illegible] Ab opere quidem
solum hoc est politicum iniustum [illegible] politicum non [illegible] est [illegible] quia [illegible] et sit quod veniat vel
in distributione vel in commutatione civium in quibus operatur [illegible] iustum [illegible] est politicum legale quia
intentio legislatoris est quod in omnibus [illegible] faciat cives [illegible] iustum vel sive
legale Ad 2m dicendum quod diffinitio ista optima est tangit enim actum et materiam iustitie [illegible]
[illegible] vite et operationum in hiis que pertinet ad [illegible] distributivum vel commutativum
Tangitur etiam finis in hoc quod dicit ad esse per se sufficiens [illegible] non sufficit sibi [illegible] et per operationem
iustitie efficitur quod [illegible] habeat sufficientiam sibi Tangitur etiam [illegible] evidens [illegible] quorum est iustitia per
hoc quod dicit in liberis et equalibus tangitur etiam forma [illegible] 2m proportionem geometricam
que proprie dicitur proportionalitas propter equalitatem proportionis [illegible] vel 2m [illegible] arismetricam
in qua attenditur equalitas [illegible] et hoc [illegible] sufficientia [illegible]
[illegible] ad ipsa operata [illegible] quibus indigetur [illegible] politicum per commutationem
directionem et distributionem [illegible] 2m equalitatem [illegible] in suo officio quo
[illegible] que sunt ad sufficientiam in civitate [illegible] dama domo [illegible]
familiaris non potest esse sufficientia [illegible] quantum ad mensuras quod
est immensa et eo ex quibus acquiruntur innumerabilia [illegible] et in hiis fit sufficientia
[illegible] Ad 3m dicendum quod liberi non dicuntur filii [illegible] ille qui [illegible] equales [illegible]
ad principem et polisfilii [illegible] cum equalibus
non dicitur quantum ad equalitatem status [illegible] princeps [illegible]
de civitate [illegible] in altiorem statum [illegible] solum ad [illegible]
Ad 4m dicendum quod lex est sermo coactivus [illegible] et non est [illegible]
de hiis iustitie quia alia non [illegible] est [illegible]

Tercio videtur quod [illegible] principari [illegible] vivere [illegible]
operatur vite [illegible] quod dicit optimam dispositionem ad principandum [illegible] principari per
[illegible] quod principes non debent [illegible] dicitur quod [illegible]
operationem impediunt Sed dicitur [illegible] ad felicitatem [illegible] debet [illegible]
multo magis [illegible] civitatis princeps [illegible] opere [illegible]
[illegible] Solutio ad primum dicendum sic [illegible] non [illegible] suis stipendiis
adhuc [illegible] non dicit [illegible] quod non [illegible] natura [illegible]
et multis indiget [illegible] in fine methaphisice dicit philosophus [illegible] plus [illegible]
Et ideo ad 2m dicendum quod principes non debent [illegible] sic [illegible] modo [illegible]
[illegible] felicitatis non per principalitatem [illegible] Sed [illegible]
[illegible] principis officium datur [illegible] procedere hoc quod [illegible] exhibere [illegible] magnitudine

Videtur autem hec pars in duo primo ponit tamen dubitationem [illegible] faciat iniustum et [illegible] ad [illegible]
qui non est iniustus et principue si facit ex ignorantia Et ideo movetur dubitatio ex quibus operibus [illegible] efficitur iniustus
2o ibi Quales autem ponit quandam solutionem insufficientem Et hec est [illegible] non ex [illegible] operibus iniustis [illegible] iniustus
secundum hanc iniustitiam [illegible] quales [illegible] iniustificationes faciens iam [illegible] iniustus 2m unamquamque iniustitiam [illegible] secundum filiorum
iniustitie speciem sicut si furatus est fur [illegible] est iniustus [illegible] est Sed videtur quod solum dicat quod ex una
opere non [illegible] habitus moralis ergo non videtur quod faciat iniustificationes sit iniustus Ad quod dicendum quod iniustus potest dici
[illegible] iniustitie et non est iniustus ex una operatione quod non [illegible] habitu potest 2 dici iniustus ex [illegible] iniustitie
[illegible] est iniustus quod per una operationem iniustam [illegible] habitus iniustitie [illegible] ad [illegible] habitum Et eo
[illegible] ideo videtur quod quales Tercio ibi vel si quidem ostendit hanc solutionem esse insufficientem et [illegible]
3a facit primo ponit quod intendit dicens hoc [illegible] vel si quidem [illegible] adhuc [illegible] ad questionem interrogatam
[illegible] non [illegible] quod furatur furtum [illegible] iniustus sit fur 2o ibi etenim si quis [illegible]
[illegible] alteri [illegible] non sit sua non propter hoc [illegible] Sed [illegible] passionem [illegible] sit iniustum
et secundum aliquam speciem et 2m illam non est iniustus [illegible] mecha Et [illegible] fure
si furatur [illegible] putat ut det pauperibus et ideo [illegible] adhuc [illegible]
3o ibi [illegible] ne dicat [illegible]
[illegible] ad [illegible] equale [illegible] contra passum
[illegible] de eo iusto intendit Et dicit quod [illegible] solum [illegible] et 2 facit
[illegible] veram iustitie formam et politicum [illegible] iustum iustitie
ex quibus [illegible] operibus efficitur [illegible] legale [illegible]
[illegible] operibus [illegible] hoc autem [illegible]
[illegible] expositiva [illegible] non est [illegible] et [illegible]
iustitie politicum [illegible] non est [illegible]
[illegible]
iniustus [illegible]

iusti et iniusti [illegible] reducit [illegible] ad inequalitatem. Sed non in omnibus in quibus est iniusti factio est iniustitia quia quicumque accipit plus [illegible] de bono [illegible] et de utili [illegible] sit et minus de malo fit iniustum, non tamen semper est iniustitia quia potest facere ex ignorantia vel [illegible] [illegible] inter precium et rem, dominum et servum, [illegible] quas ordinat lex [illegible] non iniustitia [illegible] ex quo [illegible] [illegible] non simpliciter [illegible] ex officio principis. Et [illegible] debeat poni in principatu. Et dicit [illegible] [illegible] non simpliciter principi [illegible]
[illegible] [illegible] sed [illegible] principatu [illegible] est [illegible]
si hoc non sit facit hoc [illegible] plus de bonis et minus de malis [illegible] fit tyrannus. Secundo [illegible] est [illegible] princeps
[illegible] ex officio principis [illegible] princeps est custos iusti [illegible] non [illegible] iniustitia [illegible] ad
disponendum [illegible] Non [illegible] ad principem [illegible] princeps non disponit qualiter
[illegible] ponat [illegible] non sit [illegible] iustus. Tercio [illegible] Si [illegible] iustus [illegible] quasi sit
custos iusti. Et dicit quod [illegible] custos equalis, quia equale est iustum. Equale [illegible] custos,
quia princeps [illegible] non [illegible] quod ipse debeat plus [illegible] laborat alii [illegible] ad
utilitatem [illegible] exponit [illegible] plus
[illegible] videtur [illegible] non [illegible] Si [illegible] proportionaliter [illegible] si non sit [illegible] proportionem
[illegible] principis [illegible] ergo [illegible] ideo [illegible] quod alii laborat [illegible] non
plus accipit [illegible] sed [illegible] hoc [illegible] est honor et gloria [illegible] melius [illegible]
et illi quibus hec non sufficiunt [illegible] inter [illegible] per phas et nephas. Sequitur

Dominativum autem [illegible] non [illegible] simile. Non enim est iniustitia ad que ipsius simpliciter
possessio [illegible] [illegible] et scepter [illegible] quemadmodum [illegible] ipsius, scepter [illegible]
[illegible] eligit nocere [illegible] non est [illegible] [illegible] iniustum, neque iustum politicum, secundum
leges enim erat [illegible] quod est principari et subici
[illegible] magis est [illegible] [illegible] hoc est [illegible] iustum
alterum [illegible] est [illegible] [illegible] debeat de [illegible] iustis, et [illegible] modis [illegible] aliqui [illegible]
[illegible] secundo [illegible] de modis [illegible] non est iustitia [illegible] metaphisicam [illegible] xiii [illegible]
[illegible] iustitia [illegible] non [illegible] politicum [illegible] ad [illegible] debeat [illegible] iusti politici [illegible] politica [illegible]
[illegible] politicum iustum [illegible] yconomicum [illegible]
est yconomicum [illegible] non politicum [illegible] iustum dominativum
[illegible] ad [illegible] [illegible] ad filium [illegible] iusto [illegible] Sed simile [illegible]
[illegible] iustitia [illegible] Non [illegible] politicum [illegible] eorum
[illegible] iustitia [illegible] filius [illegible]
non [illegible] dominum ad servum et [illegible] ad filium [illegible]
iniustitia [illegible] politice [illegible] iustitia [illegible] nocumentum [illegible]
[illegible] non est iustitia ad [illegible] ad filium [illegible] ad servum [illegible] secundum leges
[illegible] iustum politicum non est [illegible] inter eos [illegible] ordinat
lex [illegible] lex [illegible] quod equales
ad [illegible] principem [illegible] ad principem
[illegible] Sed [illegible] dominum et servum, non est equalis [illegible] dominum [illegible] immediate
ad principem [illegible] inter [illegible] debeat de iusto uxoris
[illegible] magis est iustum [illegible] ad uxorem [illegible] ad possessiones [illegible] possessiones [illegible]
uxor [illegible] equalitatem [illegible] in regimine [illegible]
[illegible] dicit quod hoc est yconomicum iustum [illegible] apolitico et [illegible] hic non facit [illegible] tractatum

Sed [illegible] ordinet politicum iustum, magis attendit ad [illegible] dominativum et paternum
[illegible] debuit de politico [illegible] de iustis secundum metaphisicam [illegible] debeat [illegible] sit iusta
[illegible] ad [illegible] iustum [illegible] de [illegible] debuit [illegible] iuste leges [illegible] statute sit [illegible] ordinant
dominum ad servum [illegible] legibus [illegible] qualiter [illegible] sua uxore [illegible] dominum et servum non
sit lex [illegible] distinctum [illegible] non est [illegible] Sed filius [illegible] distinctum [illegible] non est [illegible]
[illegible] male [illegible] quod [illegible]
[illegible] iustitia est [illegible] ergo [illegible] Sed
[illegible] uxor [illegible] non [illegible] iustitia [illegible] Solutio
[illegible] distributivum et directivum [illegible] et quod dominativum et paternum
iustum est [illegible] debeat [illegible] iustis et [illegible]
[illegible] Ad 2um [illegible] iustis [illegible] sicut est
[illegible] metaphisica [illegible] et de [illegible]
[illegible] Ad 3um [illegible] dominum et servum, vel precium
et rem [illegible]
[illegible] quod filius et servus [illegible] proportionem [illegible]
ad distributionem [illegible]
[illegible] precium [illegible] iustum quod ostendit
[illegible] ad omnes [illegible] et [illegible]
et [illegible] et similiter [illegible]

distinctum ab ipso, sed tamen bene esse inequitum [illegible] dispositionem et ignem [illegible]
est sufficienter firmata et in parte firmata propter flexibilitatem [illegible]. Ad ultimum dicendum [illegible] nihil est iustitia naturalis
quae contingat in usu [illegible] [illegible] quod aquis [illegible] [illegible]
[illegible] non [illegible] quod [illegible] est [illegible] nihil habet quod nos [illegible] de filiis familias. Ad aliud
dicendum [illegible] uxor et vir [illegible] non sunt aequales [illegible] ad [illegible] inter se [illegible] tamen [illegible]
aequalitas inter eos [illegible] ad dominum [illegible] et [illegible] ad ius [illegible] inter eos magis [illegible]
iustitia et magis [illegible] est [illegible] ut dicit [illegible] unus non [illegible] aliud [illegible] secundum [illegible]
non [illegible] Sequitur

Politici autem iusti hoc quidem naturale est hoc autem legale. Naturale quidem quod ubique habet
eandem potentiam et non in videri vel non. Legale autem quod ex principio quidem nihil differt sic vel
aliter. Quando autem posuerit differt, puta mna redimi [illegible] sacrificare sed non duas oves.
Adhuc quaecumque in singularibus legem ponunt puta [illegible] Brasidae et sententialia.
Videtur autem quibusdam omnia esse talia [illegible] immobile et ubique sit eandem
habens potentiam quemadmodum ignis et hic et in Persis [illegible] mota aspiciunt. Hoc autem non
est sic se habens sed est ut sic et est ut non [illegible] deos aliter nequaquam huiusmodi aliter.
Apud nos autem est quidem aliquid natura [illegible] omne. Sed est [illegible] natura hoc autem
non natura et quale non. Sed legale et [illegible] si ambo [illegible] similiter manifestum et in
aliis eadem congruit determinatio. Natura enim dextera melior [illegible] contingit ambi-
dextros fieri. Quae autem secundum compositionem et [illegible] iustorum [illegible] mensuris. Non enim sunt
ubique aequales vini et frumenti mensurae. Sed ubi [illegible] maiores. Ubi autem
vendunt minores. Similiter autem et non naturalia sed [illegible] iusta non eadem ubique quoniam
neque urbanitates, sed una solum ubi secundum naturam optima. Iustorum autem et legalium
unumquodque ut universalia ad singularia habet. Operata quidem enim multa, illorum autem unumquodque
unum universale enim. Differt autem iniustificatio et iniustum et iustificatio et iustum. Iniustum quidem enim est natura vel
ordine. Idem autem hoc quando operatum est iniustificatio est, antequam autem operatum [illegible] sed iniustum.
Similiter autem et iustificatio. Vocatur autem magis communiter dikaiopragma, iustificatio autem directio
iniustificationis. Secundum unumquodque autem ipsorum et quales species et quot et circa quae existunt posterius
videndum. Hic determinat modos politici iusti et dividitur in duo. Primo determinat modos politici [illegible] similiter
iusti. Secundo determinat de iustificatione [illegible] per comparationem ad opera [illegible]
Primo determinat modos politici iusti. Secundo determinat ad iustificationem [illegible]

Hic sunt duo. Primo de divisione politici iusti [illegible] legale et naturale [illegible] dicendum [illegible] sed legale est [illegible]
[illegible] politicum vel [illegible] quod [illegible] politicum est legale [illegible] in iure civili dicitur [illegible]
et ius gentium et [illegible] prudentum et plebiscita [illegible] non [illegible]
[illegible] et [illegible] naturale et legale [illegible] iustum [illegible] naturale et legale [illegible]
[illegible] ius autem non est [illegible] [illegible] iusti [illegible]
[illegible] quibusdam modis iusti [illegible] non [illegible]
Solutio [illegible] hic intendit dividere politicum iustum [illegible] simpliciter iustum [illegible]
iusto [illegible] et [illegible] iustum naturale autem [illegible] legale [illegible]
[illegible] et [illegible] iusto. Et [illegible] iusto [illegible] legale [illegible]
[illegible] legale [illegible] politicum [illegible]
[illegible] iusto [illegible]
[illegible] Adiunctum [illegible]
[illegible] Adem [illegible]
[illegible] Ad [illegible]

Secundo [illegible] non bene [illegible] simpliciter iustum [illegible] moralia [illegible]
Sunt [illegible] de iusto naturali [illegible] moralia [illegible] debuit dividi [illegible]
Dicit [illegible] moralia [illegible]
[illegible] naturale [illegible]
iustum [illegible] naturale [illegible]
[illegible] naturale [illegible]
[illegible] naturales [illegible] ad iustum [illegible] naturale [illegible]

nunquam relinquit id est est secundum omnia ius ita mutatur quoque ut dicitur in x°. ergo non est dicere naturalia. Praeterea dicit quod non est ius est quod non opinio [illegible] sed quaedam innata vis inseruit ergo cum aliquid hoc aliter diffinit videtur hoc male diffinire. Praeterea opinio [illegible] moralia sit probabilia videtur secundum dicta quod non opinio generet. Praeterea quod gignitur ab alio non videtur esse idem cum eo a quo gignitur sed ius naturale gignitur ab innata vi, tunc ipsum non est innata vis sed videtur quod sit acquisitum. Praeterea in ff xem iura diffinitur quod naturale ius est quod natura omnia animalia docuit, sicut coniunctio maris et feminae et educatio filiorum etc. hoc autem non est commune [illegible] non in ceteris animalibus ergo non est ius quod a ratione procedit quod dicit

est. Solutio dicendum quod iustum naturale dicitur quasi a natura speciali quae est hominis idest a ratione non magis est forma dans esse sed magis est principium operationum humanarum magis iustum humanum. Ad primum ergo dicendum quod iustum naturale dupliciter dicitur quoque

enim dicitur iustum quod est in [illegible] quod est quaedam rectitudo quae est in rebus per comparationem ad extra a quo exit et hic refertur ad naturalem ut [illegible] est de hac [illegible] agitur in thymeo. Aliter dicitur iustum naturale quod perficitur a principio quod est natura hominis magis est principium [illegible] et hoc modo accipitur est moralia magis est circa moralia et hoc pertinet ad ethicum et debet sic hic intelligi. Ad 2m dicendum quod hic [illegible] principium operationis ad principium per quod in nobis sed per hoc dicitur iura natura

id dicitur naturale iustum. Ad 3m dicendum quod dicitur naturale in natura speciali quae est ratio. Sed ratio dupliciter potest accipi aut in quantum est natura aut magis est ratio et omnia in [illegible] ratione magis est ratio sed non magis est natura et hic [illegible] melius explanabitur. Ad 4m dicendum quod [illegible] secundum eius magis est principium esse, sed opera ipsa quae est naturale potest relinquere [illegible] secundum substantiam sed per [illegible] tamen aliquid [illegible] opus naturales impeditur. [illegible] aliquando

aliquam actionem [illegible]. Ad [illegible] est omnino eadem [illegible] qui potest aliquis hoc Philosophus

enim quod dicit quod opinio genuit dat intelligere [illegible] vigores [illegible] et solum hominum instituere et [illegible] Philosophus intendit per hoc quod dicit quod non est in [illegible] Philosophus [illegible] innata vis quaedam inseruit dat intelligere

[illegible] ipsius apprehensio quae est ratio magis [illegible] naturalis et hic [illegible] quod [illegible] eadem [illegible]. Ad 6m dicendum quod opinio dicitur sapientium quae [illegible] ratione secundum [illegible] probabilitur [illegible] omnino moralium. Et hac non

excludit a iure naturali est et opinio plurium quae magis procedit ex sensibus [illegible] procedit ius [illegible] vigore

et potestate humana [illegible] admittitur aliquid [illegible] et hac opinione excludit

intendit. Ad 7m dicendum quod ius naturale dicitur [illegible] habitum [illegible] non est acquisitum sed est naturaliter institutum sicut

est aut [illegible] venandi

per [illegible] formalis [illegible] quae innata est. Ad 8m dicendum quod iustum naturale

[illegible] naturalis et hic [illegible] actus est in aliis aliter

[illegible] invitis.

Tertio videtur [illegible] per singula sicut hoc omne ad tale [illegible] est.

ergo [illegible] naturale iudicatur sicut iustum naturale

ergo iustum naturale est in [illegible] magis est iustum naturale per eius [illegible] ergo [illegible] iustum quod est [illegible]

oppositum legale iustum [illegible] ergo naturale [illegible] quod. Solutio dicendum

quod iustum naturale [illegible] est et [illegible] sed [illegible] sicut consentanea

rationi [illegible] sicut est [illegible] venatica [illegible] vel [illegible]

[illegible] legis [illegible]

[illegible] rethorica iuris [illegible] est a natura perfectum

et est iustum naturale, [illegible] deinde [illegible] postea [illegible] a natura

perfecta et consuetudine approbata legis metus et [illegible] sancit [illegible] hoc [illegible] naturale [illegible] iustum

est quod ante [illegible] vel [illegible] sed [illegible] iustum

[illegible] ex [illegible] sicut [illegible] sine [illegible] auctoritas

[illegible]

Tertio [illegible] dicendum quod [illegible] iustum [illegible] naturale [illegible] est [illegible] ad naturam [illegible] secundum

[illegible] magis [illegible] legis [illegible] magis [illegible]

[illegible]

[illegible] ex [illegible]

[illegible] ex opposito in hoc [illegible]

sicut homo ab asino [illegible] non est [illegible] Rethorice quod omne quod a ratione non procedit [illegible]

Quarto videtur quod omne a natura perfectum est dicitur enim [illegible] ergo omne [illegible]

[illegible] ergo omne quod in nobis [illegible] a natura [illegible] ergo [illegible] procedit a ratione

a natura [illegible] secundum [illegible] est [illegible]

[illegible]

[illegible] ergo omne iustum [illegible]

[illegible] legis [illegible] naturale. Praeterea [illegible] quod

[illegible] iustum sit perfectum a natura [illegible]

legale non [illegible] Solutio [illegible] perficiuntur a natura. Praeterea [illegible] dicit

[illegible] magis dat esse

[illegible] bonum [illegible]

perficitur [illegible] naturale iustum [illegible] iusto per comparationem

[illegible]

[illegible]

[illegible]

a natura sed magis [illegible] ratione procedit iustum [illegible] ex lege [illegible]

[illegible]

ingmodū maiꝫ. vetustas ī more vulgi applicaciōē pducit. ‹ lege [illegible] Et phs ꝑ solo [illegible]

ꝑ [illegible] ne racio. no in [illegible] Sile [illegible]

abeo [illegible] natura. ꝑ non [illegible] Ad 2m dd ꝙ natura [illegible]

[illegible] p instū nāle vl' [illegible] pfectū est vl' [illegible]

[illegible] Uñ duo pcedunt.

[illegible]

instū opiōē vulgi [illegible] paci pax et [illegible]

vl' insuffīē. [illegible]

ponē sīnale [illegible] legaliū. ¶ Solō ad pm̄ ddm [illegible] vulgi applicatu

[illegible] legale [illegible]

tandis [illegible] que [illegible] est tal' institutio. [illegible]

ꝙ ad hoc [illegible]

[illegible]

Ad 2m dd. [illegible]

[illegible]

Sexto [illegible]

instū ē [illegible]

[illegible] Solucio [illegible]

Septīo [illegible]

[illegible] Solucio dd' [illegible]

[illegible]

Octavo [illegible]

instā ē equalitū [illegible]

Solucō dd' [illegible]

[illegible] Ad pm̄ [illegible]

[illegible]

Et instū natura [illegible]

[illegible] Ad [illegible]

¶ Dividit' aūt hec [illegible]

[illegible]

[illegible] ... in legibus vocabantur [illegible]
[illegible] ... si volo pene
[illegible] ... alterum [illegible] ... de hiis que per
redimentur [illegible] ... in exponere
ad cultum divinum [illegible] ... ut pro lege [illegible] ... quanto in
legibus. 2o [illegible] ... in singularibus secundum [illegible] ... in plagis [illegible]
singulis lege ponitur [illegible] ... ponitur [illegible] ... quadam mitte
[illegible] ... per [illegible] ... p[er] diffinicionem
lacedemonia [illegible] ... Deinde cum dicit videtur autem quibusdam
[illegible] ... omnia iusta esse ex statutis, nam quod natura, sine ex lege
[illegible] ... et ubique habet eandem potentiam sicut ignis ardet hic et in persis sed
[illegible] ... non est naturaliter iustum. 2o [illegible] hoc autem non est simpliciter et potest
[illegible] ... ut ipsi dicunt sed est ut sic
[illegible] ... immobile [illegible] aput deos, nequaquam sit
[illegible] ... apud nos [illegible] immobile,
[illegible] ... de motu locali quia terra non movetur
[illegible] ... naturale iustum [illegible] at si esset in diis
[illegible] ... que sunt naturalia et que non et si
[illegible] ... ad usum et quantum ad essentiam sed naturalia, tamen
[illegible] ... solum per [illegible] in naturalibus et dicit
[illegible] ... secundum quod [illegible] in hoc libro.
[illegible] ... ut magis. 3o ibi vero que autem secundum
[illegible] ... que sunt secundum convencionem et secundum potentiam
[illegible] ... mensure [illegible] quibus venditur triticum
[illegible] ... in locis, ubi venditur [illegible]
[illegible] ... apud dominos, quia vinum petunt
[illegible] ... civitatibus que quidem non eadem
[illegible] ... optima ita ut [illegible] statuta
[illegible] ... optima. Et inde possunt dici utique
[illegible] ... sunt secundum se iusta et legalium
[illegible] ... operantes [illegible]
[illegible] ... Unde dicit iustum et iustificacio, et dicit quod in-
iustum est [illegible] ... sic iniustum est [illegible]
[illegible] ... non dicitur iniustificacio sed iniustum
[illegible] ... ad medium sic iudex
[illegible] ... dyacaiopragema quod opus iustie
[illegible] ... iniustificacionis [illegible]
[illegible] ... de iusticia politica, que nobis defficiunt

Existentibus autem iustis et iniustis [illegible] iniustum facit quidem et iustum operatur, quando volens quis ipsa operatur; quando autem nolens, neque iniustum facit neque iustum operatur sed vel secundum accidens; quibus enim accidit iustis esse vel iniustis, operantur. Iustificacio autem et dyakayopragima determinantur voluntario et involuntario. Cum enim voluntarium sit, vituperatur. Simul autem et iniustificatio tunc est. Quare autem iniustum erit quidem aliquid, iniustificacio autem nequaquam, si non voluntarium assit. Dico autem voluntarium quidem, quemadmodum prius dictum est, quod utique aliquis in se ipso existencium sciens et non ignorans operatur, neque quem neque quo neque cuius gratia, puta quem percutit et quo et cuius gratia, et illorum unumquodque non secundum accidens neque vi, quemadmodum si quis accipiens manum ipsius percutit alterum non volebat; non enim in ipso. Contingit autem percussum patrem esse, hunc autem quoniam quidem homo vel presencium aliquis cognoscit, quoniam autem pater ignorat. Similiter autem tale determinetur et in hiis cuius gratia et circa operacionem totam. Ignoratum utique vel non ignoratum, non in ipso autem ens [illegible] involuntarium. Multa enim et naturalium existencium scientes et operamur, quorum nullum neque voluntarium neque involuntarium [illegible] puta senescere vel mori. Est autem similiter in iniustis et in iustis [illegible] et enim si [illegible] quis nolens et propter timorem neque iusta operari neque dyakayopragema [illegible] Similiter autem et coactum et nolentem pignus non reddentem [illegible] voluntariorum autem hec quidem preeligentes operamur, hec autem non preeligentes [illegible] quecumque in preconsiliantes [illegible] ... dictionibus que

quidem cum ignorantia [illegible] neque [illegible] gra[illegible] opulta est
vel cum non [illegible] vel [illegible] non [illegible] gratia existimans. Sed accidit non contra gra
existiavit. puta [illegible] non [illegible] sine [illegible] vel non [illegible] palogice
nocumentum fit infortunium. [illegible] non palogice sine malicia. [illegible] peccatum putat quidem cum
cum in seipso principium sit [illegible] infortunium [illegible] extra. [illegible] at sciens quidem est non preconsilians autem
iniustificatio. puta quecumque propter iram et alias passiones [illegible] necessarie vel naturales accidunt hominibus.
hec enim nocentes et peccantes iniusta faciunt quidem [illegible] non quidem iniusti propter hec neque
mali. neque enim propter maliciam nocumentum. cum autem ex electione iniustus et malus. [illegible]
que ex ira non ex providencia iudicantur. [illegible] qui ex ira aliquid facit [illegible] qui ad
iram provocat. adhuc autem neque de fieri vel non [illegible] iniusticia ira est
non est quemadmodum in commutacionibus de fieri [illegible] malum si non propter oblivionem
id operentur. sed confitentes de re. de quali [illegible] cui autem insidians non ignorat
quare hic quidem existimat iniusta pati. hic autem non. Si autem [illegible] iniusta facit [illegible]
iam iniustificatos. iniusta faciens iniustus [illegible] ut preter equale similiter autem
et iustus. cum preeligens iusta operatur. [illegible] involuntariorum
autem. hec quidem sunt venialia. hec autem non venialia [illegible] non propter ignorantiam. [illegible] propter
ignoranciam peccant. venialia [illegible]
passionem autem. neque naturalem neque humanam non [illegible]
ad nos. ostendens secundum quale [illegible]

Circa partem istam queritur [illegible]
oppositum. Et videtur quod non. Sicut enim est [illegible]
ficacio. Et similiter in maliciis [illegible]
in 3° determinat de voluntario et involuntario. [illegible] sufficit
ad virtutem secundum se. et eligere et preeligere [illegible]
secundum hoc quod est nolens vel volens operari. [illegible]
non educat iniustificationem [illegible] in iniusticiam [illegible]
in sufficienti propter plura [illegible] difficile [illegible]
quam in arte. [illegible]
nisi operetur iniuste. [illegible] iniustificacio non sufficit educat in voluntate [illegible]
dicendum ad primum quod [illegible] et ideo non [illegible] hec ad primum obligat
vel contradiccionis [illegible] et ideo forte non est in operacione. [illegible] propter hoc non distinguunt iniustificacionem
opponentes in [illegible] et ideo [illegible] equalitatis vel inequalitatis [illegible]
iniustum [illegible] in iniustificacionem. Ad 2m dicendum quod hoc non determinat de voluntario et involuntario non propter distinctionem [illegible] Et hic
hoc patet ad 2m. [illegible] hic autem negacio est in [illegible]
ad iudicium. [illegible] vel [illegible] et ideo [illegible]
quod [illegible] educat [illegible] ad voluntatem et nolitatem operari iniustificacionem [illegible] Ad 3m dicendum
[illegible] ad virtutem. Et ideo [illegible] 2m [illegible] 3a [illegible] 3a [illegible] inclinatur [illegible] 2m
iniustum quod non [illegible] eligere. Et [illegible] quod est [illegible] voluntati [illegible] Et
inclinatur ad [illegible] operandum. Ad 4m dicendum quod [illegible] mali et boni [illegible]
[illegible] ad bonum quam ad malum. [illegible] ad virtutem. [illegible]
[illegible] vel [illegible] virtutem. [illegible]
vicium. quod [illegible] que [illegible] hec est [illegible] producit opus. Aut
[illegible] ad omnia disponens [illegible] ad virtutem [illegible]
deinde eligere et [illegible] velle ad [illegible] esse malum. Et [illegible]
[illegible] ad. [illegible] hic [illegible]

Sed videtur quod insufficienter [illegible]
Secundum [illegible] et que [illegible]
debuisset [illegible]
[illegible] Solucio ad
[illegible]
[illegible] intendens

occidit eum, et ignorancia [illegible] eius, quod omnino excusat iudicari quod si scit si voluerit medicus salutem [illegible] et [illegible]
morte eius est ignorancia quia credit alios si percuciat hastam, quam esse credat rotundatam. quod ignorancia [illegible] est
omnino innocens, diligencia cautela adhibita, et ideo hanc specialiter ponit et philosophus propter [illegible] ad primum. Ad
2m dicendum quod modus ut dictus est considerandi in inquirendo est, scilicet circa opus et circumstancia ipse aut inquirendo a fine [illegible]
[illegible] [illegible] ex qua in modo [illegible] [illegible] est [illegible] illorum, ut [illegible] dictum est, et continetur sub
[illegible] [illegible] operis [illegible] quod dicitur ut consideratur aut circa in operibus operante, et circumstancia ipsa, ad inquirendo
in operibus instrumenti et continetur sub quo [illegible] [illegible] quod [illegible] [illegible] additur quodammodo continetur sub aliis verbis
et quodammodo non, et ideo primo sub [illegible] [illegible] duas postea ipse explicat. Ad 3m dicendum quod in-
strumento inquirendo est res quidam, non ignorat [illegible] sit enim quod lignum est vel ferrum quod tangit, sed inquirendo
est instrumentum, ut ignorans quod [illegible] credere ideo quod est instrumentum mittendum, esse instrumentum [illegible]
vel [illegible]. Ad id quod obicitur de aliis circumstanciis dicendum quod non faciunt sint [illegible] vel [illegible]
sed addunt [illegible] sed si in loco vel in tempore [illegible] inficit ignorat, non propter hoc excusat ab iniusto
sed a tanto scelere excusatur.

Tercio videtur quod in [illegible] [illegible] [illegible] quorum unum est quod ignorancia saltem est ex [illegible]
electionis 2m ex malicia [illegible] [illegible] [illegible] operacionum mixta ex voluntario et involuntario,
sed quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ministra [illegible] aliquid sit mixta et [illegible]
[illegible] quod una est pure involuntaria [illegible] [illegible] ignorancia mixta. Tercia ut [illegible] et [illegible] voluntaria.
Primo ipse tangit circumstancie hanc [illegible] [illegible] [illegible] [illegible] ex qualibet defectu circumstancie, [illegible] [illegible]
[illegible] quod sunt plura nocumenta iniusticie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] addit supra [illegible] [illegible]
ita ostendit quod [illegible] sibi aliud non sed non [illegible] consilium est [illegible] ignorantis ergo non [illegible] [illegible] non [illegible] [illegible]
Primo ille qui non [illegible] operatur non [illegible] [illegible] [illegible] ut ipse dicit, ergo [illegible] [illegible] [illegible] [illegible]
est consiliativa non enim [illegible] [illegible] de [illegible] [illegible] ergo non est prohibita. Primo omnis qui audit leges [illegible] agit sed
iratus audit leges, ut in [illegible] dicit, ergo [illegible] dicit [illegible] [illegible] [illegible] [illegible] non est [illegible] sicut dicit Damascenus, for-
tuna sit ex duobus [illegible] [illegible] [illegible] [illegible] agit ut [illegible] ostendit quod ad infortunium [illegible]
[illegible] duo [illegible] sed [illegible] non [illegible] [illegible] [illegible] ignorans [illegible] agit ergo [illegible] ubi non sit [illegible]
infortunium ut dicit Primo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed ille qui [illegible] [illegible] [illegible] [illegible]
aliquid scilicet faciunt operum [illegible] [illegible] [illegible] [illegible] Primo omnis iniusticia est malicia sed [illegible] [illegible] iniusticia
ergo [illegible] mali. Primo ira est iniusticia quia sed [illegible] [illegible] [illegible] ergo [illegible] [illegible] iniusticia et [illegible] [illegible] Ad [illegible]
dicendum quod [illegible] [illegible] [illegible] passionibus non [illegible] [illegible] inquirendo quod [illegible] [illegible] [illegible] hoc enim est [illegible] [illegible]
sed inquirendo [illegible] [illegible] [illegible] id est quod est [illegible] ut esse [illegible] [illegible] opus [illegible] sed ordinans [illegible] est
[illegible] aut sed impellens ad opera et hoc est dicitur quod non est [illegible] [illegible]. sed [illegible] est [illegible] [illegible] pas-
sionem vel [illegible] [illegible] vel ira vel [illegible] et 2m hoc sumitur [illegible] [illegible] quod [illegible] quod primum est ex defectu
sed ordinante ut quod [illegible] [illegible] [illegible] operatur [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]
facit [illegible] et [illegible] [illegible] et [illegible] [illegible] et [illegible] [illegible] [illegible] impedit actum [illegible]
consiliativa et [illegible] defectus [illegible] electionis. Aut ex ipso [illegible] [illegible] [illegible] ad [illegible] [illegible]
et [illegible] 2m et [illegible] [illegible] in Theologia dicitur [illegible] [illegible] [illegible] Secundum [illegible] [illegible] [illegible]
passionis [illegible] [illegible] 2m ex malicia quod volens et sciens male operatur. Et sumitur [illegible] [illegible]
[illegible] ira [illegible] quod [illegible] [illegible] quod in [illegible] [illegible] [illegible] Ad primum vero dicendum quod iniusta [illegible] [illegible]
sub [illegible] [illegible] quod [illegible] impulsu passionis [illegible] agere [illegible] violenter [illegible] operatur. Ad 2m dicendum quod
[illegible] [illegible] [illegible] accipit [illegible] [illegible] [illegible] et vicia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod disponit [illegible] ad opera virtutis, quod [illegible] [illegible] [illegible] [illegible] operante. Ad
3m dicendum quod [illegible] inquirendo [illegible] [illegible] ex addicione ad [illegible] ostendit quod [illegible] non [illegible] sed inquirendo [illegible] [illegible]
nomina [illegible] [illegible] [illegible] non [illegible] [illegible] ignoranti [illegible] [illegible] 2m [illegible] [illegible] Sed
ignorancia [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] impedimentum
[illegible] in suo actu inquirendo ex impetu passionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] quod [illegible] [illegible] est consiliativa 2m aptitudine et non 2m actum. Ad [illegible] dicendum
quod iratus non audit in [illegible] leges ut [illegible] [illegible] apparente [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] et ideo non [illegible] [illegible]. Ad [illegible] dicendum quod [illegible] sufficit ad [illegible] [illegible] ad [illegible] et ideo
fortuna [illegible] non sit in ex concursu duorum [illegible] [illegible] [illegible] [illegible] esse ex uno [illegible]. Ad
[illegible] dicendum quod [illegible] maxime [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] non [illegible]
iniusticiam facere sed vindictam [illegible] [illegible] [illegible] est [illegible] sed [illegible] [illegible] et ideo non dicitur [illegible] iniustus sed
magis iratus. Ad ix dicendum quod [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] quod est [illegible] [illegible] et hoc
ipse non intendit iram ideo non dicitur [illegible] [illegible] [illegible] ipsum [illegible] [illegible] [illegible] [illegible] dicitur ex malicia agere.
Ad x dicendum quod ira est quedam iniusticia [illegible] [illegible] 2m quod [illegible] [illegible] [illegible] [illegible] non 2m quod [illegible] [illegible] iniusticia
[illegible] quod est in [illegible]

Quarto vr qr q̄ dr̄ vetus . duplicit' mīs̄ malediciū, sic q̄ facit iniustū ex ira . dr̄ penit' et 2ᵐ vrā . et sim iniustā . qᵒ phs ꝗ ex ira c̄st / n̄o vr ee excusato aliq̄ , ꝗ tn̄ psignū pnt̄ ꝓ ordo zeale ē ut zone q̄s moueat' si ē q̄ mo' ira moue' . passue pt' rōm . go vr iuste moui et sic n̄o ē exhi' aq̄ excusitio ❡ Solutio dd̄m ꝗ in q̄m defit elao , q̄ perigi' ad robo' pfonn . q̄ ē prim' ager in m̄oiba nonpassilitas qm ex paoē incitatus ad opus in aliqd excusacionis palliū & si n̄o atoto , in q̄m sz fit ex ira iniustē opus , ꝗ si obiciat' ꝗ ira est ibi tm̄ fierat iniustia vō maliter inqndaz iustias . in q̄ntū andit leges et io pcē iniustiam n̄o incendit . Ad 2m dd' ꝗ qui i passioē mo' iniuste moue' , n̄o q̄d extra iniuste , ppē dcē sz ex pnacōe iuste mets' q̄ aptat , i rei ordinē pm̄ aiē et ptea excusat' aliq̄mo , ppt' violētiam passionis : — em est sine c̄silio veniale ē . Sz qd'

Quinto vr ꝗ male distigwat int' venialia & novenalia . Quod aūs ignorans agit , n̄o ppt' ignorāciā est sn̄ c̄silio / q̄ ph̄m d' / ꝗ talia n̄o st' venalia ꝓ ipē d' ꝗ ea q̄ agit' ppt' paoz , non naliz , neqz humanaz , n̄o st' venalia . qᵒ vr ꝗ st' z² pavō , vnā nulla . ca humana . ca nz n̄alt' nz humana et . Et n̄o plm̄ , ꝗ n̄o loqt' hic , nisi d' passioiby . q̄ c̄sequi' nam nuid & vr ꝗ caudi st n̄alia & humana ꝓ vr que q̄ ppt' fames fura' , n̄o fiēciat iniustū ꝗ n̄alitus [illegible] & sn̄ moie' fame [illegible] qᵒ n̄o aptipit aiena & n̄o fat iniustū . Soluciō ddm̄ [illegible] & veniale d' dicit [illegible] venia dignum & ignoācia pclaram̄ in q̄m ē actus & volūta sim' [illegible] veniale d' est veniale [illegible] venie , & i q̄ ē ex infinite ul' ex impetu p [illegible] veniale [illegible] ex toto d' pat'

❡ Ad 2m dd' , ꝗ n̄ales passiōs st' sine c̄busi n̄o [illegible] sine [illegible] sit fames & sitis pimpinq et hqdi pcos sucint opus oīng [illegible] qᵒ quia ē cōē humane ad dur q̄ sut homini in q̄m ho in q̄ntū sz roma [illegible] apd aie & morē . Et aut q̄ cadut ī gstantez uirtū / & sl' sicut dign [illegible] n̄alos in hūac / pt . si ho gonpipit cibu n̄o [illegible] & hadi n̄e facit digm venia

❡ Ad 3m dd' ꝗ in tali cav , ce qm furat' n̄o [illegible] n̄alt' [illegible] rem [illegible]

Sciendū q̄ fat quē in q̄ntū [illegible]

Quidē & alt h pei i d' p̄o ot q̄n opo iniusta [illegible] iustificas ibi . Tret vniqz Eta pin z² fur po [illegible] nisi q̄n ē volūtariū . Io qui ha ē sū q̄ dicta sut [illegible] adaptat ad pōnt' . i' est at sile dt qᵒ po [illegible] ul' directiua ul' disstra . q̄ndo aū volens [illegible] legalia ul' n̄alia eciā non opa' iniust' nisi p accīns in q̄m [illegible] Sz q̄n n̄o opa' nolens tur aliqd iustuz sic n̄o eit iustificio et p i ducalopgmeā [illegible] iustic [illegible] ꝗ ē opo & silis io est de iusto . Deinde cū dt [illegible] volūtariū ē q̄n as opa' aq̄ de mō cora q̄ si ipnice [illegible] sciens 2m hitū & n̄o ignorās 2m actū [illegible] opo . vt q̄ percutit & quo sz instrumēto percutit [illegible] sed q̄n ignorat ppt' aq̄ passioz [illegible] pviolenā , sic si as pcutit aq̄ cū manu alteā & dir' [illegible] pot . n' esse qd' aq̄ns pcutiat prem [illegible] accīte qd' est pd' & sile detīna' ignoācia ex hys [illegible] ꝗ in q̄ hoz ē sunt volūtaria . vr & est involūtariū [illegible] ul' expone est vi . n̄o ei oz ꝗ oia que faciet opam' sic volūtaria ꝗ multa [illegible] n̄aliba et opōiby patim' & opam' & pimq ea & tn̄ n̄o st neqz volūtaria ꝗ n̄o st de illis [illegible] nobis sic vime & senime & hqod , Deni cū dt est at sile adaptat ad pōnt & p̄o ad opos iustic' ul' iniuste ꝗ si aliquis reddit pimqnq debitori suo nolens [illegible] ne retrahat' [illegible] in opm̄ n̄o ē ddm qd opē' iustū n̄z ꝗ sit dyscalopegmena [illegible] ꝗ n̄o ppt' iustiz fat ea q̄ st iusta , & sile [illegible] negat redde pimqnq n̄o ex iniuste opans n̄ pacrice . Io ibi volūtariū at [illegible] volūtariū adprm̄ opoms iuste [illegible] & d' ꝗ volūtaria queda sut pconsiliata & q̄ sine electoz que st sn̄ pconsiliacoz sic [illegible] expassioi & dem cū dt , trib3 vtiqz [illegible] iniusta ex ignoācia & q̄n n̄o ex pconsiliacoz & q̄n sneed & pconsiliaco ex malicia iniusta agit & [illegible] q̄n qd coreqpit iniustz p ignoranciā pcta st in q̄ntū ē defect a forma iustic' sic p nescit [illegible] sed si putat pice sagittā adaue & inficiat hoiez nescit n' face homicidiū . [illegible] ignorat [illegible] vt p pcutit n̄o ut voluit [illegible] v [illegible] aut p ignorat [illegible] opas vbz cū prem ul' cū hoste [illegible] plane & pcutit [illegible] sic poloire [illegible]

opante quīvis sit petiū ire [illegible] infortuniū q̄ petiū

consiliacoz petat ꝗ prim [illegible] n̄o ex malicia [illegible]

ī pconsilio male agit [illegible]

sit oia sinia q̄ n̄o [illegible]

q̄ n̄o sut n̄ales & [illegible]

[illegible]

tur e iniustus [illegible] Sz [illegible] distinguit tertiu modu a [illegible] et dt q̄ ille qui agit aliqd ex ista [illegible]

[illegible]

aliq ignorans p [illegible]

ppt p[illegible] que nz e [illegible] [illegible] [illegible] mutua digna [illegible] tam [illegible]

et hoc q̄ dt involuntaria [illegible] voluntas disposi[illegible]. Sup at dixit ea voluntaria [illegible] volunt[illegible] simple tu actus i ipsis salua[illegible]

Dubitabit at utiq aliquis [illegible]
de iniustu pati [illegible] quadmodu euripedes dixit, dicens inconueniet[illegible]
matrem occidi mea [illegible] ul volens non volens Utru enim vere e volente
iniustu pati ul non? Sed involuntariu [illegible] quadmodu z iniustu face ome voluntariu est Et utru de
iniustu sit ul illo modo quadmodu [illegible] vl ome voluntariu. vel hoc qdz voluntariu. hoc at involuntariu.
Silr at z iniustu pati [illegible] cui [illegible] voluntarium [illegible] qdz oppositu silr, zm
utrumq z iniustu p[illegible] vl [illegible] ul involuntariu ome inconueniens autez
utiq videbit[illegible] z iniustu pati si ome est voluntariu [illegible] enim iniustu patiunt non volentes
[illegible] et hoc dubitabit [illegible] iniustu patit omis Vel quadmodu
z in operari et in pati est [illegible] trissime iustis Silr at male, qm et
iniustis Non enim idem est iniusta operari et q̄ est iniustu face neq iniusta pati et q̄ e iniuste
pati Silr at z iustu [illegible] operari z iustu pati impossibile enim iniustu pati non iniustu facente aliquo
ul iustu pati non iustu operante Si at est simplr iniustu face nocere volentez aliq. volentez at
scientez et quem z quod z ut Incontinens at volens nocet ipse sibi ipsi, volens utiq iniustu pati[illegible]
et contingit ipse sibi ipsi iniustu face Est at et hoc utru unu aliquod dubitatorum Si contingit ipsm sibi ipsi
iniustu face adhuc volente. si quis ppt incontinentiaz ab alio ledat[illegible] volente, que utiq erit
volentez iniustu pati vl non recta diffinitio Sz apponendu ei qd est nocere scientez z quez z quo
et ut prt illius voluntatez Leditur qdz i[illegible] ab volens z in iusta patit[illegible] iniustu at pati[illegible] nq voles
Nullus enim vult neq incontinens [illegible] prt voluntatez opat[illegible] neq ei vult nullus qd no existiat ee stu-
diosaz incontinens at q̄ non existiat oportere operari operatur Qui at que ipsius dat quadmodu
homerus ait dare glaucum diomedi aurea, pereiit centu boues p[illegible] bobus no iniustu pati[illegible]
[illegible] in ipso enim est dare iniustu pati [illegible] non in [illegible] oz existere de iniustum
pati [illegible] [illegible] insitie et destructa in
[illegible] [illegible] duos [illegible] inmediate
[illegible] [illegible] [illegible] ipsa dicit [illegible]
[illegible] ad voluntariu
[illegible] silr mout[illegible] d' iniustu pati [illegible] dubitab[illegible] at
[illegible] [illegible]

eadez destĩne q̃ vsus fuit iniusti facẽ vt iniusti pati s; nõ suffĩt fũrĩ ideo [illegible] q̃ alĩ dicebat
Vnde h̃ intendit ad positionẽ dispũre & io subdit primi q̃ [illegible] in rei vite quadmad
dixit & euripedes poeta quaday inquit in h̃c dnis & h̃c ẽ fuĩ dẽm [illegible] mei & exposuit iniuria
qm̃ mas̃ [illegible] ẽ voluit ẽ h̃c dicẽ q̃ iniustũ pati s; ẽ [illegible] iniustũ facẽ iniustificatio siue
actio esset inuoluntã siue nõ & ut nõ ẽ qõ de iniusto facẽ q̃ sic [illegible] ordine cẽ voluntã
q̃ quidẽ contingẽt de passione & io subdebit [illegible] sic ẽ [illegible] mea & meis gdicione volens
occidi nolentẽ h̃ pati vt actio & pãc ẽẽ [illegible] vl̃ nõ volens nolente vt sufficiat actio non
voluntarij s; passionis. Deinde cũ dr̃. Vtrũq; enĩ [illegible] ẽ [illegible] q̃ hic sup h̃c
q̃ iniustũ pati opponitur ad iniustũ facẽ vt dixi dẽm ẽ q̃ [illegible] pl̃a ĩ hoĩs & neq in
malis & patientes iniustũ equũs / iniustũ ad facẽ [illegible] q̃ ẽ [illegible] s; opg q̃ ẽ plalire
& opatũ q̃d ẽ volunt̃m & vlitate h̃ opatum [illegible] iniustũ facẽ ẽ voluntãm / aut s̃ oppõ
eg q̃ ẽ iniustũ pati ad iniustũ facẽ atten̄ [illegible] & nõ [illegible] atũ & iniustũ pati ẽ voluntãm
sic iniustũ facẽ aut [illegible] opg ad opatũ & sic [illegible] ẽ voluntãm ita iniustũ pati ẽ ĩ voluntãm
aut [illegible] ad vlitã vt sic [illegible] iniustũ facẽ [illegible] nõ [illegible] iniustũ pati sit volũtãm [illegible]
ĩvoluntãm sed [illegible] sic et [illegible] alĩ [illegible] dubitat enĩ vtrũ est
contingit aliq̃s volentẽ pati iniustũ vt [illegible] & h̃ si nõ sit actus oppõ
in opatiuo vl̃ nõ ẽ ita s; omẽ iniustẽ [illegible] iniustũ facẽ q̃ sic s; ẽ iniustũ
ẽ volũtãm vt sit oppõ in opatiuo [illegible] vl̃ ẽ aliomõ vt sic [illegible]
inuoluntãm quadmadm & [illegible] iniustũ facẽ ẽ [illegible] opatiuo vl̃ h̃ [illegible]
iniustũ pati ẽ voluntãm h̃c ad ĩvoluntãm vt [illegible] Deinde cũ dr̃ Simile ad
monet eandẽ questionẽ dehĩ q̃ ẽ iniustũ pati [illegible] dubitat in h̃c [illegible]
q̃ ẽ iniustũ pati quod s̃ h̃; ad voluntãm iniustũ [illegible] iniustũ [illegible] pati iniustũ
nisi ab aliquo actiue q̃ plures huiusmodi et h̃c ẽ q̃ iniustũ [illegible] iniustũ ẽ [illegible] q̃ ẽ iniustũ
facere / q̃ similiter sicut dẽm ẽ de iniustũ pati [illegible] iniustũ pati ad iniustũ facẽ [illegible]
vtrũq; opg vl̃ opatiuũ aut [illegible] et [illegible] oppõ [illegible]
q̃ q̃ iniusta fiat iniusta passa ẽ q̃ [illegible] volũtãm vl̃ ĩvolũtãm
vt s; sic [illegible] ẽ volũtãm ita [illegible] dr̃ [illegible]
oppõnis & io [illegible] ẽ [illegible] in [illegible] q̃ omẽs q̃ iniustũ
patiunt [illegible] sit [illegible] volunt pati [illegible] vtrũq; [illegible]
& h̃c q̃ ẽ iniustũ pati / si [illegible] ẽ volũtãm sicut ẽ in [illegible] iniusta pati [illegible] iniustũ
nõ volentes / sic q̃ cogit a iudice [illegible] iniustũ pati [illegible] volũtãm
[illegible] sed iniustũ pati [illegible] q̃ & [illegible] dubitabit vtrũq; [illegible] omĩs
iniustũ passus [illegible] q̃ ẽ iniustũ [illegible] patitur iniustũ [illegible] vl̃ nõ s; [illegible] iniusta [illegible] passus
q̃ h̃c patiatur nolens / [illegible] quod est de iniustũ pati. Deinde cũ dr̃. vl̃ q̃ [illegible] Soluit & dicit
in duo [illegible] pot soluere 2o obicit [illegible] vt magis [illegible] si ad [illegible] pot soluere
2o [illegible] iniustũ & [illegible] pot soluit de iniustũ pati 2o applicat ad iniustũ pati [illegible] Simile
est quod soluũ [illegible] q̃ iniustũ facẽ [illegible] s; [illegible] q̃ [illegible] & [illegible] iniustũ & [illegible]
iniustũ opat̃ et [illegible] & h̃c [illegible] vl̃ [illegible] ignorantiã vl̃ [illegible] passiõẽ / & [illegible] iniustũ opatur [illegible]
erat volũtãm [illegible] nõ erat volũtãm sicut Simile iniustũ pati [illegible] ẽ ĩvolũtãm sed
[illegible] ignorantiã vt si nesciat h̃c esse iniustũ pati vl̃ [illegible] aliq̃s [illegible] ẽ iniustũ
pati volũtãm q̃ io volt / q̃ ẽ iniustũ pati volũtãm nõ [illegible] h̃c s; [illegible] et sic ẽ iniustũ
pati dr̃ quod est ne sic vt [illegible] est vl̃ est [illegible] et [illegible] iniustũ vl̃ iniustũ quadmad [illegible]
alterutr̃ hor̃ vt s; vtrũq; [illegible] vl̃ nõ q̃ [illegible] sic q̃ h̃c q̃ ẽ esse [illegible]
[illegible] accipe in vtroq; iniustẽ s; vt facẽ iniustũ & pati iniustũ Simile [illegible] q̃ [illegible]
in vtroq; iniustẽ s; actionis & passionis & h̃c sic exponit 1o iniustũ nõ [illegible] vt iniusta [illegible]
[illegible] & electionẽ q̃ oppõ dr̃ actionẽ [illegible] ẽ idez [illegible] facẽ iniustũ [illegible]
sic nõ ẽ idem ĩ passionẽ 2o exponit [illegible] pati [illegible]
ẽ [illegible] aliq̃s pati iniustũ nõ [illegible] faciente vl̃ pati iniustũ nõ existẽ aliquo opante iniustũ
[illegible] cũ oppõ & pao iniusti & ĩ iniusti [illegible]
[illegible] solum / et 2o [illegible] pot [illegible] obiectos [illegible]
Simpl̃r iniustũ facẽ & [illegible] Sn̄ iniustũ
faciens & volens non [illegible]
facẽ [illegible]
est ad & h̃c vnũ aliqd [illegible] nõ et [illegible]
q̃ h̃c ẽ vtrũq; volens [illegible]

[illegible] ut no [illegible] Soluit [illegible]

[illegible] accidit [illegible] pter voluntatem suam, quia prius [illegible]
[illegible] quam magis habeat, nullus enim neque vult, hinudat negativum
[illegible] appliceatur aliquid ad modum. Est enim studium vehemens animi
[illegible] iudicium ad honestum. Sed non igitur [illegible] operatur id, quod non existimat
[illegible] dicit [illegible] aut quam ipsi [illegible] probat per dictum homeri
[illegible] quia in potestate sua est, dare ea, cum habeat dominium
[illegible] per exercitium ut acciperet, aut hoc [illegible] quandam
[illegible] pati probat, quia dans iniustum malit [illegible] super proposito
[illegible] potestate pateretur [illegible] magis dicere [illegible] esse iniustum, in sua potestate
[illegible] Et [illegible] non est, non [illegible]
[illegible] volens patitur est secundum accidens. Secundo quod
[illegible] pati [illegible] laudatur quod rapiat bonorum
[illegible] patitur volens patitur. ergo [illegible] in ablatione
[illegible] ablatum rei [illegible] pati [illegible]
[illegible] est ergo et ablationem rei accidit, contingit
[illegible] quod voluntarie, [illegible] multo magis est amittere
[illegible] est situs est, [illegible] ergo [illegible]
[illegible] pati [illegible] secundum quod passio dicitur
[illegible] quandam pati, [illegible] ad pati est
[illegible] Respondeo [illegible] iusti vel iniusti
[illegible] quod [illegible] accipit ipsum ut communiter
[illegible] est nolentem pati. Si autem [illegible] patitur, ad
[illegible] Sed si quis non valet iniustum
[illegible] separantur ea quae non possunt separari, ut
[illegible] malum [illegible] voluntas, quia [illegible] iniustitiam
[illegible] quod non potest ab ipso separari
voluntaria. Ad primum ergo dicendum, quod illi
[illegible] expectabat [illegible] unde [illegible]
[illegible] possit tamen senescere, quod delectabiliter
[illegible] ad [illegible] ex [illegible]
[illegible] voluntatis eius quod [illegible] quod naturaliter [illegible]
[illegible] petro dixit cum autem senueris [illegible] quo
[illegible] mortis petrus abstulit, quia non naturaliter vult mori
[illegible] patiens magis [illegible] est [illegible] tedii, quod sustinent in vita
Ad 2m [illegible] non voluit mortem [illegible] patiens magis [illegible] ipsum a studio philosophie, [illegible]
Ad [illegible] et quod [illegible] velit iniustum pati patiens, non est
[illegible] aliquam passionem / Sit ei [illegible] quod facit iniustitiam et mutetur sua
[illegible] iniustum patitur [illegible] / voluntas ita quod placeat [illegible] [illegible]
[illegible] reducuntur ad equale quod [illegible] philosophus, quod iniustum patitur
[illegible] voluntarie [illegible] ut dicat [illegible] autem non
[illegible] volente iniustum pati [illegible] est [illegible] quod dicit augustinus [illegible]
[illegible] auri et argenti [illegible] pati iniustum est aliquid [illegible] ergo [illegible]
[illegible] pati. Solutio dicendum [illegible] nullus vult iniustum pati, quia aut [illegible] aut
[illegible] est iniustus [illegible] quod est iniustum non est [illegible] sue voluntati, et non [illegible] patitur iniustum, sed magis
[illegible] est iniustus, [illegible] vult [illegible] iniustum facere. Iniustum autem pati est [illegible]
[illegible] et velit [illegible] et philosophus [illegible]
[illegible] Ad 2m dicendum quod hic est patiens, quod [illegible] est
[illegible] iniusti pati. Ad 3m dicendum
[illegible] pena est [illegible] est.
[illegible] suavius
[illegible] patitur [illegible] in operantibus
[illegible] est illata [illegible] operante
[illegible] voluit [illegible] ad [illegible]
[illegible]

[illegible]

[illegible] uelle [illegible] sed omne [illegible] iniustum [illegible]

[illegible] [illegible] patitur [illegible]

[illegible] Solutio [illegible] volens iniustum patitur [illegible] incontinens iniusti

[illegible] voluntarie et sciens dat [illegible] dat sua [illegible], non

vel distribuens [illegible] et non minus quam [illegible] dat [illegible] iniustum patitur [illegible] sua dat. Ad primum dicendum

[illegible] incontinentia [illegible] esse in iniustu [illegible] si non [illegible] sit in aliquo [illegible]. Ita

sit iniustum [illegible] non [illegible] accipere [illegible] amicitie vel [illegible]

Ad 2m dicendum quod iniustificatio quam [illegible] aut iniuste [illegible] et non [illegible] debeat et

nisi malitie, et propter libidinem sit [illegible], et non propter [illegible] non [illegible] iniustum

Quinto videtur quod incontinens non operatur preter voluntatem [illegible] et [illegible]

patiatur est, ut sit preter voluntatem ipsius qui patitur [illegible] voluntarie dedit

quod [illegible] iniustum faciat, [illegible] iniustum patiatur [illegible] preter voluntatem [illegible]

est magis voluntaria quam [illegible]

[illegible] in moralibus [illegible] esse [illegible] voluntarium [illegible] preter voluntatem

Sed [illegible] incontinens non est [illegible] ad alterum [illegible]

[illegible] non preter voluntatem. Praeterea videtur [illegible] non [illegible] sentire singula [illegible] voluntatem

[illegible] sientes [illegible] existat [illegible]

non existat [illegible] existat [illegible] incontinens [illegible]

agunt, ut dicit philosophus [illegible] agunt [illegible]

[illegible] iniustum [illegible] patitur [illegible] Solutio [illegible]

voluntarium voluntarium [illegible] preter voluntatem, aut [illegible] preter

vel in ordine ad [illegible] voluntarium [illegible] preter voluntatem [illegible] incontinens non [illegible]

[illegible] libidinem. Et ideo [illegible] et violentum et [illegible]

voluntas [illegible] non est [illegible] voluntatem, sed preter

[illegible] est [illegible] libidinem, et ideo non [illegible] incontinente [illegible]

[illegible] accipiatur et involuntarium [illegible] ad [illegible] voluntarium

[illegible] voluntarium [illegible]

[illegible] non sic accipitur [illegible] simpliciter [illegible]

prudens, ut desideratur, [illegible] simpliciter [illegible] corrumpit existimationem

Ad [illegible] quod incontinens operatur, quod non existat [illegible] simpliciter [illegible] Ad quintum

desiderio boni, vel [illegible], vel in [illegible] bonum [illegible] agunt

quod sit desiderabile [illegible]

Adhuc, eorum autem que [illegible] facit [illegible] plura

vel quibus et si est ipsum sibiipsi [illegible] enim [illegible] distribuens iniusti

facit, sed non habens plus, si quis plus alteri quam sibi [illegible] sciens et volens sicut ipse sibi iniustum

facit quod videntur moderati facere. modestus enim [maxime] [illegible] est. Vel neque hoc simpliciter altero

enim bono, si contingat superhabundare, puta gloria vel simpliciter bono. Adhuc solutio secundum diffinitionem eius

quod est iniustum facere, non enim preter ipsius patitur voluntatem, quare non iniustum patitur propter hoc solum, si quidem

nocumentum patitur solum. Manifestum autem quoniam et distribuens iniustum facit sed non plus habens semper.

Non enim cui iniustum inest, iniustum facit, sed cui voluntarie hoc facere. hoc autem unde principium actionis

quod est in distribuente, sed non in accipiente. Adhuc multipliciter facere dicitur et est ut inanimata occidunt

et manus et famulus precipiente, non iniustum facit, facit autem iniusta. Adhuc si [illegible]

iudicavit, non iniustum facit secundum legale iustum. neque iniustum iudicium est est autem ut iniustum

alterum eius legale iustum et primum. Si autem cognoscens iudicavit iniuste [illegible] facit et ipse

vel gratiam vel penam. quemadmodum utique et si quis participat iniustificationis [illegible] autem iniuste pluralitatem

tem in illis, qui agrum iudica[illegible] Homines [illegible]

mant esse iniustum facere [illegible]

vicinum et percutere [illegible] facit

neque in [illegible] Sed [illegible]

non difficile [illegible] iusta

hoc at op [illegible] in sanat [illegible] vel et vinu et [illegible] et ustione et maiori
sare facile. Sed quant distribue ad sanitatem et cui et qndo tantu opus, qntio mediai ee
ppter ipm at hoc et [illegible] existimat ee nil mig iniusti facere [illegible] nil [illegible] potest
magis et utriqz vnicuiqz [illegible] et [illegible] et pcutere [illegible] dicte
et [illegible] qualecuqz [illegible] Sz timere et iniustu face non hoc facere e nisi zm actus. Sed sic
hntez hoc facere qadmodum [illegible] sanare, ul madere ul non madere, ul farmacu dare
ul non farmacu dai [illegible] Sut at [illegible] in hys, quibg insut simplr bona hnt at et sup-
habundanciaz in hijs et defectu [illegible] enim non est suphabundancia ipoz, puta forte dijs
hnt at nlla pticula [illegible] mali sed omia nocent. hys at usqz ad hoc,
[illegible] et ad eumdem [illegible] hoc at humanu est:-

[illegible] ducit [illegible] ppt aliud et alu plg. [illegible] iniustu
[illegible] mag [illegible] exit a meo [illegible]
[illegible] Et [illegible] iniustie, [illegible] distributa, [illegible]
[illegible] iniustie [illegible]
[illegible] medium [illegible]
[illegible] distribuere [illegible]
[illegible] plus iniustu [illegible]
[illegible] Solucio [illegible] due virtutes. Una [illegible]
[illegible] non [illegible] sume
[illegible] Sic go distribuens distributu [illegible]
[illegible] [illegible] eude sua
[illegible] [illegible]
[illegible] opus [illegible]
[illegible] Et [illegible] ad zm [illegible] non
[illegible] modestia est enim modestia, ut sic
[illegible] notum [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] legale iniustu [illegible] legale iniustu [illegible]
[illegible] Solucio ad ad pm [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] non [illegible] iniustu [illegible]
[illegible] Ad zm [illegible] Ad zm
[illegible] mem iniustie, non iniustiat [illegible]
[illegible] non [illegible] Ad vm
[illegible] pt ee in [illegible] Sicut
[illegible] iniustu face est
[illegible]
[illegible] Solucio [illegible]
[illegible]

q̄ posset delectabiliter operari iniustum et hoc est quod dixit plus dicit. Cum servi [illegible] [illegible]
Cum Augustinus exponit q̄ libenter preter [illegible]. Et postea probat [illegible] ad primum [illegible] iniuste facere [illegible]
Ad 2m dicendum quod non est simile de arte et virtute [illegible] ad unum [illegible] et ideo oportet quod ad
[illegible]
destructionem [illegible] sic est facile destruere quod non ex aliquo habitu. Ad 3m dicendum quod destruere rem naturalem est
difficile [illegible] natura [illegible] facile est.

Utrum [illegible] iniustum [illegible] secundum theologiam
[illegible] deum iniustum. Contra est [illegible]
Solutio dicendum quod iustitia [illegible] ad actus finales [illegible] rectitudi
adherere [illegible] debeat iustitie [illegible]
[illegible] maledixit. Et [illegible]
Contra eum qui volt quod deus non sit iniustus [illegible]
Ostendit autem hic [illegible] primo [illegible]
iniustum facere [illegible]
[illegible]

[illegible]

hoc

[illegible]

et sim [illegible] ... [illegible] si [illegible] ipse qui [illegible] ... [illegible] insp[illegible]
[illegible] ... [illegible] admissus [illegible] et m[illegible] sim [illegible]
yor at puro [illegible] efficien[illegible] ... [illegible] fieri et [illegible] et [illegible] inde[illegible]
[illegible] heleboru[m] [illegible] que medici sinat[illegible] fecisse [illegible] sic si [illegible] ... [illegible]
[illegible] sinthomata [illegible] ... [illegible] medicum [illegible] ... [illegible] Tum certo
[illegible] ipm et dr [illegible] ... non distinguere [illegible] ... [illegible]
[illegible] facere iniustu[m] [illegible] ... [illegible] et deceptio [illegible] ... [illegible]
sym et actuias [illegible] ... ut si pt vince [illegible] potest [illegible] ... [illegible]
pt vmi [illegible] et no [illegible] ... [illegible] videtur iniustu[m] maioris [illegible] ... [illegible]
[illegible] posset magis facere [illegible] ... magis posset [illegible] aliene et sile [illegible] ... [illegible]
dicere clipeu[m] [illegible] ... [illegible] posset [illegible] inuadere [illegible] ... [illegible]
ipse [illegible] Sz tunc et dr [illegible] ... [illegible] no sit iniustu[m] facere ipse [illegible] facere ea ut iniustus
[illegible] absolute [illegible] ... [illegible] magis potest [illegible]
non prest ne expedit [illegible] ... [illegible] iniustus [illegible] maioris [illegible]
[illegible] posset magis facere [illegible] ... [illegible] posse magis defice et posit [illegible] medicare
[illegible] ... [illegible] sic medicu[m] sit [illegible]
sunt aut iusta [illegible] ... [illegible] bona sunt et [illegible] bona
sunt [illegible] ... [illegible] male [illegible] et dr [illegible]
[illegible] ... [illegible] no [illegible]
[illegible] ... [illegible] sicut sanabiles ab
iustitia ut mali [illegible] ... [illegible] Et quida[m] [illegible] possit
[illegible] adhuc [illegible] modu[m] [illegible] ... [illegible] sz sed[illegible] barbaricu[m] et bestiale.
[illegible] ... [illegible] iniustia [illegible]
equalit[er] [illegible] ... [illegible] secundu[m] aliquem modu[m] determinatu[m] [illegible]

De epieikeia vo et epieikes [illegible] epieikeia quidem ad iustitiam epieikes aut ad iustu-
m, prim est dicere. Neque n ut idem simpliciter neque ut altum genere videtur intendentibus et quandoque
enim epieikes laudamus et virum talem, ita ut et alia laudantes transferamus pro bono magis epi-
eikes qm melius ostendentes. quandoque autem rationem sequentibus videtur inconveniens. Si epieikes preter
iustum quiddam ens laudabile est. vel enim iustum non studiosum vel epieikes aliud
vel si ambo studiosa idem sunt. Dubitatio quidem igitur fere accidit propter hec circa
epieikes. Habent autem omnia secundum modum quendam recte et nil subcontraria sibi ipsis. Epiei-
kes n iusto quodam ens melius et iustum et non ut aliud quoddam genus existens et melius
est iusto. Idem ergo iustum et epieikes. Facit autem dubitationem quoniam epieikes iustum quidem
est non secundum legem autem, sed directivum iusti legalis. Causa autem quoniam lex quidem universalis omnis.
de quibusdam autem non possibile est recte dicere universaliter. In quibus igitur necesse quidem dicere universaliter
non possibile autem recte hoc n ut in pluri accipit lex non ignorans quod peccatum est. Et est
nil minus recta. peccatum n non in lege neque in legispositore sed in natura rei est. confestim
n operabilium materia talis est. Cum igitur dicat lex universaliter, accidit autem in hoc aliquid preter universale tunc recte
habet ubi derelinquit legispositor et peccavit simpliciter dicens dirigere quod deficit et quod legispositor
sic utique diceret illic presens et si sciret lege posuisset. Propter quod iustum quidem est et quodam
melius iusto non eo quod simpliciter autem sed eo quod propter simpliciter et est hec natura que epieikes directio
legis ubi deficit propter particulare. Hec n causa et eius quod non omnia secundum legem esse quoniam de quibusdam
impossibile ponere legem quare sententia indiget. [illegible] indeterminata regula est quemadmodum
et lesbie edificationis plumbea [illegible] est. ad figuram n [illegible] transmutatur et non manet
regula et sententia ad res. Quid quidem [illegible] epieikes et quoniam iustum et quo melius iusto manifestum.
Manifestum autem ex hoc et epieikes [illegible] est. [illegible] et non acribodi-
kayos ad deterius [illegible] ... [illegible]

ipse epieikeia iustitia quedam existens et non altera quedam habitus. Utrum autem contingit sibi ipsi iniustum facere vel non manifestum ex hiis que dicta sunt. Hec quidem enim sunt iustorum secundum omnem virtutem a lege ordinata puta non iubet interficere seipsum lex que autem non iubet prohibet. Adhuc autem cum preter legem nocet non contranocens volens iniustum facit. volens autem hic sciens et quem et ut. Qui autem propter iram seipsum occidit volens hoc operatur preter rectam legem quod non sinit lex. iniustum facit ergo. Sed cui, aut civitati, sibi ipsi autem non. volens enim patitur. Iniustum autem patitur nullus volens. Propter quod et civitas dampnificat et quedam ignominia adest seipsum corrumpenti, ut civitati iniustum facienti. Adhuc secundum quod iniustus qui solum iniustum faciens et non totaliter pravus, non est iniustum facere sibi ipsi. hoc enim aliud ab illo. est enim aliqualiter iniustus sic malus quemadmodum timidus, non ut totam habens maliciam. quare neque secundum hanc iniustum facit. Simul enim eidem utique erit ablatum esse et additum esse eidem. hoc autem impossibile. Sed semper in pluribus necessarium est iustum et iniustum et iniustum [illegible]. Videtur autem voluntarium et electione et prius. Qui enim quia passus est et idem contrafacit non videtur iniustum facere. ipse autem a seipso eadem simul et patitur et facit. Adhuc erit utique volentem iniustum pati. Cum hiis autem sine secundum partem iniustum paticontingit nullus iniustum facit. Adhuc autem nullus eam que suipsius neque suffodit suipsius domum, neque furatur que suipsius. Totaliter autem solvitur hoc sibi ipsi iniustum facere secundum diffinitionem eam que preter voluntatem iniustum pati. Manifestum autem quoniam et ambo quidem prava, et iniustum pati et iniustum facere. hoc quidem enim minus, hoc autem plus [illegible] medio et quemadmodum sanum quidem in medicinali bene habitum autem in exercitativa. Sed tamen deterius est iniustum facere. Iniustum facere quidem enim cum malicia et vituperabile erat, et malicia vel perfecta et simpliciter vel prope. Non enim omne voluntarium cum iniustitia. Iniustum pati autem sine malicia et iniustitia. Secundum ipsum quidem igitur iniustum pati minus pravum. Secundum accidens autem nichil prohibet maius malum. Sed nichil cura est arti. Sed pleuresim dicit maiorem egritudinem offensione pedis. Quamvis fiat utique aliquando alterum secundum accidens. Si offendentem propter cadere accidat ab adversariis capi et mori. Secundum methaforam autem et similitudinem est non ipsi ad seipsum iustum sed eorum que ipsius aliquibus. Non omne autem iustum, sed dominativum vel dispensativum. In hiis enim rationibus distat rationem habens partes anime ad irrationalem in quae utique respicientibus et videtur esse iniustitia ad seipsum, quoniam in hiis est pati aliquid preter sui ipsius appetitum. Quemadmodum imperanti et imperato esse ad invicem iustum aliquod et hiis. De iustitia autem quidem igitur et aliis moralibus virtutibus determinatum sit secundum hunc modum. Sequitur textus.

De epieikeia et [illegible] determinat [illegible] iustitia secundum [illegible] legalem quam legalem dicit et de ea que est in parte que dicit [illegible] directivam commutativam et distributivam. Hic determinat de quibusdam que sunt iustitie secundum similitudinem et [illegible] et primo de ea [illegible] legales. Secundo de ea que est aliquis ad seipsum. Secundum partem vero [illegible] methaforam [illegible]. Primo determinat de epieikeia. Secundo determinat quedam que [illegible] iustitiam [illegible]. Sciendum autem quod epieikeia dicitur ab epi quod est supra et dikaion quod est iustum quasi superiustitia [illegible]. Iustitia enim legalis regula in suis operibus secundum precepta legis. Sed ubi lex deficit in particularibus casibus que [illegible] promulgata est ad plura respiciens [illegible] propter rectam [illegible] et supplet defectum legis ut lex precipit [illegible] reddendo. Si [illegible] epieikeia [illegible] et repetit [illegible] debitum.

Dubitare autem [illegible] circa [illegible] epieikeiam [illegible] iustitia legalis [illegible] de ea debent [illegible] legali [illegible] iustitiam [illegible] vel [illegible] simpliciter [illegible] methaforam. [illegible] reddendo [illegible]

inveniatur in iustitia naturali videtur quod ipsum sit mensura iusti legalis et non indirecte. alio modo dicitur quod est epieikeia

Solutio dicendum ad primum quod aliquid potest esse directivum alterius dupliciter aut univoce et sic directiva [illegible] simpliciter
invenitur natura regulata et hoc directivum ... est eo quod ad ipsum regulatur et iustum legale dirigitur per naturale. Aliud
est directivum alicuius alterius secundum esse per quod est ex applicatione sui [illegible] secundum [illegible] et hoc directivum regula supplendo ea
quae desunt vel [illegible] dum applicat ipsum ad omnia particularia et hoc [illegible] esse [illegible] quo ad primum dirigitur et sic
[illegible]. Et hoc modo epieikeia est directiva legalis iusti quia ubi finem legalis [illegible] potest consequi per actum imperatum a lege
epieikeia [illegible] via ad [illegible] finem legis et sic [illegible] ipsius in intentione. non tamen in actione. Unde oportet
quod potest magis [illegible] quam lex. dum [illegible] legis scilicet salutem reipublicae in singulis casibus applicat. quia lex propter
sui universalitatem facere non potest. Ad secundum dicendum quod universale [illegible] est [illegible] esse nec universale est [illegible]. Sed epieikeia est universale per [illegible]
[illegible] veri universale ut dictum est. Ad tertium dicendum quod legalis iustitia deficit propter sui universalitatem et ideo non [illegible]
quod si [illegible] ipsum indiget directiva quae supplet defectum eius quod ea quae sunt [illegible] exigantur. Ad quartum patet per solutionem primi

Secundo videtur quod epieikeia sit iniustitia [illegible] enim est eiusdem generis ut iniustitia et iustitia. Sed epieikeia est habitus ut
[illegible] dicitur. ergo [illegible] quod est melius aliquo comparatur ei in aliquo uno. Sed epieikeia est melius quodam iusto, ut dicitur in textu
[illegible] non comparatur, [illegible] in bono fortitudinis nec [illegible] nec alterius virtutis. ergo quod [illegible] in virtute iustitiae, ergo [illegible] est [illegible]
et est in iustitia [illegible] quod contrariatur regulae non est rectum. Sed epieikeia contrariatur legi quae [illegible] dicitur in textu, quae regula
est rectitudinis iustitiae, ergo non habet rectitudinem iustitiae et non est iustitia. Praeterea omnis iustitia vel est legalis, vel directiva, vel commutativa
vel distributiva. Sed constat quod hoc non est directiva, nec distributiva, nec legalis, quia est [illegible] ad legem. hoc autem obviat legi, ergo
non est aliqua iustitia. Praeterea [illegible] dicitur quod epieikeia secundum opera fortitudinis laudatur et non secundum opera aliarum virtutum, ergo non magis
[illegible] directivum iustitiae quam fortitudinis vel aliarum. Solutio dicendum quod epieikeia est in genere iustitiae ut genus non dicatur
[illegible] per [illegible] secundum ambitum. Ambitus autem iustitiae legalis [illegible] extendit se ad omnia quae ambit lex.
Ambitus autem legis extendit se ad opera quae sunt imperata per legem [illegible] intentionem legis [illegible] vult [illegible]
opera quae imperat. quod est salus reipublicae [illegible] ad ipsa opera operata. epieikeia non est [illegible] ambitu iustitiae
legalis secundum [illegible] ad intentionem, quia finem legis consequitur per aliquos actus. ubi actus imperati a lege non possunt
consequi finem legis. et ideo supplet defectum legis et dirigit ipsam et propter hoc [illegible] est quod est in genere iustitiae et quod est
melius quodam iusto. Et etiam quod non est iustitia et [illegible] patet per solutionem ad primum. Ad secundum dicendum quod [illegible] in iusto legali
in rectitudine intentionis. [illegible] non in rectitudine operum quae dirigitur a lege ad intentionem [illegible] Ad tertium dicendum quod contrariatur
legi [illegible] ad actum [illegible] non [illegible] ad finem et hoc non est [illegible] nisi secundum quid. Ad quartum dicendum [illegible] ad [illegible] quod [illegible]
[illegible] commendat [illegible] actus virtutum [illegible] secundum [illegible] et [illegible] in scripto commendat [illegible]
[illegible] per actus virtutum [illegible] secundum [illegible] ut [illegible] abstrahit se a lascivis quibus [illegible] dissolvere
[illegible] quod fortis pugnat pro salute reipublicae et sic [illegible] actus virtutum [illegible] ad iustitiam legalem
possent deduci et [illegible] ad hos actus ordinantur [illegible] contemplative [illegible] regula [illegible] sic epieikeia laudatur secundum eos

Tertio videtur quod lex non debet esse universalis [illegible] in [illegible] regula [illegible] [illegible] statuit
dicitur. Sed [illegible] in [illegible] dicitur universales sermones in moralibus [illegible] particulares vero [illegible] ergo [illegible] statuit
[illegible] Sed lege est peccatum ex eo quod est universalis ut dicitur in
legem [illegible] est peccatum [illegible] vae qui condunt leges iniquas. Sed lege est peccatum ex eo quod est universalis ut dicitur in
textu, ergo [illegible] statuunt leges universales videtur quod peccent. Praeterea illud quod dicitur esse regula et mensura aliorum oportet quod habeat firmam
rectitudinem. Sed in pluribus propter debilitatem materiae et flexibilitatem non potest esse stabilis rectitudo, ergo videtur quod non potest mensura
pluribus, ut dicitur in textu. Praeterea [illegible] potest esse casus quo epieikeia obviat iustitiae legali, quod sic est. quod lex praecipit pignus
reddendi [illegible] epieikeia si [illegible] gladium in pignus [illegible] non reddet. Similiter est quod lex praecipit ne peregrinus ascendat
murum civitatis si tyrannus invadat civitatem. epieikeia [illegible] si sit peregrinus ascendat ad defensionem [illegible]
[illegible]. et non permittitur [illegible]. Praeterea est quod lex praecipit non adulterandum. Sed epieikeia permittit adulterium
[illegible] cum uxore tyranni ut [illegible] et posset tyrannum interficere. Sed contra hoc ultimum obicitur. Apostolus enim
dicit ad Romanos [illegible] qui dicunt faciamus mala ut eveniant bona quorum damnatio iusta est, ergo cum adulterium sit secundum se
malum, pro nullo bono faciendum est [illegible] dicit [illegible] pro nullo bono faciendum est, aliquod peccatum, adeo quod nec venialiter
peccandum est. ut aliquis a peccato mortali liberetur. Solutio dicendum ad primum quod universale secundum praedicationem non est [illegible]
[illegible] modum lex non est universalis. sed [illegible] ad casus [illegible] universalis opus [illegible] malum est legem esse universalem [illegible] casus
sint infiniti oportuit quod [illegible] indigent [illegible] colligerentur [illegible] compendium [illegible] quae infinita non cadunt
sub cognitione et ideo non potuit esse quod lex [illegible] [illegible] [illegible] potuit [illegible] edicto eos [illegible]
propter [illegible] eventus non potuit esse quod id applicaretur ad omnes et ideo oportuit quod hoc epieikeia supplet defectum
legis [illegible] non esset [illegible] Ad secundum quod si esset peccatum in lege peccaret legislator. Ut si statuerent esse
adulterandum. Sed peccatum est in [illegible] ex varietate materiae et ideo lex bona est quae praecipit quod sint [illegible]
et in pluribus bonum et legislator non peccat. Ad secundum dicendum quod id [illegible] quod est in ipso quod habeat
inde flexibilem rectitudinem secundum quod dicitur [illegible] ad esse [illegible] quod habeat rectitudinem quae possit inflecti ad [illegible]
[illegible] applicatur [illegible] et sic in [illegible] pluribus regula utitur in textu. Ad tertium dicendum quod [illegible]
duobus [illegible] non est [illegible] ad [illegible] dicere quod [illegible] Sed tamen [illegible] cum [illegible] potest dici quod [illegible]
qui est non adulterium potest [illegible] [illegible] et [illegible] bonum commune quod [illegible]
et si bonum commune posset melius [illegible] per [illegible] non est [illegible] pena [illegible] agit Si [illegible]
[illegible] [illegible] est [illegible] actus [illegible] [illegible] et non [illegible]
[illegible] bono [illegible] ad [illegible] [illegible] [illegible] iustitiae

Quarto videtur quod epieikeia non sit innovativa non enim potest intelligi [illegible] si sit innovativa est facere
[illegible] iustitiae quod est iustum facere ergo epieikeia facit [illegible] iustitiae [illegible] simpliciter obedire bonum est
non enim licet praecepta superiorum [illegible] Sed [illegible] omnibus praeceptis legis
ergo non est vituperandus. Solutio dicendum quod epieikeia [illegible] a lege mitigatur et [illegible]

scdm qd videt et expedire ad finem legis. Ad primum vero dicit quod si accipiatur comparatio iusti et proportionaliter [illegible] secundum se
sic deficit [illegible] sine deficit a iusticia. Si autem consideretur [illegible] proportio proportionaliter [illegible] admonitione et ordine ad
intentionem legis, sic epyeikes [illegible] distributiva ut si videtur [illegible] scandalum et
dissolutionem in civitate. Dabit plus et [illegible] est hic [illegible] iustitie et non per intentionem. Ad secundum
dicit quod obedit [illegible] intentionem legis simpliciter obedit, [illegible] intentio legis voluntatem secundum legem [illegible] quod [illegible]
sue intentionis [illegible] aliter iubet. Et ideo [illegible] in sibi velle [illegible] legis et non intentionem. Et
hic non solum [illegible] legibus [illegible] in libro Machabeorum [illegible] quod Mathathias dixit [illegible]
quod tu eo erant [illegible] defendendo se [illegible] qui post vellet invaderent, ne omnes [illegible] morerentur.
Sed quia in erat [illegible] legis [illegible]. Et David comedit panes propositionis qui non licebat comedere nisi solis sacerdotibus.

Dividit autem hec pars in duas. In prima dicit de quo est intentio. Secundo exequitur [illegible] secundum legem [illegible] iustitiam [illegible]
neque enim [illegible]. Dicit ergo primo quod [illegible] predicta est [illegible] quali epyeikes [illegible] est dispositio ipsa, scilicet ad iustum
et quale epyeikes scilicet ad iustum quod est huius dictum dispositum. Deinde cum dicit neque enim [illegible] secundum proponitur
et dicit [illegible] primo dicit [illegible] epyeikes [illegible] duo [illegible] inpia [illegible] dubitationes
quasdam, et solvit eas. Secundo assignat [illegible] duas [illegible] solutionis [illegible]
dubitationem autem [illegible] est. Utrum epyeicia sit [illegible] iustitie [illegible] videtur quod neque sit simpliciter idem
in alterum secundum genus quod secundum [illegible] dispositionem [illegible] laudatur [illegible] melior [illegible] non videtur [illegible] illa dispositio [illegible]
Sed epyeikes laudamus ut virum strenuum secundum opus [illegible] laudem [illegible] ad opera [illegible]
laudantes ipsum pro magis bono [illegible] magis bonum [illegible] ergo et. Deinde obiicit [illegible] quod [illegible]
tali ratione. Si epyeikes est aliquid ad [illegible] laudabile [illegible] com [illegible] est
laudatur ergo et [illegible] probat [illegible] dispositio [illegible] Nihil enim est laudabile nisi studiosum
Sed epyeikes non potest esse studiosum nisi sit idem iusto [illegible] eadem [illegible] et eodem actu [illegible] iusto, quod
vel quod iustum non sit studiosum quod est [illegible] sit quod [illegible] quod studiosum, vel ambo sint ex
ergo et. Et concludit quod [illegible] predictis rationibus accidit dubium [illegible] Deinde cum dicit hanc autem. Solvit [illegible]
quod omnia predicta sunt vera [illegible] epyeikes [illegible] melius iusto [illegible] est in genere iusti et quod non est iustum [illegible]
[illegible] latens [illegible] iustum [illegible] est [illegible] quod abstinet [illegible]
iustum, et epyeikes est iustum [illegible] in genere iusti [illegible] legale et [illegible] Si [illegible]
iustitia secundum determinatam speciem [illegible] legat [illegible] si melius [illegible] iusto, [illegible]
supplens [illegible] defectum. Et ideo dicit quod epyeikes est melius quoddam [illegible] legale est iustum et non [illegible] quoddam genus
[illegible] non [illegible] Deinde cum dicit [illegible] assignat causam [illegible] et primo [illegible] secundo solutionis [illegible] quod iustum
[illegible] in prima assignat causam [illegible] ad [illegible] dubium est quod
epyeikes [illegible] quoddam iustum, sed non est iustum quod est secundum legem [illegible] legale. Sed [illegible] Et ideo quod [illegible]
ad iustum legis, non [illegible] iustum [illegible] Deinde cum dicit [illegible]
causam [illegible] oportebat leges [illegible] et primo [illegible] secundo adaptat eam ad propositum [illegible]
primo quod [illegible] non est possibile [illegible] universaliter dicere [illegible] accedat [illegible] Sed [illegible]
[illegible] malo fini [illegible] possibile [illegible] ut dixi in [illegible] Et quod [illegible] est quod lex
[illegible] universaliter eo quod non possunt omnes casus [illegible] in aliqua [illegible] possibile [illegible] universaliter [illegible] fiat lex
accepit id, quod ut in pluribus [illegible] fit. Et statuit id. Tamen legislator non ignorat quod ex lege
[illegible] peccatum accidit, [illegible] teneatur. Et ideo lex [illegible] attendit id, quod in pluribus [illegible]
et non est peccatum, neque in lege, neque in legislatore. Sed defectus incidit [illegible] quod natura operabilium mutabilis est.
Sic non est ex peccato [illegible] turpido, que contingit ex inobedientia materie si incidit praeter suam intentionem. Deinde
cum dicit [illegible] dicat. Adaptat ad dictum legis. Et dicit quod [illegible] lex dicit universaliter et accidit [illegible] casus [illegible] est
[illegible] universaliter [illegible] legis non potest [illegible] recte [illegible] id quod [illegible] legislator [illegible] defecit [illegible]
simpliciter [illegible] universaliter dirigitur, quod hic faceret legislator si presens esset, et si [illegible] tamen illud. Deinde cum dicit, [illegible]
Reddit causam solutionis, quod ex dictis patet quod epyeikes [illegible] secundum intentionem legis, quod est iustum, et quod melius
legali iusto [illegible] dirigit ipsum, non eo quod est simpliciter. Unde est melior [illegible] iusto, non eo quod [illegible]
et [illegible] iusto [illegible] est peccatum [illegible] simpliciter [illegible] universaliter tenet [illegible] Et ideo [illegible] est [illegible] et natura
epyeikes, ut sit directio legis in illis in quibus lex deficit propter universale. Et ideo hec est causa quare non omnia facienda sunt
secundum leges. Et quod de quibusdam non potest poni universaliter lex. Et ideo [illegible] sunt [illegible]
sit [illegible] lex. Et qualiter. Et ideo [illegible] singulare iustum [illegible] lege quod indeterminatum [illegible]
mensura. [illegible] operabilia sunt indeterminata non sufficit [illegible] applicetur ad singula [illegible] est [illegible] universalis [illegible]
[illegible] applicetur ad singula [illegible] secundum [illegible] diversos casus [illegible] epyeikes
Et ponit exemplum de lesbia edificatione [illegible] lapides [illegible] non possunt [illegible] Et ideo [illegible] edificii
cum regula plumbea, que posset plicari [illegible] lapidis ut [illegible] alia lapis [illegible] posset [illegible]
[illegible] quod [illegible] ferream vel ligneam [illegible] Et concludit quod [illegible] est quod sit epyeikes [illegible]
[illegible] quoddam iustum, est melius quodam [illegible] Deinde cum dicit [illegible] epyeikes [illegible]
dispositio secundum determinatam [illegible] operativa [illegible] in quibus [illegible] dirigit legale
iustum. Talis enim operatio [illegible] dicit [illegible]
dicit enim [illegible] est [illegible] volens [illegible]
si totus [illegible] qui statuerit legem [illegible]
hostes sine licentia [illegible] pugnat et vicit. Et ille
voluit eum decapitare. Sed [illegible] impedimentum est. Et dicit [illegible] pena quae fuit [illegible]

legem augmentare quantitatem penae et sic epieikes est moderativa poenae legis secundum quod considerat morem depositum quod potest digna
tali pena vel in toto relaxat si inveniat non esse depositum. per hoc autem legem tenens et dicimus quasi habeat
leges per se tamen plus facit epieikes autem legem infirme dicit quod epieikes est quaedam virtus alia a iustitia.
Utrum autem atingat: hic movet quaestionem utrum aliquis iniustitiam legalem iniste [illegible] aliquis sibi ipsi iniusta
Dubitantur hic v. primo de sua iusta [illegible] et videtur quod sic quia per se sufficiat sibi ipsi et omnino est contra facere
non fat. sibi ipsi iniustum contra ad sufficiat dediceret est supplemento est contra sequitur ponere. ratio est propter ratio
dicendi quaestionem sibi ipse si movit duas quaestiones per unam distribuitur per iniustus aliquid plus habet vel unum alii aliquem
vel iniustum facere ergo videtur quod ibi debuit hic virtutes dicere et non hic. propter supra sufficienter declaratum est de iniustitia
quae est in parte et ordinat quod causa patet dicit ergo videtur quod sufficiat. est hic de iniustitia in parte quoniam moveat Contra
punicio non cognoscitur nisi per sequi cognoscitur [illegible] vel iniustitia legalis per punitione epieikes quod punitur iniustum
legale quod ibi dicitur videtur quod sine quaestione de iniusto legali per epieikes potest et hic quaedam. Unde dicendum ad primum
quod haec sunt quaestio de iniustitia in parte sed in intendit quaerere utrum in legales iniustitias et iniustum facere possit
et sic dicendum ad secundum. Ad tertium dicendum quod iniustitia quae est in parte est ordinata a lege sicut et aliae partes virtutes et
magis secundum quod in ignoratur contra esse bonum. Unde hic movet quaestionem de iniustitia in parte magis quam haec ordinata ad legalem
Secundo videtur quod non prohibeat omnia quae non praecipit [illegible] non praecipit aliter quod debita esset iniustitia
sicut prohibet quod [illegible] esset ergo videtur quod non [illegible] quae non praecipit. Propter omnia quae pertinent ad dispositionem familiae
lex non praecipit sicut [illegible] legislator [illegible] ergo et propter quaedam sunt permissa in legibus civilibus
sicut usura [illegible] quae tamen non sunt praecepta [illegible] legislatoris sed non permissa sed prohibita ergo etc.
Ulterius quaeritur utrum hic [illegible] aliquid permissum [illegible] in legibus et videtur quod non. quod iniustitia civilis exacta
a lege divina [illegible] in aliquo [illegible] Sed in lege divina non est permissa aliquid
quod omne mortale peccatum prohibetur ergo [illegible] Propter intentio est legislatoris cives bonos facere et nisi
sicut permissa efficiuntur mali [illegible] permissa [illegible] mali ergo etc. Propter permissio non est nisi de eo quod sunt
malum est [illegible] oppositum [illegible] lege sed [illegible] aliquid sit permissum etiam idem permissum et
prohibitum quod est inconveniens. Solutio dicendum quod [illegible] quae non iubet lex prohibet et quae iubet fieri non prohibet
ut missio maneat [illegible] est sine quaestione. Sed hic non videtur esse consistentiam
[illegible] et ideo ad dictum [illegible] aptitudinem ut praecipitur a lege propter [illegible]
[illegible] in illo casu praecipit lex civilis [illegible] commodum; [illegible] aptitudinem
ut praecipiatur [illegible] et hic quando praecipit secundum [illegible] Dicendum ergo
[illegible] non iubet lex quae non habent aptitudinem ut praecipiantur [illegible] ad primum quod intentio
non sit habitu. Ad secundum dicendum quod sunt [illegible] praecipit lex secundum quod ordinatur ad communitatem
ita et [illegible] secundum quod [illegible] intendit bonum communitatis et gentis et
ideo dicendum quod [illegible] permittit [illegible] sit malum unumquodque et hoc
est [illegible] sed [illegible] intendit lex divina et quod est unumquodque bonum
est [illegible] non habet permissorum aliquod quod per se est
et intendit [illegible] moribus boni.
Sed vetus lex [illegible] quibus dabatur permittit libellum repudii
dare quod erat peccatum [illegible] et sic lex civilis permittit usuras dare et sic [illegible]
[illegible] quod ultra quaerebatur quod lex civilis aliquid permissum habet. Unde dicendum ad istud quod lex divina continet
hominem et in maiori bono et quantum ad hoc imitatur ipsum praeceptum legis civilis et est contra [illegible] malo et
[illegible] ad hoc imitatur ipsam legem civilem [illegible] ad permissionem. Ad v. dicendum quod [illegible] intendat bonos cives facere
et singulos tamen magis intendit bonum plurium quam bonum unius ut in primo libro dicitur. Ad vi. dicendum quod est permissio quantum
ad considerationem boni communis sed prohibitum habito [illegible] ad malum unius. [illegible] non sunt idem permissum et prohibitum [illegible]
Tertio videtur quod is qui infert se non facit iniuriam civitati subtrahit enim civitati [illegible] cives et hoc est valde utile civitati
unde praeceptum dei est malefactores non patiaris vivere ergo etc. Propter civitas ut dicitur deceretur [illegible] peccati
sic homines de civitate ergo videtur quod [illegible] posset facere iniuriam. Propter si [illegible] facit iniuriam civitati quod [illegible] unum
[illegible] civitati [illegible] peccatum [illegible] aliquod bonum quod redundat in bonum
civitatis. Contra [illegible] quod civitas punit est [illegible] et [illegible] voluntatem suam. Sed [illegible] lex civilis punit ut dicit [illegible] Solutio dicendum quod bonum civitatis [illegible] aut secundum quod est
distributum in singulas partes civitatis [illegible] non [illegible] iniuriam facere civitati nisi [illegible] iniustum alicui de civitate
aut [illegible] quod consistit in quodam [illegible] quae est propria civitatis et ex virtute civitatis. Sic devincere exercitum tyranni
invadentis [illegible] et [illegible] unusquisque per se non potest. Et ideo [illegible] virtutes in [illegible] civitatis
[illegible] fit civitati et sic est de illo qui infert se [illegible] unum de illis [illegible] civitatis
et quod hic non est [illegible] voluntatem suam quod est de ratione iniusti pati [illegible] non patitur iniustum in hoc sed civitas [illegible]
[illegible] voluntatem sit. Ad primum [illegible] quod [illegible] est [illegible] turbat bonum civitatis et [illegible] sit malus [illegible]
[illegible] esse civis bonus fideles et [illegible] et ideo [illegible] est alius [illegible] sua virtute. Non est enim
idem esse bonum virum et bonum civem ut [illegible] Ad secundum [illegible] Ad 3m dicendum quod quaedam peccata sunt
in [illegible] quae non ordinantur ad civitatem et in talibus [illegible] sit iniuria civitati
[Q]uarto videtur quod aliquis iniustum sibi faciat [illegible] et pati [illegible] non debitum contra voluntatem patitur
iniustum. Sed [illegible] infert se [illegible] ergo etc. [illegible] Propter iniustum respicit aliquem
et iniustum [illegible] sicut [illegible] Sed [illegible] distributione ut secundum
praeceptum legis ergo videtur quod [illegible] iniustum [illegible]
Propter esse se ipso [illegible] et [illegible] [illegible]

adulta i amaa / vide insufficit phie [illegible] Post sextam dubitationem de eo quod aliquando agens [illegible]
adulter [illegible] solutio dicendum [illegible] diffinitione iniustum patiens
[illegible] voluntatem [illegible] iniustum faciat [illegible] vult facere [illegible]
[illegible] ex ante [illegible]
[illegible] ad operandum [illegible] vult agens
[illegible] Ad primum [illegible] voluntarium
[illegible] voluntatem [illegible] opposito dicitur
[illegible] mors [illegible] Ad primum dicendum [illegible]
[illegible] Ad tertium dicendum [illegible] iniustum patientem [illegible]
pati [illegible] Ad 4m dicendum [illegible] iniustum patiens
[illegible] secundum admotionem [illegible] movetur in uxorem patitur se in adulteram
Quinto [illegible] eo quod iniustum pati non sit ad malum [illegible] non eligere optio [illegible]
Quinto [illegible] iniustum pati [illegible] Omne malum [illegible] Sed iniustum pati [illegible]
[illegible] non [illegible] malum [illegible] Propter hoc [illegible] iniustum
[illegible] malum [illegible] iniustum pati
[illegible] iniustum facere [illegible] iniustum pati [illegible]
[illegible] Contra adhuc [illegible] Si dicatur [illegible]
[illegible] Solutio dicendum [illegible] malum [illegible]
[illegible] malum [illegible]
mala [illegible] bone [illegible]
culpe [illegible] pena
[illegible] malum
[illegible] iniustum [illegible]
[illegible] malum pene [illegible] Ad primum [illegible] iniustum pati [illegible]
[illegible] non denominatur mala [illegible] Ad 2m [illegible] non mala [illegible]
[illegible] malum [illegible] Ad 3m [illegible] malitiis [illegible]
[illegible] culpe [illegible] Ad 4m [illegible] malum pene [illegible] aliud
[illegible]
Sed ad subiectum [illegible] non adest in iterem [illegible] facere ad iniustum pati [illegible]
Dividitur autem hoc [illegible] iniustum [illegible]
[illegible] legalis [illegible]
iniustum [illegible] facere [illegible]
[illegible] dicitur [illegible]
iniustum facere [illegible]
[illegible] legales [illegible]
[illegible] iniustum [illegible]
[illegible] iniusta legalia [illegible] ordinata a lege [illegible]
[illegible] iniustum legale [illegible]
[illegible] lex [illegible]
[illegible] Secundo [illegible] removetur [illegible]
non facit iniustum [illegible] Contra quod obicitur [illegible]
[illegible] volens [illegible]
nocet non [illegible] iniustum [illegible] lex [illegible] Unde [illegible] leges
non [illegible] vim vi repellere cum moderamine inculpate tutele
Tertium dicit. Sed cum occidit [illegible] iniustum [illegible]
[illegible] Nullus patitur iniustum volens [illegible] iniustum pati [illegible]
ergo non facit iniustum [illegible] vult pati
[illegible] iniustum facit
[illegible] iniustum [illegible]
[illegible] mortuum [illegible] Deinde cum dicit adhuc [illegible] iniustum [illegible]
iniustum [illegible]
[illegible] iniustum [illegible]
[illegible] iniustum [illegible] malitiam [illegible]
[illegible] iniustum [illegible] malitiam malum [illegible]
[illegible] malitiam [illegible]
[illegible] Tertio ibi
[illegible] iniustum [illegible]
non [illegible] iniustum facere [illegible] voluntarium
[illegible]

fiat [illegible] modum [illegible] non [illegible] facere iniusti [illegible] iniustum faciat
[illegible] potest adhuc [illegible]
[illegible] vult facere iniustum [illegible] voluntarium [illegible] sed si vult facere iniustum vult se pati iniustum
[illegible] ad id [illegible] voluntarie [illegible] iniustum [illegible]
[illegible] est [illegible] sine [illegible]
[illegible] nec [illegible] iniuste [illegible] sua [illegible]
[illegible] Deinde [illegible] dedit
de iniustum pati [illegible] et [illegible] nullo modo [illegible] iniustum facere
Deinde cum dicit nam [illegible] iniustum [illegible] iniustum facere ad invicem [illegible] utrumque est malum [illegible]
[illegible] a medio [illegible] et alterum [illegible] Sic est in medietate [illegible]
[illegible] infinitus [illegible] aliqua
[illegible] palestre [illegible]
[illegible] est simpliciter
[illegible] malia [illegible] est peius [illegible]
[illegible] ad iniustum legale [illegible]
[illegible] iniustum
[illegible] malum
[illegible] cadere
[illegible] periculosum
[illegible] ante [illegible]
[illegible] sed
[illegible] iniustum [illegible]
[illegible] Solutio [illegible]
[illegible] iniustum [illegible] ordine
[illegible] ratio
[illegible] Et sic
[illegible] Sed [illegible] non dicitur
[illegible] ad medium que [illegible]
[illegible] utrumque Ad 2m [illegible]
[illegible] denegetur [illegible] ratione [illegible] est
[illegible] alia [illegible] sed [illegible]
[illegible] Ad 3m [illegible] Iustitiae autem partes tria sunt [illegible] quod dicitur
[illegible] non attingit [illegible] ad se ipsum
[illegible] distributivum
[illegible] ad invicem [illegible] posset esse iniustie
[illegible] vel [illegible] rationalem
[illegible] sibi [illegible] dicitur
[illegible] appetitus Sic
[illegible] Et [illegible] Philosophus dixit [illegible]
[illegible] distribuens et distributivum
[illegible] de iustitia [illegible] Alberti
Tertio [illegible] de iustitia [illegible] completur [illegible]
[illegible] posuit in fine primi libri Explicit
[illegible] scripto doctissimi magistri alberti episcopi
Ratisponensis [illegible] libro Ethicorum ad nichomachum

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[illegible] quod quo spectavi [illegible]

[illegible] ad ea [illegible]

[illegible] si quod si [illegible] quidam

[illegible] hec aut [illegible]

[illegible] quod [illegible] et

[illegible] speculativa [illegible]

[illegible] intellectus [illegible]

[illegible] movet [illegible]

[illegible] appetitus [illegible]

[illegible] intellectus [illegible]

[illegible]

[illegible] intellectuales [illegible] ad obiectum [illegible]

[illegible] et [illegible] intellectuali[illegible]

[illegible] alicuius non [illegible]

[illegible] non dependet [illegible]

[illegible] mancat [illegible]

[illegible] intellectuales non [illegible] morales

[illegible] morales [illegible]

[illegible] subiectum [illegible]

[illegible] morales [illegible]

[illegible] intellectuales [illegible]

[illegible] morales et intellectuales [illegible]

[illegible] intellectualis [illegible] morales [illegible]

[illegible]

[illegible] quod [illegible] in [illegible] [illegible]

[illegible] actum sit [illegible] [illegible]

[illegible] intellectus [illegible]

[illegible] et intellectus est [illegible]

[illegible] et complexionatum [illegible] in diversas [illegible]

[illegible] et distinguendo [illegible] in alterum [illegible]

[illegible] prima et [illegible]

[illegible] intellectus et non [illegible]

[illegible] visibilis [illegible]

[illegible] intellectus [illegible] in uno et [illegible]

[illegible] complexionem [illegible]

[illegible] accipit [illegible]

[illegible] ut [illegible]

[illegible] et ita [illegible] ordinibus [illegible]

[illegible] spiritualia a sensibilibus [illegible]

[illegible] distinctionem [illegible]

[illegible] spiritualia [illegible]

[illegible] spiritualia et [illegible]

[illegible] sensibilia et spiritualia [illegible]

[illegible] spiritualia [illegible]

[illegible]

[illegible]

ad primum [illegible]

[illegible]

Vnito [illegible]

[illegible]

Adoptiua [illegible]

[illegible]

Ad primum [illegible]

[illegible]

Dum [illegible]

[illegible]

Tertio [illegible]

[illegible]

Tertio [illegible]

[illegible]

[illegible]

Deinde circa [illegible]

Secundo circa dictum [illegible]

[illegible]

Secundo [illegible]

[illegible]

Tertio [illegible]

[illegible]

[illegible]

Deinde dicit [illegible]

[illegible]

Deinde cum dicit [illegible]

[illegible]

Hic sunt primo querenda [illegible]

[illegible]

Bonum autem [illegible]

[illegible]

Bonum [illegible]

[illegible]

[illegible]

... sed sitiencs omnes in suspicia: ... [illegible] ... spectari fiant la[illegible] ...

... [illegible] ... et in ... [illegible] ... aut negativa et in ...

... [illegible] ... et simplex et disiple. Ex secundo autem ...

... [illegible] ... in analetico ... quid in ... inductionem ... aut syllogismo ...

... [illegible] ... et credulitas ... ex ... [illegible] ...

... [illegible] ... est ... [illegible] ... et ...

... [illegible] ... coniuncta et edita sunt ...

... [illegible] ... dictum sit ... [illegible] ...

... [illegible] ...

[illegible]

Contigentis autem alterum est et factibile et actibile ex exterioribus rationibus quam et circa ipsum habitum cum ratione activum et factivum

ars quedam est et quod habitus quidam cum ratione factivus

quod non ars ... utique erit ars ... cum ratione

et speculari quomodo utique fiat aliquid contingentium et ...

... ars est ...

frener ... factivo et activo alteri ... arte ... forma debat ...

... et agathon ... ars forma ...

... vera factivus est architectonica

Contingent ... de ordine et vide...

Et etiam ... ix primo de ordine ...

[illegible]

stel

arrest

Ratio

Celsus

[illegible]

[illegible] prudentia utique sit [illegible] vtique [illegible] posse in [illegible]

[illegible]

[illegible] ... et hoc modo scientia [illegible] ... [illegible]

[illegible] ... Deinde dicit [illegible] ... scientia [illegible] ... arte [illegible] ... Deinde cum dicit [illegible] ...

[illegible] ... in operatiua [illegible] ... [illegible]

[illegible] ... Hoc dicit [illegible] ... per experimentum et [illegible] ... [illegible] ... per experimentum [illegible] ... [illegible] ... magis

Via autem [illegible] ... estimandum et ex natura [illegible] ... Dicit autem primo ... [illegible] ... in utroque scilicet [illegible] ... arte [illegible] ... Dicit [illegible] ... [illegible] ... sapientiores [illegible] ... [illegible] ... in artibus [illegible] ... [illegible] ... sapientes estimamus [illegible] ...

[illegible]

... aqua ... reflexio vel ... recipiens ... [illegible]

... aqua reflexa ... semper ... reflexio est ... [illegible]

... et ... vel recipit ... intellectus ... reflexus ... [illegible]

... intellectus agens ... fantasmatibus ... [illegible]

... algazel ... [illegible]

[illegible]

[illegible] esse sapientiam [illegible] [illegible] [illegible]
ponunt sapientiam [illegible] quam [illegible] sapientes
[illegible] quosdam sapientes [illegible] [illegible]
[illegible] [illegible] [illegible] quemadmodum [illegible]
[illegible] de quo [illegible] non [illegible] sapientem [illegible]
Et [illegible] quod [illegible] [illegible] poeta [illegible]
[illegible] sapientia [illegible]
[illegible] sciat ea que [illegible]
[illegible] et intellectus [illegible] utique [illegible]
Et quemadmodum capud habens scientia honorabilissimorum [illegible]
studiosissimam existimat [illegible] optimum
alterum hominibus et piscibus album autem [illegible]
prudentiam autem alterum circa se ipsum [illegible]
[illegible] quod [illegible]
[illegible] [illegible]
Si enim eam que circa utilia ipsis dicunt [illegible]
alterum [illegible] alterum circa singula [illegible]
[illegible] nil differt et cum homo [illegible]
[illegible] utique manifestum quoniam sapientia est et scientia et intellectus honorabilissimorum natura [illegible]
[illegible] et talem sapientes [illegible]
[illegible] et superflua [illegible] admirabilia
[illegible] autem quoniam non humana bona querunt [illegible]
[illegible] consiliari [illegible]
[illegible] bonum [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] autem quoniam [illegible] quod et quidam
[illegible] Si enim sciat quoniam levia [illegible] et sane [illegible]
non faciat sanitatem [illegible] [illegible] autem utique [illegible] architectonica [illegible]
activa quare oportet ambas [illegible]
autem et politica et prudentia [illegible]
[illegible] architectonica prudentia legis positiva [illegible]
ipsa autem activa et consiliativa [illegible]
dicunt soli enim operantur isti quemadmodum [illegible]
[illegible] et videtur [illegible]
hec autem politica [illegible]
cognoscere [illegible]
[illegible] prudentes [illegible] politici [illegible]
esse [illegible]
[illegible] et [illegible] operantes [illegible]
[illegible] operacionem [illegible]
[illegible] [illegible]
est eius quod dictum est [illegible] geometrici [illegible]
[illegible] autem non videtur fieri causa autem [illegible]
[illegible] [illegible] iuvenis
[illegible] utique [illegible]
[illegible] non [illegible]
[illegible] [illegible]
et in [illegible]
[illegible]

extendit ad aliquas alios pie operativas etc. Sed iuxta politica a
particularibus personis quitti. Sed cum legis positiva cuius est leges quia
litt attingat est et in potestate alios gubernare. Ad primum dicendum
sub sumens nec studio mag. si sit regere et animas etc.
quia leges quidem est ipsius vel operandi propter si actio
attingit finem sed quia quanto sit adquirere ut illa virtute
sunt quod est in gubernacione multitudinis. Ad secundum dicendum quod pol
cum legis positiva et remanet si non quia non naturalis
quia non quidem remanet quod quia non indicat quia
et ut dictum est et quod per ... attendi prudentia
illa ... sum dand ... ut ...
Ad v dicendum quod predicativa ... sub legis positiva ...
Quinto videtur quod prudentia sit eadem cum ea que sunt ...
... ut in ... dicit. Ideo etiam ...
... quod dependet a ... si prudentia ...
... Ad oppositum ea que sunt ...
est prudentia eadem cum ea que sunt ...
moralis ut dictum supra ... quod sit ...
non est ... quod ... prudentia
... in ...

Secundo videtur ... prudentia ...
... et politica ...

Sciendum autem duarum prudentiarum ...

[illegible]

... consiliata consiliatur aut tardet ... solertia

... solertia ... eubulia ... una ...

... consiliatur ... eubulia est ...

... simul ...

... eubulia ...

... consiliatur aut ... male consili...

... eubulia ... consilium ...

... malum aut magnum ...

... eubulia ... bonae ...

[illegible]

[illegible]

... non est actus prudentie ... [illegible]

... [illegible] ...

Secundo ... [illegible] ...

Si ... sola prudentia ... [illegible] ...

... contemplativa ... [illegible] ...

... [illegible] ...

Sexto ... [illegible] ...

... [illegible] ...

Quarto ... [illegible] ...

... [illegible] ...

[illegible] quod male ponunt [illegible] est [illegible]

[illegible]

[illegible] ad finem [illegible]

[illegible] est [illegible]

[illegible]

[illegible]

Ad sextum dicendum [illegible]

Tertio [illegible]

[illegible]

Ad quartum dicendum [illegible]

[illegible]

Ad primum dicendum [illegible]

[illegible]

[illegible]

Vocata aut gnomone

[illegible]

Utrum gnomone sit [illegible]

[illegible]

[illegible]

Dubitabit autem utique aliquis de ipsis quid utiles sunt. sapientia quidem enim nil speculatur ex quibus erit felix homo. nullius enim est generationis. prudentia autem [illegible] gratia opus est ipsa. si quidem prudentia quidem est que circa iusta [illegible] viri est agere [illegible]

[illegible] faciant bene

[illegible]

[illegible] et virtutes [illegible]

[illegible] per quod est constituens prudentiam in utrisque aut

virtutis adiunctiue [illegible] non [illegible] virtute [illegible]

[illegible] eas [illegible] sanitatem vel

[illegible]

[illegible] esse [illegible] si [illegible] [illegible] enim [illegible]

operatur et [illegible] singularum [illegible] dubitatio [illegible]

solvit primum quidem dicit quod [illegible] virtutes

[illegible] virtutes [illegible] et sa

aut quidem [illegible] medicinales [illegible]

[illegible] in [illegible]

et sunt prudentia et [illegible]

prudentia autem ad hoc [illegible]

nullus enim in ipsa operari ut non operari [illegible]

[illegible] prudentiam [illegible] sunt [illegible]

sunt hoc [illegible] et iusta [illegible]

puta eligibilia ordinata [illegible]

actio [illegible] non [illegible]

sunt [illegible]

[illegible] et [illegible] operatorem [illegible]

aut illius gratia nata sunt si non sint virtutes [illegible]

[illegible] est [illegible] quam vocant [illegible]

est talis ut ad suppositam intentionem et [illegible] posse [illegible]

[illegible] si quidem sit bona laudabilis est si autem prava [illegible]

[illegible] et astutos [illegible] est autem prudentia non [illegible] sine

potentia hac [illegible] autem [illegible] non sine virtute [illegible]

[illegible] enim operabilium principium [illegible]

qualiscumque [illegible] gratia [illegible] hoc autem non [illegible] non apparet

[illegible] enim malitia et [illegible]

[illegible] et non [illegible]

[illegible]

[illegible]

[illegible] quando [illegible]

principaliter bonum esse et talia secundum alium modum existere. Etenim pueris et bestiis
naturales existunt habitus sed sine intellectu [illegible] [illegible]
videtur [illegible] quemadmodum corpori [illegible] forti sine visione [illegible] accidit [illegible]
sic et hic. Si autem acceperit intellectum in operari differt [illegible] quae autem similis [illegible]
tunc erit [illegible] quae in opinativo duae sunt species [illegible]
et principalis sit in [illegible] quod virtus naturalis [illegible] autem principalis et haec
principalis non fit [illegible] autem omnes virtutes prudentias esse [illegible] Socrates
sic quidem recte [illegible] quidem enim Socrates existimabat omnes virtu-
tes esse [illegible] prudentia [illegible] bene dicebat. Signum autem etenim
nunc omnes [illegible] virtutem dicentes et ad quae est secundum rectam rationem
[illegible] autem [illegible] utique videre aliquantulum omnes quae talis
[illegible] autem parum transcendere non enim solum quae secundum
rectam rationem [illegible] recta autem [illegible] prudentiam So-
crates quidem [illegible] virtutes existimabat. Rationes enim esse omnes [illegible]
[illegible] sine prudentia neque pru-
dens [illegible] virtute. [illegible] dissolvetur utique quo disputat quis quoniam se-
parat [illegible] virtute. Non enim idem optime natura ad omnes. Quare hanc quidem
[illegible] nequaquam assumens erit. Hoc enim secundum quod naturales virtutes contingit.
[illegible] autem simpliciter dicitur bonus non contingit. Simul enim prude-
ntia [illegible] inerunt manifestum autem quoniam si non practica esset quoniam
[illegible] partis virtutem esse et quoniam non erit electio recta sine pru-
dentia neque virtute et quidem finem [illegible] quod ad finem facit operari. Sed tamen neque
et principalis est sapientiae neque melioris particulae. Quemadmodum neque sanitatis medi-
cinalis. Non enim indiget ipsa sed videt qualiter fiat. Illius igitur gratia
[illegible] sed non illi. Adhuc simile si quis et politicam dicat principari deis
[illegible] omnia quae civitate etc.

Dubitabit autem aliquis. [illegible] est opus sapientiae [illegible] quibus non et
[illegible] possibile [illegible] virtutem
[illegible] virtutis intellectualis et secundum quod [illegible]
[illegible] virtutibus [illegible] esse virtutes
[illegible] primo ponit quaestionem secundo solutionem [illegible]
[illegible] primo [illegible] sapientia etc.
[illegible]
[illegible]
[illegible]
[illegible] felicitatem [illegible]
[illegible] ordinata [illegible]

... sapia ... Ad ...

Secundo ... virtutes morales ...

... Contra ...

... Ad primum ergo dicendum ...

Tertio ... prudentia sit melior sapientia ...

... Ad secundum ...

Quarto ... intellectus ... sapientia ...

... Ad primum ...

... Post ...

... Ad primum ...

... Ad ...

Solucio dicendum ad primum

Ad secundum dicendum

Ad 3m dicendum

Ad 2m dicendum

Ad 4m dicendum

Ad 3m dicendum

Solucio

Ad 2m dicendum

Solucio dicendum ad primum

Ad 2m dicendum

Ad 3m dicendum

Ad 6m dicendum

Deinde

[illegible]

p[er]fecte virtutis cu[m] op[er]a felicitatis q[uo]d p[er]fecte fine et s[ecundu]m operari [illegible]
mo[do] se h[ab]et ad felicitate[m] [illegible] [illegible] in oper[ibus] [illegible] [illegible]
op[er]a illa et[iam] [illegible] et dubitac[i]o[n]e [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
p[rim]o duo facit p[ri]mo o[stendi]t q[uod] op[er]a [illegible] p[er]fic[iuntur] et [illegible]
[illegible] p[rim]o duo facit p[ri]mo ponit [illegible] ad [illegible] [illegible]
et ordo [illegible] [illegible] ad fine[m] [illegible] [illegible] morale facit [illegible]
v[ir]t[u]tis p[er]fect[e] [illegible] [illegible] [illegible] Removet q[uo]d [illegible]
[illegible] [illegible] [illegible] q[uo]d v[ir]t[u]s [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in sua [illegible] op[er]ari vel no[n] op[er]ari [illegible] [illegible]
[illegible] aut q[uo]d e[st] d[ici]t [illegible] [illegible] [illegible] [illegible]
et p[ri]mo d[icit] [illegible] [illegible] et [illegible] [illegible] et d[icit] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] p[ri]mo o[stendi]t [illegible] no[n] [illegible] [illegible]
[illegible] p[rim]o duo facit p[ri]mo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
passio[n]u[m] et no[n] [illegible] illa[m] iusta et casta op[er]antes [illegible]
op[er]e illo vel [illegible] bonu[m] [illegible] op[er]at[ur] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] q[uod] facit [illegible] v[ir]t[u]t[e]m et alia[m] [illegible] [illegible]
[illegible] illa [illegible] [illegible] ad v[ir]tute[m] moralem et [illegible] [illegible]
[illegible] v[ir]tute morali q[ue] [illegible] [illegible] [illegible]

[illegible] sunt duo [illegible] [illegible] d[e] [illegible]

Q[uer]itur p[ri]mo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] no[n] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Q[uer]itur [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

q[ue]

[illegible]

[illegible]

[illegible] [illegible] **dicit ergo p[ri]mo** [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible]

no pfite ... n' ett pzua pfita pt sil'r et pzua nec ...
qn qz pzudes e in ordi agibiliu, ettiu pzua pt sine ...
prudes in pfite ita q sit prudes si ... in ...
vos producens d' impfite q' virtutes in apte ...
pfite ... ad vi ad v pzua nec e sine intu ... s
... et sile dd ... ad vij q nec e p'mgte nat' ...
tutes sint una vtz ctio ... na ... nec ...
... insuic si ... d' ... mag ctio nec ...
... hoc q pzua nec ... ppe si ... ad ...
O ... qd nec ... pa ... ma ... ppe mag ...
... nec esse ... q ... e ... d' opatc ...
... destructe opabiliu, nec d' ... ...
... pta pzua ad agibilia ... nec d' ...
pzua pcdlupt ... aut ... d' ... ...
... et ... sint ... opq ... aut ...
... sui ... si ... e ... e ...
po pont sinas alioz d' vte z prudea . zo gelut ppoitu ... ma
... at parte pa d ... po pot sinaz socratz . zo aoz ...
... hoc q vtq malis, no pt ee sine prudena / ut dctm e
... viz diccbat et inquo non / qa in hoc . q dt prudeas ee
prudea ee . / vm diccbat . Et sic assuit dctm sui . ad ppoitu
hq . q socrates ... / Th' q diccbat eas ee prudenas ...
prudeaz . q ... hitus ... . z adque eet ... ad ... bell ...
ppoitu . q ... vita e ... Et ita z ... hn vide ...
Idem e dt / oz aut ... sua e meamt ... doctas . q
Socrates . ont sine sue ... ad utraq doctz . po ad zam
Et dt parti / q no tm ... eas ... Inhac
abipa / sic aly diccbat / q sic no indigeret prudea ...
ppositum eleconis . z ordinez eaz / q sic ad fines ... vita
z zm prudeaz . z cu ipa ... Sathes ... distiguit sinaz
e ... / si ... e ... / go ... Sz ipe dt eas ee
vtem ... ut excludat nales vtes . sz prudea . ne ...
z po ppoit eaz / ... dt q ... dicta solu ... qm ... pt ...
... aptitudies separant ad invicez . z ipa e . si ... na
sumenda ee opa ... ut ... applire studiis .
non assumet ... hec em zm nales . Solut ... q ubie
q hec sil' ... Et hc ... q omn pl' ... cu prudea q e una ... pfite hea ... dt ...
pstringit ... pulis ... Et po ... q dctm e ... de sapia z ... Et dt q ... prudea ...
indigere ea / qa e ... q ... aliqui ... i ... boni ... ad id ... prudea ...
Et dt q ... non e sine prudena . ... sine vte morali ... prudea ... ad fines ... moral' ...
Idem e dt . Sed m . Solut ... q ... prudea ... ad sapiaz et ... prudea ... opa
q pt melior z principas sapia ... Et ... melioris ... scientifica ...
ad ... medicina no e pnl' ... sanitate q sanitas no indiget medicina . ex que ...
sanis debeat ... Un precipit medicina non sanitati ... sanit' inducende ...
balivus precipit ... non regi . Sz ibi ... sile ... pm ... ... politica no pncipat ...
... precipiat omnia q sut i ... z ... sut ... ut ... prudentia ... sapie ...
... sapiaz ... ut no ...
S ... q insuffe soluat q ...
... precipientis ... q ... prude ...
... pncipalit . Sz ... precipit ...
q precipit alti, e prior ... Solucio ... q cu prudea ...
... ut dctm e ...
... humana ... hoi ...
precipit d' sapia ...
... e pulis ...
... pit tm ethica ... ...

[illegible]

virtute q' continentia vocamus. ad bestialitatem autem maxime utique [illegible]

[illegible]

[illegible] videbitur [illegible]

[illegible] supexcellentiam [illegible]

[illegible] malicia [illegible] sic [illegible] dei [illegible]

[illegible] ac vaz et divinum [illegible] Laced[illegible]

[illegible] appellant [illegible] valde admirentur aliquem virum [illegible] sic et bestialitas in [illegible]

[illegible] rarus [illegible] et propter egritudines et orbitates. et propter autem

[illegible] quod differt [illegible]

[illegible] autem et mollicie et delicijs [illegible] et de

continentia et perseverantia [illegible] virtuti et malicie utique [illegible]

[illegible] appareat et prima dubitabilia sic omnia de

[illegible] plurima et precipua [illegible]

[illegible] erit utique sufficienter.

Post [illegible]

[illegible] Virtutum continentia et heroica sunt virtutes [illegible]

[illegible]

[illegible]

V sit habitus

[illegible]

Quarto [illegible]

[illegible]

Quinto [illegible]

[illegible]

Sexto [illegible]

[illegible]

[illegible]

[illegible] et laudabilium esse incontinentiam et molli[tiem] [illegible]

[illegible] incontinentem [illegible] temperatum incontinentem et intemperatum [illegible]

[illegible] addit incontinentem dicunt [illegible] existentem [illegible]

[illegible]

actu et oportet estimationem de moralibus sit haec ut inquantum distinguitur [illegible] et opinio. Probatur. Turpe sit [illegible] opinatum in futurum aliquod, quod monet ad fugiendum ergo [illegible] ad prosequendum [illegible] [illegible]
ut credatur non turpe. ad in scientia non possit deceptio. Probatur plura [illegible] [illegible] [illegible]
sed si opinio sit vera de operabilibus erunt sibi pugnantes quia concupiscentia et sciencia [illegible] [illegible]
sed ad virtutem et opinio et [illegible] [illegible] [illegible] quod sua [illegible] monet ad fugam [illegible]
a passionibus [illegible] adhuc opinio sit corrupta. Probatur [illegible] [illegible] est error
in scientia [illegible] et opinionum circa moralia. Solutio. Dicendum quod moralia [illegible] [illegible] [illegible]
sunt determinata ad particulare opus et [illegible] non [illegible] [illegible] [illegible] [illegible]
Sed [illegible] probabilia [illegible] et [illegible] est opinio [illegible] quod est in [illegible] [illegible]
et [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] moralium
et est [illegible] [illegible] et ideo sit [illegible] [illegible] opinionis operabilium [illegible] Solutio ad rationes.
Ad primum dicendum quod est duplex opinio [illegible] [illegible] [illegible] probabilibus [illegible] [illegible]
[illegible] quaedam [illegible] est [illegible] est [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible]
[illegible] esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Sed [illegible] de [illegible]
[illegible] quod [illegible] sui debilitate [illegible] non [illegible] [illegible] non esset venia dignum non ad [illegible]
quod [illegible] incontinens [illegible] et ideo [illegible] quod ex corruptione [illegible] [illegible] [illegible] [illegible]
[illegible] Ad secundum dicendum quod [illegible] non [illegible] de ignorantia [illegible] [illegible] operabilium [illegible]
determinatur in [illegible] [illegible] [illegible] et de ignorantia sit venia digna. Ad tertium
dicendum [illegible] malicia [illegible] [illegible] quod est corruptiva boni moris ut dicit [illegible]
[illegible] dicendum quod non dicitur [illegible] esse malicia quod addit malicie [illegible] non [illegible] [illegible]
vituperabilem et [illegible] [illegible] [illegible] [illegible] [illegible] Ad quartum dicendum [illegible]
[illegible] non monet [illegible] ad fugam sed [illegible] [illegible] non delectabilia, movet ad [illegible]
ut [illegible] et [illegible] deceptionis [illegible] [illegible] Ad sextum dicendum
quod illa [illegible] non sit [illegible] idem [illegible] [illegible] [illegible] non [illegible] Ad septimum dicendum quod
omne peccatum est ex errore [illegible] et [illegible] [illegible]. Utrum prudencia possit [illegible] a passionibus 90
Quarto [illegible] Utrum prudencia possit [illegible] a passionibus [illegible] [illegible] [illegible] prudencia
quod est [illegible] Si [illegible] [illegible] ut dictum est inter [illegible] prudencia. Probatur [illegible]
aliquis [illegible] [illegible] estimacionem moralem Sed [illegible] est aliud a prudentia [illegible]
ergo aliquis incontinens esse prudens [illegible] Probatur passio non monet [illegible] sed [illegible]
[illegible] [illegible] rationem ut quod ipsa non impediat [illegible] [illegible] passio
Probatur [illegible] [illegible] [illegible] [illegible] bonum consilium ergo [illegible] [illegible]
Probatur [illegible] dicit prudentiam esse [illegible] Solutio. Dicendum quod prudentia est recta estimatio
operabilium [illegible] [illegible] operabilia sunt ea quorum est moralis virtus. Et [illegible] [illegible]
[illegible] prudens quod [illegible] omnes morales virtutes [illegible] ad operationem [illegible] [illegible]
[illegible] omnes virtutes morales non [illegible] esse incontinens, ita [illegible] [illegible] sed prudens
in operabilibus [illegible] [illegible] quod est esse prudentem [illegible] [illegible] [illegible] moralibus [illegible]
[illegible] Ad primum ergo dicendum quod prudentia [illegible] estimatio [illegible] est [illegible] scientia [illegible]
est de quibusdam estimate, ut [illegible] scientia [illegible] quod non [illegible] a passionibus [illegible] scientia et [illegible]
quod [illegible] [illegible] [illegible] operabilium [illegible] non [illegible] [illegible] et [illegible] [illegible] [illegible] quod non [illegible]
[illegible] [illegible] [illegible] [illegible] in pictura delectabilia et [illegible] Ad tertium dicendum quod prudentia
[illegible] rationem in suo obiecto quod est [illegible] conforme appetitui ut dicit de [illegible] [illegible]
et ideo [illegible] quod [illegible] passiones [illegible] in appetitu impedire et [illegible] dicendum ad [illegible] de [illegible] quod [illegible]
quod est ut operabilium [illegible] non [illegible] [illegible] et [illegible] [illegible] est prudentia. Ad quintum dicendum quod [illegible]
nominat virtutes morales [illegible] [illegible] [illegible] opus. et [illegible] est prudentia ut dictum est
[illegible] [illegible] quod temperantia et continentia sunt idem habitus [illegible] distinguuntur [illegible] actus. Sed temperantia et continentia
[illegible] [illegible] actum quod est [illegible] a passionibus ergo sunt idem habitus. Probatur habitus distinguuntur
per ea circa quae sunt [illegible] [illegible] in [illegible] sed temperantia et continentia sunt circa idem quod circa passiones
ergo [illegible] Probatur medium [illegible] [illegible] sed idem est medium temperantiae et continentiae [illegible] mediante [illegible] passiones
ergo [illegible] Probatur Si temperantia non sit continentia [illegible] [illegible] non erit continens [illegible] [illegible]
Si dicat quod temperatus gaudet abstinere a passionibus et continens non, [illegible] gaudere [illegible]
sunt [illegible] [illegible] sed [illegible] non variant [illegible] ergo [illegible] [illegible] non [illegible] habitus. Probatur omnis
[illegible] mala [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicatur [illegible] [illegible] [illegible]
[illegible] loqui. Solutio. Dicendum quod temperantia et continentia [illegible] [illegible] in [illegible] sed in subiecto quod
temperantia est in concupiscibili et continentia in rationali. Secundo in fine quod temperantia abstinet a passionibus [illegible]
[illegible] bonum [illegible] Sed continentia [illegible] bonum rationis. Tertio in [illegible] quod temperantia monet [illegible]
sed continentia [illegible] rationem. Sed [illegible] est quod omnis temperatus est continens sed non econverso. Ad primum [illegible] dicendum
quod [illegible] est idem actus [illegible] [illegible] [illegible] distinguuntur [illegible] [illegible] ad formam actus quod in actu
temperantiae est modus [illegible] sed in actu continentiae est [illegible] modus [illegible]. Et [illegible] dicendum ad [illegible] quod utrumque
est medium mediante [illegible] passionibus et [illegible] [illegible] non est idem medium mediante [illegible] temperantiae et continentiae.
Ad [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] Ad quintum dicendum quod [illegible] gaudere

ſz hec ē incontinentia ... ſit ideo ... ꝑtinet ... vult ... ſz ... ꝓndētē
ḡo ... ꝓdens ē ... et aliqͥ eximij ... ntem
ꝓptez moralez · ſz nō tlīs ē incontinens · ḡo zē · Deinde ē dt adhuc ſiq̄d · diſputat ꝯ aliā ꝑtem q̄ dice-
bat · temꝑanciā ꝛ atinenciā idem · tali rōe · oīs ꝯtinens ſit ꝑuas ꝛ fortes ... ſi ... deducite
ſz nō tlis ē tꝑatus · q̄ tꝑanciā hntis · ... dominia ... ꝯtinēa ꝛ tꝑancia · nō ſt idem ... ſt · ꝑt · oſtat
q̄ ꝯtinens nō recedit ab omibꝫ ꝯcupīīs · q̄ ſic ꝯtīa eēt ꝑua · Neq̄ iterū adhuc ē · ut recedit a debilibꝫ
ꝛ nō ꝑuis ſz ind̄nitis · q̄ ſic nō eēt ad ꝯuenīe ꝛ laude dignū · Nec itm̄ aūt ꝑuas ꝛ debiles q̄ ſic nō
eēt ad magis ꝯtinēa · ḡo reſtat q̄ ſit ꝯtra ꝑuas ꝛ fortes · Deinde ē dt · adhuc ſi oīm · diſputat ꝯ
opiōm q̄ dicebat · ... ꝯtinens ē ꝑmanens in rōne · Et ita hec ... ſit · ꝑo · ducit ad inꝯueniens
hr mō · Egredi aſtā ... e bonū ꝛ nō egredi ē malū · Si ꝯtinēa eēt nō egredi aq̄ꝫ rōne ·
ꝛ incontinēa egredi aq̄ꝫ · ſic dt opiō · aliq̄ ꝯtīa eēt mala · ꝛ aliq̄ ꝯtīa eēt bōa · q̄ ē inꝯuenīs · Et pōt exm̄ ex
... hōi q̄ tractat ī quadā libro ſuo · phiꝉophie ... viro · de quo ... fuit · et Sophocles · ... ſui
ſit thomes ... dt enī q̄ vlixes ... miſſi ... ad quādā inſulā · vbi erat philo-
cuꝉꝫ · q̄ hēbat arma hrculis · ut ... arma eiꝯ · q̄ tn̄ nō poſſent fiere · ꝑſuaſit
vlixes neoptolomeo · ut ... loco illo · ad aliū locū · ī quo eū poſſet
occīde · qd̄ q̄dē neoptolomeo ... receſſit a ꝑſuaſione vlixis · ꝛ ...
mēdaciū ... ꝛ laudatꝯ fuit · et ſic laudaōne eſt recede a ſīa rōne · Sz ē adhuc ſoſiſtica
ducit ad aliq̄d iꝯuēs · ꝛ dt q̄ ſīmo ... dubitatiōs volūt ... ſophiſte ut videāt
ſapiētes eē ... argūīt ... fit q̄dā dubitatio q̄ ligatur
mēs duobꝫ ... ſicut ligatꝯ
pedibꝫ ... vt dt in ... ab oī ... ab
hac dubitatiōe ... ſimonez
q̄ dt · vt ex duobꝫ ... fiat ... incontinens ...
hic ... ſz ... egrediens ... ab hac opiōne ...
erit ... ſit ſi credit ... malū eſſe ... ꝯtinens
ex duobꝫ ... Adhuc ꝑſuaſꝯ ... duos incon-
tinentes ... et eligit delectabilia ... appetitꝯ ca
duos incontinens eēt melior ... ille qui nō ... q̄ ē ꝑſuaſibilioz
... ampliꝯ bibē q̄
ſi ... ſatis de eo q̄ debet ... quid
debet ... et ... nō ... dixi ... ſic oīa · diſpūt at ... q̄ dicit ē 7
12 q̄ incontinēa ē circa oēs paſſiōes ... circa oēs paſſiōes · nec eēt ſimꝉ ...
et hc ē ... dubitaōs re-
capitulat et dt q̄ circa ... opiōes ... dubitatiōs ꝛ ſi de dictis opiōibꝫ ꝛ dubiōibꝫ
oꝫ interimē q̄ ſīa ſt et quedā ... ꝑfecta ſolutio ... ſolō ē invētio dubitatiōis
... dubitata

Rurſū autē q̄dē itendēd · vtꝝ ſciētes l' non et qualit' ſcietes / deīn circa qualia ꝯtinentē
ꝛ incontinentez ponēdi · dico aūt vtꝝ circa omēz delcōm ꝛ triſtiā ul' circa q̄ſdā ſegregatas
ꝛ ꝯtinētez ꝛ ꝑſeuerātem vtrū idez l' alterū eſt · Silr aūt ꝛ de alys q̄cūq̄ ꝯgnata ſpeclōis
ſt hui · Eſt aūt ꝑnm̄ itenciōis vtꝝ ꝯtiens ꝛ incontiens ſūt in circa que / l' iqualē hntes dif-
ferēciā · Dico aūt vtrū in circa h' eē ſolū ītinens ul' non · vl' in vt / ul' non / ſz in ex ambobꝫ
deīn ſi circa oīa eſt incontinēa ꝛ ꝯtinēa ul' non · Neq̄ circa oīa ē ſimplr ītinens / ſz circa q̄
intꝑatꝯ · Neq̄ enī in ad h' ſimplr hrē idez eī eēt incontinens · ſz in ſic hrē · Hic q̄dē
enī ducitr eligens exiſtimans ſp oportē ꝑns delcabile ꝑſequi · hic aūt nō exiſtimat
q̄dē ꝑſeq̄tr aūt · De eo q̄dē ergo q̄ ē opiōm veraz ſi non ſciaz eē · ꝑ quā incontinēt agūt
nl' dr̄t ad rōnez · Quidā enī opīancium nō dubitāt · ſz exiſtimant cte ſcīe · Si ergo ꝑꝑt ꝯtetez
crede opīantes magis ſcientibꝫ ꝑt opioz agūt · nl' dr̄t ſcīa ab opiōe · Quidā enī credūt
nl' min q̄dē opīantes quaz alii q̄dē ſciūt · manifeſtat aūt eraclitꝯ · Sz q̄ dicitr dupliciter ſcīe
etenī hns q̄dē non vtens aūt ſcīa et utens dr̄ ſcīe · Differt hntez q̄dē nō ſpeculantem
aut ꝛ ſpeculantez agē que non oꝫ agē ab eo q̄ eſt hntez ꝛ ſpeculantez · hc enī vr
dirū · ſed non ſi non ſpeculans · Adhc q̄m duo modi ꝓpōnū q̄bꝫ oꝫ uti hntē q̄dē
vtraſq̄ · nl' ꝓhibꝫ operari que ꝑt ſciaz vtentez q̄dē vlī · ſz non ea que ſcīm partez
operabilia enī ſingularia · Dr̄t aūt ꝛ vlē · hc q̄dē enī in ſerpo · hoc aūt in re eſt · puta qm̄

[illegible] vel non sit l'ue opat[illegible]

[illegible]

[illegible]

[illegible] alii non [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

sic expectandi dicit et incontinentes. Adhuc autem si naturaliter utique aliis respiciet cum hec

qdem vlis opio alia aut de singlibus est quorum sensus iam principalis cum autem una fiet ex ipsis

neccessarium concludere hic qdem dicere autem in factivis autem operari confestim puta si omne dulce gustare oportet

hoc autem dulce ut vinum aut aliquid singlarium necessarium potentem et non prohibitum simul hoc et operari

Cum qdem igitur hec vlis sit prohibens gustare hec autem quoniam omne dulce delectabile hoc autem dulce hoc operatur

Si forte autem concupiscentia inest hec qdem dicit fugere hoc concupiscentia autem ducit movere enim unaquamque particularum

Quare accidit a ratione aliqualiter et opinione incontinentem agere non contrarie autem secundum seipsam
(vel secundum se ipsam)

sed secundum accidens contraria enim concupiscentia sed non opinio recte rationi contraria et propter hoc bestie non continentes igitur

agere quoniam non habent vlem opinionem sed singlarium fantasiam et memoriam. Qualiter autem solvitur ignorantia

et rursus sit sciens incontinens eadem ratio que et de vinolento et dormiente et non propria hac passione

quam oportet a phisiologis audire. Quia autem ultima propositio et opinio sensibilis et principalis actionum

hanc vel non habet in passione ens vel sic habet ut non erat in hac scire sed dicere quemadmodum vinolentus

que Empedoclis et propter non vle neque scientificum simile esse videtur extremum terminum ultimum

et videtur quod querebat Socrates accidere. Non enim principaliter esse videtur scientia presente fit passio neque ipsa attrahitur

propter passionem sed sensibili. De eo quidem igitur quod est sciente vel non et quale sciente contingit incontinentem

Hic incipit capitulum declarare tangere de continentia et incontinentia

sm vitez sue opiois. Et po detuar d'ctmea ea q sit ipui 2m sua ppa opari. tamen dicta sint. c e.

rom . ?o deipa 2m qd' dt cu vite . q. at .as e thi c xi . pa di 2 i 36 qu e conne.a sit in roe. tappetitu

ddamo supa detiat deipa 2m qd' e in roe . 2 r denat ea q sut cca opioz sicut Sto dniat deipa 2m q e

i appetitu. Detiaus eat opios q ouit d'hc q eet cui ou . in vpipla . ul' no cca oia . et y operatue ipa

ad operan az / taluas gppaz vites c x . t v at e .as i cntents Texto detiat d'ipa . p. opatom tomis ad appetitu

t inhc detiat dubitom / q cat d' diffoe qnc vtz ctinens eet idez q p masuq i rone c. e . v.i ctinens :—

D evidez ?e ptis . qru[2] h vin ?o v face aca oem tom . ul' scam ul' opiom . sit viciu incotinentie

Vlt q no semp conuit ei alm opiom ee flam Sic si at credat ?oim non ee faciendum . face . it boni

tue aut gt opurz ul' opiom . opari e at studiosum Si it de face at opioz eet matenc aliquoma eet studi

osa / q e inans p melia e corrupe tm i ?ns ?gz in phlia . Si opioe eente cruta . si opy fiat sm ip ly . cit

eet cui?o in ope . go melia e q no fiat 2m opioz / ?z 2m ipaz ?atiaz . face ?e peva eu qui no face . go ?e

Item excitacio prudentie e sic se hns adagibilia / sic ars ad factibilia . si p factibile, rctm sit no exi

ptim i artificiatis . ?riis ars ?osa [illegible] a[illegible] pctm p fiat op[illegible] [illegible] opioz flam. Conc sic

dt ambo qui facit gt opciam [illegible] ad [illegible] [illegible] vrut. go cu astia no sit ad qui scia ul' opio

hq standi ul' no vi q [illegible] [illegible] pm i aliqi gne e mesua i a gne

Sz oia moalia si in nobis [illegible] go quicuq fit q ipaz ou[illegible] meu i ope

p [illegible] ope studiosp oz c [illegible] bonu in mala eloim [illegible] fat opius

viciosu ?. Studiosp agit [illegible] [illegible] fit gt ipaz no agit ppt bonu

go opus sim no e studiosi [illegible] im subam malu sit ?pe ichil

phibi opus . q sit at opioi [illegible] u vn t fit . tn tal' moda i moalibq

actibus sit acone impale c [illegible] wals et accidit ab ahac Adpm

vo ddm . q opus pt ee bonu [illegible] [illegible] malu [illegible]

actus, nō tn̄ h̄z forām mōal' boni Ad 2m dd' q̄ i [illegible] confirmatū si fiat gt actum [illegible] plu̇s [illegible] est, certis Sz
edō, vr̄ q̄ non sit equale pctm̄, facē gt opiōm [illegible], p̄uacō [illegible] fir [illegible] io, opic̄ hie
detiant 2m ɔsidācōm hītum, s̄ hītus sc̄e z opiōis s̄t equales, ɡ̄ z pctā gt ipā [illegible] ndū e qd'
e cont mais boni, s̄ sciā ē maiȝ bonū qm opiō, g° [illegible] q̄ p̄us. Si dicat q̄ sint equalia pctā circa ipā
ppt equalem certitudinem Contra de nāto contingēti nō est equa apphēsio Sz opio ē ɔtingētiū z scia nōoz
g° zc. Ctra facē gt opiōm nō ē malū n̄ q̄ adhēt alicui, cuiȝ ɔtm̄ sit bn̄ s̄ gh̄t ē ēqles adhesioī
alicui p opiōm sic p sciam vt pz d' eraclio qui i fine vite sue digitū mouebat ppt hoc q̄ ēdebat n̄
h̄re finaȝ sciam. g° est equale pctm̄ q̄ sciam z q̄ opiōm Solucio ddm q̄ nos loqm̄ hic d' scia z
opione sm qd' sic ōtes ɔdaȝ ponēs p̄im aiē i aliqo vltiō ɔtigit at q̄ se finat sciā scientifica ptē
in suo vltiō scia z opiō Et io nō oz qd̄ hic sit moris vt q̄ trahit ex opinatū boni, qm q̄ trahit
ext' sciri boni Et io oz ēē equaleȝ [illegible] mali z acceptū boni, siue honesti i moribȝ siue boni
mercati i theologia Ad h' q̄ si fiat gt opiōm [illegible] sciam z ppt hoc sc̄ equalia pctā Vn̄ dr̄ q̄ i malis
qntū ad intendit, tantū facit [illegible] fēctūra z opine ⁱⁿiuria dei paciat ac si blasfemaret
Et cedit rasō ad hoc, Ad p̄mū ddm q̄ [illegible] sint meqles 2m se, tn̄ sunt ēqles, put inclinat ad
opus. Et sic ddm ad 2m. Ad 3m dd' q̄ firmitas inhesionis non sequit' natm rei, s̄ qñqȝ vnus alicui signo
debili plus inhēt qm aliȝ demōstrāni [illegible] ppt [illegible] ppt a [illegible] eius q̄ opus' Vl' q̄ nō ē ɔsuetū
alia audiē Et io rustici [illegible] adhēnt [illegible]. V gt ambiguū facē sit incōtinētie
Exto vr̄, q̄ gt ambiguū facē non sit incōtinēs [illegible] cuȝ ē facē ɔtra q̄ detiātū ē in roē, Sz ābiguū
indetiātū ē, g° zc p̄ vtruȝ ɔtradictoria sil' [illegible] non [illegible] s̄ ābiguū dd' ut dr̄ boecius
q̄ ambit vtraqȝ ptem ɔtradiciois g° ex [illegible] ad ipā [illegible] pctm̄ Item q̄ ambit vtrāqȝ, neutri
innitat' q̄ h' [illegible] nō put sil' ēē vt̄ ɔz pctm̄ [illegible] i [illegible] com inhesionis g° gt ābiguū nō ē pctm̄
incōtiene Cont ambiguū de q° h' loqm̄ ē pctm̄ q̄ accidit vtriuȝ opoȝ s̄ oē tlē h̄t ɔ̄ȝ inhesioȝ
g° facē cōm ipm̄ est incōtinēs Solō dd' [illegible] ambiguū sic esse dr̄ aut q̄ nō sit aliud pozz nam
face et tūc vtruȝ dimittendū ē z accipiendū illud in quo possit firmitas inuenī d' nam est aliud
facē z th̄ vix aut nunqȝ contingat q̄ ēqles sint rones, ad vtrāqȝ ptez Et scdm̄ ē id q̄ mag
finiteȝ h̄t, si aut ɔtingat q̄ sint ēqles racōs ad vtrūqȝ qcqd hoīe fiat nō erit incōtinentie
et p h̄' pz' solō ad obiecta q̄ q̄uis nō sit determinatio aliqū in se tn̄ pt ēē determinatū apd agentē
sm quod [illegible] Vr̄ q̄ prima solucio qm assignat p diōm sic sit incōpetens Scīe ei inhitu z i actu, ɔtingit
variō inspectantis. Cū i° hic intendat tn̄ de scia [illegible] n° nō ptinē ad ppositū Contra
ɔtingit aliquē scire i actu ɔsido vlem [illegible] malū ēē faciēdū, z vlōȝ fat malū, g° vr̄
q̄ pā distinctio sit inpfcā ad solōnē p̄ p [illegible] actu [illegible] ɔb vlē vlē supto, d' qo h' lo' Sz ecuȝ qꝫ
vnū ē i altō quaȝ sit vnū scīe z reliquū g° vr̄ distinctio [illegible] qm ponit d' scia i vlī z ptı̄ p̄ ēē vlē
ē in aliq̄ re ptı̄, zc vr̄ q̄ distic° [illegible] q̄ vlē ē [illegible] inpcpd ul' in re ptı̄ [illegible] p̄ docēne sc° [illegible]
mixte [illegible] 1' distic° s̄ [illegible] sit scīe i vlī z ptı̄ put ad libz posterioȝ vr̄ q̄ ɔhnē hic poaȝ p̄ dcā
malis, nō ē [illegible] in arte s̄ q̄ sit vlē i hoīe ul' i qb' aa re, nō fat n̄ maleȝ dubitez g° vr̄
q̄ hac distic°z n̄ debuit ponē Solucio dd' q̄ scīe inhitu z in actu, gt spe vis z opatis, z h' accip̄
2m qd' ē incōpatib' Ad 2m dd' p q̄ scīe in actu pt dici dr̄ a' pfite zc colligit inse scīe i vlī z i ptı̄ci
z in age zc ē pfite solō, z alia distic° q̄ sbiugit' ē expō ul' [illegible] Et sic sunt pā p diōȝ q̄ ē
pfita Sz sbiugit' [illegible] ad ɔplemtū eis Ad 2m dd' q̄ [illegible] oiā pctā, ɔtraria actu ɔb vlī vlē supto
tn̄ pt ēē q̄ aliqs ignorēt' ēē ptı̄re [illegible] zc nō nisi fuer' [illegible] Ad 3m dd' q̄ nō ē [illegible], p [illegible] res s̄
p [illegible] modos q̄ alia ē [illegible] vlis sm se ɔsidati, z 2m qd' ē inptı̄ci Ad [illegible] dd' q̄ ad sciāȝ posterioȝ ptinet
h' sunt Sz tn̄ ethica ē assumē [illegible] Ad [illegible] dd' q̄ i [illegible] hic nō fuerit dubitez, s̄ i moāli fat
maiaȝ, q̄ [illegible] nō ignoāli, z io ne vlē sm qd' i ipō ē. Et h' determinū ē i textu V ɔcupiā obnubilet rōm
Vnto vr̄ q̄ [illegible] nō obnubilet rōm [illegible] ei natū ē destrue' alterū, n̄ ɔtrū, s̄ [illegible] n̄ [illegible] scīe,
ul' opīoi rōm, qui sc° vnius gnis g° nō [illegible] ipam p̄ ɔdaȝ ɔcupie sc, q̄ faciunt adhr' q̄ mag
subtilia put ɔsiri Vn̄ i aliqs ɔcupitus z melius aīa [illegible] inspiciunt, g° nō vr̄, vlē vim q̄ dc, pt
oi impedit, hc nō ē n̄ [illegible] orgāni corale, s̄ [illegible] q̄ [illegible] fiat, z in melius z i peyus
g° n̄ mag' fat ad destrūcōm qm ad melioācōm p̄ quia abstrahit a contemploē, impediunt actū scīe z
opīōis s̄ [illegible] g° zc p̄ ipē dr̄ q̄ [illegible] moue' pt vna qꝫ q̄ ptez aīe, g° pt i rōm moue
Solucio dd' q̄ racō dd', spe' i pticā, ptice q̄ rōm [illegible] [illegible] sm ad finez, q̄ tendit i delecale
q̄ racō [illegible], zc impedit scīe ptı̄cā i actu rōnez at spe' impedit ppt desparacōm, q̄ qm sit motus
vehemencio in vna potācȝ [illegible] radicātē i vna [illegible] aiē oȝ sc' [illegible] ab actu aliq̄ Et p hac
pz solō ad p̄m Ad 2m [illegible] dd' q̄ [illegible] actū ɔnicae, nō ɔtigit [illegible] alsi [illegible] rōnis Sz i
actu ipō [illegible] Alia diō [illegible] Sz [illegible] nālē, q̄ [illegible] p [illegible] p̄ma p que z p̄ma datur,
Exto vr̄ q̄ [illegible] pcedat, in 2ª solōne g° s̄ [illegible] nō ē [illegible] nālem debuit ponē,
p̄ ord [illegible] ē ex duabȝ ppōibȝ z aclōne [illegible] 1ª [illegible] z [illegible] z ɔcludere
vr̄ q̄ incōtinēs loquit' p̄ ex sulo inchil [illegible] q̄ [illegible] vr̄ i cōnt' loq̄,
Item [illegible] inferet [illegible] Sz [illegible] g° nō mouȝ
oīs passiōz aiē Solō dd' ad p̄m [illegible] solō dr̄ nālē [illegible] q̄ pcedit p [illegible] nālis si quid
ē qualis questioī eo q̄ pcedat ex [illegible] Ad 2m q̄ in oīm sulo ul' [illegible]
vbi nū motus ad vnū sut [illegible] Sz in solōne [illegible] ddē [illegible]

[illegible] ... sine actu et hodie scire
[illegible] ... motum vere et delectari
[illegible] ... videtur
[illegible] ... generatione
[illegible] ... intendit
[illegible]
[illegible] ... scire
[illegible] ... quod movet [illegible]
[illegible] ... similitudine [illegible]
[illegible]
[illegible]
ergo [illegible] dicens [illegible]
generare. sed hic procedit ad oppositum [illegible] ergo videtur quod prius non potuit videre colorem et tamen post insompnus est.
[illegible] ex ligamento sensus. Invinolentus coloris ergo videtur quod ista non habent defectum visus [illegible] ut dicit ... dicat quod non potuit videre cum quo [illegible] accidit quodam motu corporali. Contra primam motionem [illegible]
motu et appetitu qui pertinet ad [illegible] in [illegible] motum [illegible] attribuatur primo motori videtur
quod sicut sint cum [illegible] Solutio dicendum ad primum quod [illegible] non potest accipere quod sit naturalis [illegible]
assignatae autem est causa [illegible] simpliciter [illegible] hic autem accipit quia et propter quid [illegible] naturalis sine
fiat confusio [illegible] Ad 2m dicendum quod appetitus [illegible] ad appetibile [illegible] sicut motor
corporis pertinet ad naturalem [illegible] ex ipso procedit [illegible] ex motibus corporis. Ad 3m dicendum
quod in speciali [illegible] distincte [illegible] una [illegible] fumus [illegible] consuetudinem [illegible]
Sed [illegible] fumositate [illegible] ex [illegible] ut [illegible] in [illegible] ex vaporatione [illegible] in
dormiente ex vaporatione cibi que [illegible] claudit organa sentiendi in [illegible] per infrigidationem cerebri
alias autem potentias ligat [illegible] motiva [illegible] dormiente et [illegible] patet solutio ad 2m et ad primum [illegible] Illud enim quod non habet non movet. Sed [illegible]
[illegible] patet non [illegible] movet quod non est motus ad [illegible] ergo
maxime [illegible] quod est [illegible] ergo [illegible]
[illegible] est [illegible] sicut [illegible] ex [illegible]
[illegible] ergo [illegible]
[illegible] ex [illegible] Solutio [illegible] ad primum quod [illegible] ad [illegible]
[illegible] et [illegible] non [illegible]
[illegible] ad 2m et 3m Ad [illegible] dicendum [illegible]
[illegible] non [illegible] intellectus [illegible] nisi [illegible]
[illegible] quodam modo non [illegible]
[illegible] ad [illegible] et [illegible]
[illegible] dum sentitur [illegible] ab homine [illegible]
Sed [illegible] non [illegible] adhuc [illegible] ad 5 Ad 6
Sequitur [illegible] ad [illegible]
Queritur autem hic [illegible] duas [illegible] intentio [illegible]
In [illegible] solutionem adducendum [illegible] Et [illegible] quod est [illegible]
in tota sequenti [illegible] libri et [illegible] quod [illegible] scientia et [illegible] in intellectus
[illegible] adducendum Socratis [illegible] sint [illegible] et [illegible] aut [illegible]
Tertia [illegible] et speculativa sit [illegible] alter et [illegible] ad speculationem [illegible]
Est autem primum [illegible] alias [illegible] est [illegible] ad [illegible] et [illegible] principium
intentionis [illegible] est [illegible] speculativum [illegible]
distinguitur solum in [illegible] ex parte [illegible] ab alio
aut in ambobus. Et hic est locus [illegible] sint [illegible] ut non [illegible]
Ponit solutionem [illegible] duarum [illegible] et [illegible]
[illegible] in [illegible] differt [illegible] Sed in modo [illegible]
in modo quod [illegible] de [illegible] in [illegible] et [illegible] non [illegible]
[illegible] virtutis [illegible] passionum [illegible] dicens [illegible] et [illegible]
duas solutiones [illegible] solvit [illegible] opinionem [illegible] Sed [illegible]
[illegible] in [illegible] agere [illegible] non [illegible] ad solutionem [illegible]
cum enim Socrates dicebat quod non [illegible] agere [illegible] dicebat [illegible] opiniones [illegible]

[illegible] credit [illegible] que opinat[illegible] [illegible] de illis [illegible] opinat [illegible]
de eracio [illegible] opinionem [illegible] motu [illegible] in [illegible]
d[illegible] in 2o methheor[illegible] qui nolebat loqui [illegible] go no[illegible] mag[illegible] dubium [illegible]
[illegible] sciaz Deinde cu dr [illegible] q d[illegible] soluit [illegible] et primo [illegible]
p[illegible] 2o solones gnales [illegible] ibi adhuc [illegible]
[illegible] q e scie ex quibus firma[illegible] [illegible] in habitu [illegible]
scie [illegible] sit [illegible] duo [illegible] ad ppositu [illegible] dicit
[illegible] sciens et [illegible] agat [illegible] non est [illegible] si agat [illegible] sciaz [illegible] in habitu [illegible]
non sit actu speculans 2az dicones ponit ibi Adhuc q2 duo [illegible] primo pot diciones [illegible] sunt duo
modi [illegible] vlis [illegible] scie i [illegible] vli no[illegible] [illegible] scie i habitu [illegible]
[illegible] agat [illegible] vli [illegible] Dicto [illegible]
Subdidit [illegible] q e scie i [illegible] v[illegible] opante [illegible] vt qui [illegible]
[illegible] sciaz [illegible] ignorat [illegible] Deinde
Alia e [illegible] vlis [illegible] sciaz [illegible] vle [illegible]
[illegible] sciaz vl nescit habitu vl no [illegible] impossibile [illegible] magnum
videbatur [illegible] differt 2m [illegible] aliqui [illegible] admirabile si [illegible] sciaz agat
[illegible] mo non [illegible] actu [illegible] ut qui
[illegible] sciaz [illegible] q sunt [illegible] ut qui [illegible] ho[illegible] [illegible] in habitu [illegible]
adhuc ut [illegible] habitu scie ut [illegible] Deinde e dr Adhuc [illegible] sciaz [illegible] 2as distor [illegible]
[illegible] q e scie [illegible] 2as dicio[illegible] [illegible] alium [illegible]
[illegible] scie [illegible] habitu [illegible] Et [illegible] 2a [illegible] sciam [illegible] e duobus [illegible]
[illegible] no vtitur non [illegible] aut [illegible]
[illegible] modi adhuc [illegible] dormiente [illegible] vinolento
[illegible] habitu [illegible] Adaptat ad ppositu Et
dr q illi q sunt i passionibus [illegible] mo scie [illegible] vinolenti [illegible] ex hoc q ira
[illegible] venereo [illegible] dicunt insaniae Tercio e dicit [illegible] Remouet
[illegible] possit [illegible] venereorum [illegible] scie
Et adhuc [illegible] duas insaniae [illegible] e [illegible] illius
[illegible] passionis [illegible] ebrietate [illegible] dicunt [illegible] intelligit
Alia [illegible] e [illegible] pueris [illegible] non intelligunt
adhuc [illegible] intelligit [illegible] habitu [illegible] adhuc
[illegible] residet [illegible] indiget [illegible] pnuciat
[illegible] Deinde e dr Adhuc [illegible] Soluit ex pprie [illegible]
[illegible] dicebat Socrates [illegible] vltima [illegible] questio [illegible] procedit
[illegible] practica [illegible] scie speue et [illegible] ad opa [illegible] quietas [illegible]
2o quar [illegible] exigit [illegible] ad sciam [illegible] dr [illegible]
[illegible] opinionibus [illegible]
[illegible] duo [illegible] dicunt [illegible]
[illegible] sit [illegible] dulce [illegible] gustari et assumi [illegible]
e dulce [illegible] Deinde e dr [illegible] silogismo [illegible]
dicit [illegible] silogismo [illegible] duas vles [illegible] vna [illegible] absolute
[illegible] dulce [illegible] Alia e vlis [illegible] ut [illegible] dulce delectabile [illegible] Tercia
e [illegible] vinu e dulce [illegible] fuga Si [illegible]
[illegible] opinio [illegible]
[illegible] opiniom [illegible] 2o ibi [illegible]
ista [illegible] 2a vlis [illegible] dulce delectabile [illegible] dulce [illegible] delectabile [illegible]
[illegible] opinio [illegible]
[illegible]
[illegible] habitus [illegible] ignora [illegible]
passionis [illegible] Deinde e dr [illegible] vltimo [illegible]
dicentibus [illegible] opinione Socratis [illegible]
vl [illegible] scire [illegible] opabile [illegible]
[illegible] opabile [illegible] scibile Vel [illegible] vino
[illegible] et [illegible]
[illegible] magis [illegible] sciam
[illegible] passione [illegible] opinione Deinde e dr
de eo [illegible]

simpliciter autem est quis incontinens simpliciter vel omnis secundum partem et si ita qualia est dicendum.

Quoniam quidem igitur circa delectationes et tristitias sunt et continentes et perseverantes et incontinentes et molles manifestum [illegible] sunt. Hec quidem necessaria facientium delectationem, hec autem eligibilia quidem secundum se habentia autem superhabundantiam. Necessaria quidem sunt corporalia. Dico autem talia corporalia circa que intemperantem posuimus et temperantem. Necessaria quidem non eligibilia autem secundum se. Dico autem puta victoriam honorem divitias et talia bonorum et delectabilium. Hos quidem igitur qui ad hec preter rectam rationem superexcellunt eam que in ipsis simpliciter quidem non dicimus incontinentes, apponentes autem pecuniarum incontinentes et lucri et honoris et ire, simpliciter autem non, ut alteros et secundum similitudinem dictos, quemadmodum homo qui olimpia vicit. Illi autem communis ratio a propria parum differebat, sed tamen altera erat. Signum autem incontinentia [illegible] vituperatur non ut peccatum solum sed et ut malitia quedam vel simpliciter existens vel [illegible] secundum partem, horum autem nullus. Eorum autem que circa corporales voluptates circa quas dicimus [illegible] temperatum et intemperatum, qui non eligens delectabilium prosequens superhabundantias et tristabilium fugiens esuriei et sitis et caloris et frigoris et omnium que circa tactum et gustum, sed preter electionem et intellectum, incontinens dicitur non secundum appositionem, quoniam circa hec quemadmodum ire, sed simpliciter solum. Signum autem: et enim molles dicuntur circa has, circa illarum autem nullam. Et propter hoc in idem incontinentem et intemperatum ponimus et continentem et temperatum, sed non illorum nullum, propter circa easdem aliqualiter voluptates et tristitias esse [illegible] sed non similiter sunt, sed hii quidem eligunt, hii autem non eligunt. Propter quod magis intemperatum utique dicemus quicumque nichil concupiscens vel quiete prosequitur superhabundantias et fugit moderatas tristitias, quam hunc qui propter concupiscere valde. Quid enim utique ille faceret si adesset concupiscentia iuvenilis et circa necessarias indigentias tristitia

In ista parte intendit [illegible]

[illegible]

Solutio [illegible]

[illegible]

contra conscientiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et inde peior est. Ad 3m dicendum quod voluntario [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid
violentie [illegible] sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Circa hanc lectionem [illegible] duo facit. Primo dicit de quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] delectationes vel omnes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dicatur simpliciter incontinens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] circa delectabilia [illegible] [illegible]
[illegible] in ratione et molle [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] duo facit
primo dicit delectationes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] corporales delectationes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eligibilium [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] victoria [illegible] [illegible] [illegible] divicie [illegible] [illegible] [illegible] [illegible]
et honor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad utrasque delectationes et primo
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] excellunt
[illegible] delectabilia non dicuntur incontinentes simpliciter [illegible] [illegible] [illegible] [illegible] incontinentes ire vel lucri [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Quemadmodum [illegible] [illegible]
[illegible] [illegible] [illegible] homo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] homo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] incontinentes ire [illegible]
[illegible] [illegible] [illegible] Signum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vituperatur ut malicia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vituperatur
[illegible] maliciam [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non est incontinentia simpliciter
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] delectabilium [illegible] [illegible]
[illegible] ut esuriei et sitis [illegible] [illegible] tactum [illegible] [illegible] [illegible] [illegible] [illegible] voluptates corporales
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectum [illegible]
[illegible] hic [illegible] incontinens non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dicebatur incontinens ire [illegible] simpliciter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] delectabilibus
dicit aliquos molles [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] incontinentes
[illegible] intemperatum et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] incontinentem
[illegible] [illegible] [illegible] [illegible] [illegible] incontinentia [illegible] intemperantia [illegible] [illegible] [illegible] incontinens [illegible] delectationes [illegible] intemperatus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] incontinens
[illegible] [illegible] [illegible] propter magnas [illegible] [illegible] impugnatur [illegible] ex quo [illegible] [illegible] [illegible] [illegible] [illegible] delectationes
quid faceret si ad [illegible] [illegible] [illegible] [illegible] vehementes. Et si [illegible] [illegible] [illegible] male se habet quid faceret si vehementes
et fortis tristicia in defectu magno [illegible] [illegible] [illegible] omnino [illegible] efficitur [illegible]

Eorum autem que circa concupiscentias et delectationes hec quidem sunt genere bonorum et studiosorum. Quedam enim natura eligibilia,
quedam contraria hiis, quedam autem intermedia quemadmodum divisimus prius, puta pecunie et lucrum
et victoriam et honorem. Ad omnia autem et talia et intermedia non in pati et concupiscere et amare non vituperantur,
sed in aliqualiter et superhabundare. Propter quod quicumque quidem preter rationem vel dominantur vel persequuntur eorum que
natura pulcrorum et bonorum, puta circa honorem magis quam oportet studentes vel circa filios et parentes.
Etenim hec bonorum et laudantur qui circa hec student. Sed tamen est quedam superhabundantia et in hiis, si quis quemadmodum Niobe
rebellet et diis, vel quemadmodum Satyrus philopator cognominatus circa patrem; valde enim videbatur desipere.
Malitia quidem igitur nulla circa hec est propter id quod dictum est, quoniam natura eligibilium unumquodque est propter se ipsum.
Prave autem et fugiende sunt ipsorum superhabundantie. Similiter autem neque incontinentia; incontinentia enim non solum fugiendum,
sed et vituperabilium est. Propter similitudinem autem passionis apponentes ad incontinentiam circa unumquodque
dicunt, puta malum medicum et malum ypocritam, quem simpliciter utique non dicerent malum. Quemadmodum
igitur neque hic propter non maliciam esse unumquodque ipsorum, sed eo quod est secundum analogiam similem, sic videlicet et illic
existimandum solam incontinentiam et continentiam esse que est circa eadem temperantie et intemperantie. Circa iram autem
secundum similitudinem dicimus, propter quod et apponentes incontinentem ire quemadmodum honoris et lucri aiunt.

Quia autem sunt quedam quidem delectabilia natura, et horum hec quidem simpliciter, hec autem secundum genera et animalium et hominum,
hec autem non sunt, sed hec quidem propter orbitates fiunt, hec autem propter consuetudines, hec autem propter pravas
naturas, est et circa horum singula similes videre habitus. Dico autem bestiales, puta eam hominem quam dicunt
pregnantes rescindentem pueros devorare, vel qualibus gaudere aiunt quosdam silvestrium circa Pontum

hos qd crudas hos at h[illegible] [illegible] hos at pueros comodere adinvicem i nuuiu ul'
[illegible] [illegible] hm qd bestiales hy at ppt' egritudines fiunt. z maniaz qbidz quad
matrem sacrificans z comedens ipsum epar hy at egritudiales ul' ex osuetudine pu pilorum
evulsiones
erumpiones z ungwium corrosiones adhuc at carbonum z tere. cu his at q venereorum
masculis. hos qd ei na hnt at ex osuetudine accidunt puta assuefactis ex pueris
iuvatis qd i[illegible] na causa. hos utiq na dicet incontinentes. quad' nec mulieres. quia n ducunt
sz ducuntur. Sic at e egestate habit[illegible] ppt' osuetudinem. hnc qd singula horum exct termos e ma
litie quad' z bestialitas. habentem at superare ul' superari no simplr incontinentia sz que
fm similitudinem quad' z circa iras habitos h modi passio incontinentes. at nec simplr dm e.
Omnis ei superhundans malitia z insipia z timiditas z incpa[illegible] z crudelitas hec quid
bestiales hec at egritudiales sunt. h qdi ei na tal' quis timere oia. z si sonu[illegible] faciat mus:
fm bestiales timiditatez timidus. h at muste[illegible]a l' catulum timuit ppt' egritu. Et insipientium
hm qdz ex na irroales z solum sensu viventes bestiales quad' qdaz gna longe barbarorum
hy at ppt' egres pu epilentias l' manias egritudiales horum at est qdz habere qdz quiqz
non superari at dico at pu si phalaris tenuit concupiscens p[illegible] comedere ul' ad
venereorum ignitez delectm Est at z superari non solum hre quad' z malitia que qdz fm hu[illegible]
simpr dr malitia eiue at fm apponere qm bestial' ul' egritual' simpr at non. fm eund
modu. mu[illegible] z igtia e h qdz bestial' h at egritul' simpr at que fm huaz itpan[illegible] solu
erim qdz iotia z gtia e solu ca que itpan[illegible] z tean[illegible] et qm ca alia e a[illegible] ppt incontinentes
Via ter[illegible] denato op gtia z matia simpr el dca zm metaforas z non simpliciter : manifestum :
sut ca ia quorum e intpan z tpan, deriat h d bestialite q a quaz matia fm qd. corum delectatm q natu
d egritudines ha pte dubitat vij. Ypo vi op icsne h tractet d bestialite nat [illegible] ab horre h [illegible]
gtiorum e vna pra sz bestias gna e heroice dti de q no dtur h. go n d ita debint h deriae Pecor
que magis si silia, dz ce amnior tertum. sz magis accedit huaz matia ire q icna bestial, go imeate
pur d bestialite sz im p gparacom ad matiaz, fm qd e opaz matia bestial' si pur deriae de ipa ins. ubi
deriae de delectabilia z felic gtoa, ad qm maie sic dma icta ad zm dr op quemsi matia ire pla cadit
matz dispom, qp st cui idem. z fm ordiaer debint [illegible] delectabilium
Eiudo vi[illegible] quigint didat delectabilia sup cm point bimebre dissom dns op queda st natura q
ppt se appetenda, au h point ca op q st na pulc et studiosa et q coma z q media vr fm
comig indissom P comuni delectabili ppt z p nas e modelectabile [illegible] pulc z bona st delectabilia
fm naz, ine no debint comia ipozu sub delectabilibz ponere P. Si ppositum de pposito z om de [illegible]
ut dr in topic, sz fugiend z appetend st comia [illegible] q e bonorum que st appetenda
st delectabilia qua cunt fugienda et indelectabilia P [illegible] ex quorum q[illegible]
cu gveniere sz id op e innaturale no e q amu go cu hunger st comia corum q st [illegible] bonorum
et studiosorum ipa n cunt delectabilia P sic dnmr [illegible] ita [illegible] naturis ipsorum sed
ho distinctio e zm spem abessit go delectationes bestiales q st comie n put sibi esse simlter naz
delectales P medici dnt op na mnaz appetit n sile n sit matia [illegible] delectabilia st sibi
dissilia go [illegible] Slo ddm op delectabilia q st zm naz et q con naz [illegible] naz dr delectabile
dur. Aut zm naz ipig delectabilia z ia q st honesta p se [illegible] zm naz delectabilia aut
a na hois q delectat et nea [illegible] st delectabilia [illegible] Atngt ad op id op e naz bn institutal
esse nale aquemo sic calor [illegible] e nals ex fundat in humido adeo z mq sentit
qm calor febril' qmvis sit mlto maior ut dr Avicen qui [illegible] et cor [illegible] natne
e sempe. Sz h pt esse dur. Aut op gusu sit in na hg [illegible] st delectaros [illegible] Aut op sit adhuc
imoti ad hanc dispom et st delectationes egritudiales [illegible] ad [illegible] op intmedia
st ia q sup dixit [illegible] z ea q st de gne bonorum z studiosorum [illegible] et ea [illegible] sup [illegible]
[illegible] de gne bonorum z studiosorum st ia que sup dixit [illegible] zm [illegible] q [illegible]
hunger [illegible] delectaciones est [illegible] bestial ad [illegible] ddm q ia q st [illegible] bonorum z studiosorum
st [illegible] ad naz bn ordinatad [illegible] adnaz [illegible]
et sile dicend id zm [illegible] [illegible]
bn est qua natne no corrupte p comia dispoes [illegible] innaz versa [illegible]

q cp̄ris hadi no [illegible] qi cura ex p̄ivs nalib. [illegible] tñ nalia [illegible] adeo qz nã in hoc individuo p̄e cplexioz ut apte [illegible] aliem ē nale q [illegible] v digitos [illegible] adv̄ [illegible] pitru

Tercio vi̊ qr i suptenda [illegible] indio [illegible] honor ñ sit petm [illegible] et id qd e natua [illegible] pulcri z boni ē appete q appedi ē [illegible] petm [illegible] hadi [illegible] P si [illegible] alicu si mtēdat causa mtendr effcūr [illegible] honor ē [illegible] apper mtenda cit mag ca honesti P honor ē p̄mi̇ud [illegible] P Si rlē fat rlē mag rlē fat mag rlē fz nā p lon z bonu desidatu causat [illegible] mag desidatu sit mag ceu [illegible] Solo [illegible] nã pulcru z boni dr [illegible] aut cu essena ē pulcr et bonu et huiusi sut vtutes et mappetii horu nō ḡtingt esse pctm ex suphndan aut sic est p se gseuēia ad h vel organa [illegible] sic diuitie et hmoi. Et h quid hnt morale bonitz qr deno mātive z sic instrumēta [illegible] non sunt [illegible] sic in se bona nāli bonitē z hmoi [illegible] desidam qr sut instrumēta vtutis desidium [illegible] petm [illegible] excedit formā medij [illegible] sut ex forma vtutis et sr [illegible] et distruit ideo honestu honor aut nō ē p̄mi̇ud [illegible] vtutis nisi bonu [illegible] fz accide et id nō est [illegible] et [illegible] adopta

Parte [illegible] incontine [illegible] e intpana quo eni aliqs ducitur ad mag distant [illegible] nō [illegible] loco distam ad vt dt gmetor i x methaf [illegible] ad bestiales de lectatōr mag dr ad distant [illegible] qui sunt [illegible] delectatōs cca q e intpana est ipse mā gtinet [illegible] mag incontinet P [illegible] ē incontinet cca q nō est studiosu fz cca [illegible] incontin hmoi nō [illegible] cca eas [illegible] P cca ea q mag sunt nētia mag e studiu fz ea [illegible] et [illegible] sut max e nētia ad gseruacō sped vel individui [illegible] incontinet si dr [illegible] e incontinēcia ppt vim moueētis que est in tlibz [illegible] mag [illegible] diuisificat spem et si cca ipa nō dz spālr [illegible] et apud aliu non z apd vnu mag z apud [illegible] cu diuisi [illegible] sunt nati [illegible] passionibz [illegible] z alijs ig

Q circa hmoi quorū dr incontinēcia [illegible] sut diuise vtutes sic fortitudo cca victoriaz mag [illegible] cca honores [illegible] gtinēcia [illegible] et qr diuise gtinēt dicant esse cca hmoi [illegible] spem [illegible] nō [illegible] P sic dr in p̄mo celi z mundi qr est aliq pactiuu est aliud p se si [illegible] ad ingtinēcia [illegible] gtinēcia et ingtinēcia q sit p se cca ea Solo ad p̄m dcm q de [illegible] ingtinēe e qr sit q pug passionu ad bonu [illegible] si debuat determinarj gtinēcia z ingtinēcia sumpt cca [illegible] ozt qr sint cca illas passiones q sumpt oms [illegible] qui hnt [illegible] cplexioz et hmoi sut delectacōnes passionu [illegible] cca quas [illegible] et nō cca [illegible] disposit fz cca [illegible] ingtinēcia [illegible] Ad p̄mu [illegible] dr mag distat [illegible] disposit bestial fz qz hmoi passiones nō mouet [illegible] disposita id dr ad [illegible] que [illegible] Ad 2m dcm [illegible] e [illegible] esse vtus [illegible] Ad 3m dcm qr cca hmoi [illegible] e studiu qr dr solitaria ad [illegible] fz de hoc studio nō [illegible] qr dr vehemes applicao animi ad [illegible] studiosi Ad 4m [illegible] qr ingtinēca sunt [illegible] cca [illegible] maxime nata [illegible] trahe oms et nō q mag [illegible] Ad 5m dcm qr gtinēca e [illegible] q e [illegible] mouens et id nō diuisificat [illegible] sic diuisificat moales vtes [illegible] qr sut [illegible] motores sic [illegible] sol nō [illegible] particulares vtes agentes [illegible] Ad 6m dcm qr Aristoteles dr [illegible] esse pactiuu [illegible] violentu p se mouens nale z hoc [illegible] est qr cu omis motus violentus sit ab [illegible] violencie qr ozt motu [illegible] esse aliq nat fz hoc nl fiet ad [illegible] et si obicias qr Aristoteles [illegible] pactiuu ad p se [illegible] intelligenda e sic vt pactiuu p se [illegible] ex [illegible] dicunt qr ozt oms actus [illegible] adsubiectu p se sed albu e pactiuu in homie p se in [illegible] diaphano claro :—

Vnito [illegible] assignat cas bestialit̄ De causis bestialit̄ extrā adveniente [illegible] bestialitas [illegible] nō [illegible] passiones [illegible] et [illegible] nāz [illegible] qr nō [illegible] hmoi bestia [illegible] P [illegible] si [illegible] e causa bestialit̄ [illegible] q sr ia sped [illegible] dr esse bestiales P [illegible] P [illegible] e dist [illegible] destrunt [illegible] esse oppo [illegible] fz ozt qr [illegible] Solo [illegible] hmoi [illegible] bestialia [illegible] sut est imoru ad dispos [illegible] ppt qd nā sic [illegible]

[illegible] et hmoi [illegible]

versu e [illegible] q accidit [illegible] qua natura. Ad 3m dd q oz q re paos aliq [illegible] animales fite, si ee debeat hadi [illegible] i natu[ra] [illegible] paos [illegible] vocat [illegible]. Ad 2m dd q [illegible] na [illegible] sit eadi i oibs [illegible] ad [illegible] z [illegible] vaia[tur] [illegible] addu[ci]t [illegible] ad [illegible] abeo q qda monstruosi [illegible] in na[tura] [illegible] accidit [illegible] ad [illegible] q sic dt phus q e monstru i corpore [illegible] monstru i aia [illegible] q [illegible] natura [illegible] Et sic [illegible] ad 3m [illegible] dd q [illegible] institute [illegible] male [illegible]

Exto, vir q [illegible] q [illegible] a na[tura] [illegible] q [illegible] a na[tura] [illegible] incontinens.

Cum ei na[tura] e [illegible] Sed [illegible] ad paos [illegible] q e [illegible] natura [illegible] hadi paos [illegible] delectabil[ia] na[tura] [illegible] p natura [illegible] ponere erroz genera [illegible] q dicunt q hoies [illegible] signa [illegible] z bonos mores ut [illegible] Tulius [illegible] aristoteles [illegible] natura [illegible] q na[tura] [illegible] moveat [illegible] ipm [illegible] laudari [illegible] go vir [illegible] q dt q no [illegible] Et vir [illegible] q [illegible] male accipiat [illegible] Sz potuit debuisse accide[re] ex bone [illegible] supponit. Solucio dicendum q ad [illegible] se i suo bono z paos [illegible] trahens [illegible] pars ex una pte [illegible] Unde [illegible] ad hadi i natura [illegible] sunt vituperales [illegible] at [illegible] q dt [illegible] magis [illegible] hadi delectabilia p mollicie [illegible] in eis no sit calidu [illegible] movens [illegible] ad hadi delectabilia [illegible] no [illegible] p ducunt ad hadi [illegible] persuadentibus [illegible] Et ideo ex [illegible] ratio [illegible] no [illegible] ex [illegible] ratio [illegible] sicut [illegible] ignorans sequitur paos [illegible] ignorans Et phus [illegible] complexione [illegible] error generationis [illegible] Vir q male [illegible]

Epho vir q i [illegible] bestialitate sensu [illegible] de bestialibus sensu cui careat usu [illegible] sicut ad [illegible] P[ro] auicenna [illegible] i [illegible] in [illegible] climate [illegible] insipientes Sed [illegible] furiatur [illegible] stulti [illegible] intellectu [illegible] eius [illegible] Et sic tu ipse no ponit [illegible] ad [illegible] [illegible] fuit tracta[illegible] z ita vir q sit [illegible] Solucio dd [illegible] aliq a na[tura] [illegible] motus bestiales [illegible] Ad 2m dd q assignat [illegible] ad [illegible] Sz aris dt [illegible] duo [illegible] [illegible] no [illegible] ad defectum [illegible] Sed [illegible] in delectabilibus carnis [illegible] actu [illegible] delecta[illegible]

Dicit at h ps i d. [illegible] bestialitate [illegible] Et [illegible] obiect[illegible] d [illegible] ad [illegible] bestialitate [illegible] q at [illegible] q de [illegible] q qda sit delectabilia na[tura] eligibilia z h sit hadi [illegible] Et qda sit [illegible] delectatio [illegible] et qda sunt medio [illegible] ad [illegible] corporis quadmodi [illegible] suspensa [illegible] om [illegible] sicut [illegible] ad [illegible] z media Et [illegible] vituperale [illegible] simpr [illegible] no e vituperale [illegible] simpr sit [illegible] aliq modu [illegible] Et [illegible] simpr [illegible] filios [illegible] laudat [illegible] tu sit aliq vituperal[illegible] [illegible] rebellavit [illegible] filios [illegible] [illegible] latome [illegible] [illegible] philosophi [illegible] quidam puellam ad [illegible] medio [illegible] dilexit q i amore [illegible] malicia [illegible] no dt [illegible] z mala [illegible] qda vituper[illegible]

sit malum moris dignum pena et non solum fugiendum. Si vero non est malicia quae per electionem sit, sed sit dumtaxat fugiende
etc. Et hoc vero non est dicere propter quod sed quia propter quod in obiectionibus est dictum. Tercio propter scilicet: omne quod incontinencia est simpliciter
incontinencia. Et dicit quod sicut cum dicimus malum medicum, non quod sit simpliciter malus, sed per comparacionem similiter non analogia ad malum
simpliciter. Quod sicut malus simpliciter deficit in actu hominis, ita hic deficit in actu medicine. Et ideo cum addicione dicitur malus
medicus. Et sic exposita similiter male sonat. Item iam [illegible] est in hiis sunt quae malicia et incontinencia, sunt similia [illegible]
et imprudencia. Sed dicit aliquis secundum quod incontinencia addendo irae vel honoris, propter scilicet analogiam ad has passiones, quae sicut incontinens
simpliciter se habet ad passiones simpliciter incontinentes [illegible] ita ille se habet ad has passiones. Decimum est, dicit etiam autem sunt quaedam delectabilia
de bestialitate. Et pro resumit dictorum posita, ut accipiatur quod intendit. Et dicit quod cum quaedam sint natura delectabilia, vel
simpliciter omnibus ut cibus et potus, et hominibus omnibus animalibus, vel secundum genus animalium, quae naturaliter animali delectabile est hoc; aliquibus
talibus asino, talibus homini. Et sic secundum genus hominum. Quae alia natura sunt delectabilia [illegible] et aliis [illegible] Et ad
[illegible] dictum est, quod quaedam non sunt natura [illegible] [illegible] sed vel propter passiones [illegible] vel propter consuetudines vel propter
[illegible] sic exponitur [illegible] [illegible] sunt contra primum, primum est unde quod [illegible] sunt contra hoc
delectabilia. Secundo dicit autem hic existunt [illegible] dicit bestiales. Sicut dicitur de quadam muliere lamia
dicta, quae praegnantium accipit filios, praegnantes mulieres scindebat ut devoraret filios earum. Et sicut de silves-
tribus hominibus qui habitant circa Ponticum [illegible] [illegible] bestialibus, quaedam in comedendo
crudis [illegible] quaedam [illegible] et [illegible] [illegible] [illegible] in quinim ad devorandum. Vel ea
quae dicuntur de Phalari, quod cum aliquem nephandum hominem [illegible] applicabat [illegible] ad lectum suum, et quos maiores lecto
invadebat truncabat, quos autem minores addebat [illegible] ut se lecto adaequarent. Et hoc
dicuntur bestiales [illegible] quae natura [illegible] [illegible] [illegible] [illegible] sunt bestiales in effectu propter malam naturam.
Et quaedam propter egritudines sicut propter maniam [illegible] [illegible] [illegible] sacrificat matrem et comedebat eam. Et quidam
comedit epar conservi sui. Et hoc est [illegible] propter egritudines [illegible] vel propter consuetudines, sicut quaedam comedunt
ungues et evellunt pilos et comedunt eos. Et quaedam [illegible] [illegible] [illegible] sicut comestio carbonum
et terre et [illegible] [illegible]. Et hominum accidunt propter [illegible]. Tercio [illegible] [illegible] omne [illegible] se habeat
ad hanc incontinenciam [illegible] [illegible] [illegible] quod non est [illegible] [illegible] sunt quae non [illegible] ad has passiones impetu nec
[illegible] non sit delectabilia nec humana sed natura [illegible] ut [illegible] [illegible] simpliciter incontinens quae [illegible]
[illegible] mollicie nec [illegible] [illegible] [illegible] ad passiones [illegible] [illegible] vel serpas
simpliciter malicia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] turpitudines, non est
[illegible] si superat eas vel si [illegible] superare [illegible] sicut [illegible] est incontinencia [illegible] 3o ibi [illegible] [illegible]
dicat et ita [illegible] [illegible] primo ponit quod maliciae [illegible] humanam naturam vel insipiencie vel [illegible] non
sunt simpliciter malicie sed bestiales vel egritudinales sicut quae propter male disposicionem naturam vel egritudinem [illegible]
omnia et sonum mustelle non [illegible] timida simpliciter sed bestiali timidus et similiter [illegible] sunt quaedam bestiales
qui et [illegible] bestiales [illegible] super humanam sapientiam solum sensu viventes sicut quidam sunt in distantibus locis
viventes vel ex egritudine. 2o ibi [illegible] autem quedam [illegible] in hiis est ad continenciam similiter vel incontinenciam
quae [illegible] superat [illegible] brutalibus delectacionibus vel [illegible] eas sicut Phalaris [illegible] puerum ad devorandum
vel ad [illegible] et [illegible] [illegible] ipsum. 3o ibi Quemadmodum [illegible] exposita ex similitudine malicie
ad incontinenciam [illegible] [illegible] [illegible] [illegible] [illegible] et hic [illegible] planum est.

Vomia autem et minus turpis incontinencia quae irae [illegible] quae concupiscentiarum speculabimur.

Videtur enim ira audire quidem quid rationem obaudire autem quemadmodum veloces ministrorum puta
[illegible] audire omne dictum excurrunt deinde peccant in ratione et canes ante intendere si amicus
si solum sonitum faciat latrat. Sic ira propter caliditatem et velocitatem naturae audiens quidem non
preceptum autem audiens movet ad punitionem. Ratio quidem enim vel fantasia quoniam iniuria vel con-
temptus manifestat. Haec autem quemadmodum [illegible] [illegible] oportet talem oppugnare irascitur confestim.
Concupiscentia autem si solum dicat quoniam delectabile ratio vel sensus movet ad fruitionem. Quare ira quidem
consequitur rationem aliqualiter, concupiscentia autem non. Turpior ergo. Incontinens quidem enim irae a ratione aliqualiter
vincitur, qui autem concupiscentiae et non a ratione. Adhuc naturalibus magis assequi veniam appetitibus,
quia et concupiscentiis talibus magis quaecumque communes omnibus et in quantum communes. Ira autem naturalius et
difficultas concupiscentiis [illegible] quae superhabundant et non necessariis. Quemadmodum respondens quod patrem percutit
etenim iste dixit eum quod [illegible] et ille eum quod [illegible] et puerum ostendens et iste me dixit cum vir
fiat cognatum enim nobis. Et tractus a filio quiescere iussit apud hostia, etenim ipse traxisse
patrem usque huc. Adhuc iniustiores magis insidiatores. [illegible] [illegible] ergo non insidiator neque ira
sed manifesta. Concupiscentia autem quemadmodum Venerem aiunt dolose enim Cyprigene et variam corrigiam
et Homerus [illegible] quae furatur est intellectum spissum [illegible] [illegible] si iam iniustior et

[illegible]

tpantia ? ītpantia ? plus ppter qd' ī bestias nō tpatas nō ītpatas dicis. Sz ut 2ᵐ metha-

foram ? si alia totalit aliud ad ad. dr gena aialiū ? atumelia ? synonomia ...

ee Non ei hz eleccōm nō corruptōm ... homi anima at besti-

alitas malicia ... Non ei corruptū e optum ... corruptū ... ī nō hz

Sile at ... malitiā ... innocentior ei prauitas ... que no

hns pnm intellectus at pncipū ... iustiā ad hoīe ... iustu Est ei ut utq3

peyus decies milies plura ei mala ... facit homo malus bestia.

[illegible]

[illegible]

l sensu, qm delectabile q movet ad secundum: h at non: sit sm audien rom [illegible] ph dicit q audit rom sic
solomgans, pfecte audit rom, s ira sic audit, ut dt: g pfecte audit a no obaudit ut dt. Sol 10 dr q
romis pmo e deine defficiendo ut i vj dt d prudentia, q e pfectio eius q e precepti q in lex ad dicere
audire rom q audit rom p modu legis: ie audit ipam iracundiam Assumit ei aliqd pponit i suo silo, veritas
legem romis: ut iniuriam e expellendam, s inqsb assumit legem: q non venit ad finem opis, ut sic procedit
repellat iniurias, z h iniustu tristitu. I quat sim alias cocupiscentias Sz incotinens cocupiscentie non audit rois
decrectu. Cu aut i silo suo pponat due vles, q vna e detinens, ut nq cocubitus sit pprietudo cu aliena
aliqua minoris q ost cocubitu e delectabilis: zam q e pnt quiqt cu ea, z pe cado, qr affectu ad pseqdo
q si cocupie m dictu rois seqret, fugam ex silomo vm silom incotinens ire pot, ex veris pncipiis, male
suptis Sz silos cocupiscentis ex opposito pncipii: z io dr non audire rom Ad pm dr q quis audiat sniaz
romis i vle, tn pvolat i opus anteqm audiat sniaz rois ipiq d mo executionis: z io no pfecte audit
Ad 2m dr q incotinens no e rois in q hadi [illegible] s sm apphensione cu m hadi vn sit z p rom l pssim Sed
romis e dare formam, qm ad sniaz tantu, qm ad delectaz ex io i opis executione Et qtu ad pm aut iratus
qm ad 2m non: cocupiscens aut qm ad utrumq [illegible] s sm unanimiter, s unu qm ad minorem Ad 3m
dr q in ira racio coptur minus admiscet pana [illegible] ad vlem sniaz qm audit Sz igtia e alr ut
dm e Ad 4m dr q i ira e rox raco ut nuncius [illegible] optime mo ut denecess vl alr dm
ut dt auctor, q audit cocupia rom [illegible] no vari Ad 5 dr q nec vere silozat, qr assumit iniqs leges//
Itaris vero q ira sit mis naturalis qm cocupiscentia p em concupiscenti vite e e mag nale Sz q ut dicitur e
cocupia e hadi ut dicit i h, g zc ph e q mores ira e magis nale, qr q mouz ad alium, eo q na eua e
adversarium, s cocupia mouz ad delectabile, ira ut mouz ad altius nocumentum, g zc ph id q vlius, qse natum
magis e nale s cocupia sr [illegible] ira at non qr qdam mansueta sr p natum, g zc,
Si dr q ira e magis nalis qr ppagatur Cont non ppagatur nisi maxime sr qdam cplexiones corpis
s cocupia e magis sr aliq [illegible] corpis [illegible] sm h int [illegible] Si dr, ut dt auctor, q tollit
r cocupia cor q sr na eligibiles sr e cocupia [illegible] z hadi q no ita ppagatur Cont q sm h no est grade
[illegible] sm ut ptinens ad potum qr incotinens simpr qm nt appat incotinens ire, no e ita hadi graves
ut pbatu est Solucio dr q naturalis pt 2x accipi aut i spe sm qm ad cenlia pria spei, ie nq ira, nq
cocupia e nalis homi, qr sr na homis e ordinata ad rom, aut in athomo ul i individuo sm q ho e h ul ie,
ie utrumq pt dici aliqo mo nale Sz cocupia delectamenti carnis e in qbdam nalis z ntia sic cocupia
ul cocupisce cibu ul lectu z hadi in vii Vt [illegible] ie cocupia [illegible] e oibz z nalior qz ira crudeliz
no e cocupia nq nalis nq nttia, ut cocupia ht mlieris [illegible] ubi pt ordinez rois, ie d qua loq h, qr sic
tn ipam e nttia, z malicia incipiens ie e qm ad ppagationem mig nalis qm ira [illegible] volt auth i, xvj
d alibus Virtus formativa sr in semine [illegible] pducit in accepto silib passibilib ei, q sunt i pre, n
aliqd impedat [illegible] incotinens cplexioni, debilitat magis ac magis virtus seminis, ut tandem e desinat vt
[illegible] in peiorem rtam, nascatur vilis z tandem [illegible] in sterilem Cu at ira sit ex motu
[illegible] z caloris z spus q sunt cenlia cplexionatiua, prim e ut h passibilis q e impre, ppagatur i sic sic flue
Aut cocupie delectabilium corpis sr cont natum corpis, q vsus ipoz destruit corpa Et io dr sufficienter, q ho e at cocupiale
ita nales, no e incitatum ad pacem pt dici nale ppt eandem rom Sz auctor, pot extm i illis cocupiscis, i qz
magis ma e q n ppagatur [illegible] no sic incotinens aut Et sic pz solo ad totum, D insidias sit iniustior//
Vnito dr q insidians ie mis iniustus qm invadens apte Aptu ei malu h prudabili q qm apertu
cdiiustu s q sit sm scandalo mig e malu g zc ph quto aliqd h plus vehentia a malo, tato mig
i malu s io q sit in occulto h necundiaz vehentiaz, no at malu q sit i apto, g zc ph quto maior est
ph sic i vio ho pbatu e na pat i iustu uolens s ialimen aute no pciat i ias, magis incotinens agit
[illegible] g n ita sit iniustu, sic irata q noluntez invadit Solucio dcm q concedo h dt, q
no loq de qlz aeta, s de cocupia adultia, pam sit i iura vio cu q incotinens agit, et ipo no-
lente q vis volete vxore Sz in h documentu Aplis no esset grale Et io alr dcm, sic pnt
dctm e q ira apat n ita viola 2m tpnem z no 2m notitatem dolo at qbdam tpnes offert
cocupie z ie excusacio, i h q qi coacta ul impulsa abira fecit Ad pm g dcm ex sta-
[illegible] h nc nocimentu, s tn tpitudo magis remanet i aliis Ad 2m dcm q delectaciones cocupie
ponit rom insimo et ideo ppt tpnez hnt vecundia Sz actus ie ponit honez qz i q da alio
sup illu iq, vindicta z magis h quida iactataz qr i vindiaz et h e p actus Et ph
pot ile adzu Ad 3 dcm q ira qua incotinens agit no sunt e volutaria, qr decepta e
dolo [illegible] eni impedit om volutatem . [illegible] Aliquis tstatq iniuriat
Ixto vi, q ie tt [illegible] iniuriat [illegible] iniuria fat s at tstar debet q ogt eu
[illegible] ppt indigen [illegible] ph [illegible] rom [illegible] tstat de malo q fat s istrumenti
[illegible] hst vehez raciom g fat iniuria eu tstra ph in eo q mouz ad maiores inzias
e iniuria [illegible] q mouz [illegible] ad

[illegible]

[illegible] ad iram [illegible] secundum virtutem vel essentiam [illegible]

[illegible] in ipso [illegible] et facilius est magis iniuria in ipsis quia [illegible]

[illegible] non est simpliciter iniuria, quia quidam iustitiae

vel in natura [illegible] vt aliorum [illegible] non expectat, ad naturam

naturam ad 2m dicit quod philosophus loquitur de [illegible] quod est dolor in [illegible] de ira [illegible] quod est [illegible] incontinentia [illegible]

sit et cum murmuratione [illegible] ad 3m dicit quod in ira non intelligit [illegible] simpliciter iniuriam, ut dictum est ad 2m dicit

Si quis [illegible] ira, magis attendat ad iniuriam [illegible] in ira attendit [illegible]

Quarta [illegible] quo est [illegible] et de [illegible] aliqua iusta lege

[illegible] et turpior quam incontinentia irae [illegible] probat per [illegible] per comparationem

[illegible] magis audit

[illegible] turpe [illegible] non [illegible]

[illegible]

[illegible] audit sonum latrat [illegible]

[illegible] non [illegible]

iniuriam [illegible] ponit legem [illegible] non expectat [illegible] et [illegible]

[illegible] vincat [illegible] quae

illam legem [illegible] audit [illegible] tendit [illegible]

[illegible] ad naturam [illegible]

sunt naturales, tanto magis digni venia [illegible] magis

[illegible] magis [illegible] attendat ad primum [illegible]

[illegible] quidam [illegible] patrem

[illegible] patrem suum [illegible] et dixit [illegible] adhuc

[illegible] Et alius [illegible] a filio suo

[illegible] se non [illegible] patrem suum

[illegible] Tertia ratio sumitur per comparationem ad insidias [illegible] adhuc iniusta, [illegible]

insidias, iniustior est, [illegible] non insidiatur [illegible] sicut dicitur [illegible]

adulteri observat caliginem. Et quia [illegible] probat [illegible] Homerus [illegible] quod Homerus dicit

[illegible] Venus [illegible] dolose [illegible] insidias [illegible]

[illegible] insidias [illegible]

intellectum sapientis et prudentis [illegible] Et [illegible] sit turpior alio [illegible]

Quarta [illegible] per comparationem ad modum actionis [illegible] magis est iniustum

iniuriari [illegible] magis [illegible] magis [illegible]

[illegible] non est simpliciter iniuria [illegible]

Deinde cum dicit [illegible] est turpior [illegible]

Post haec [illegible] comparat malitiam simpliciter dictam ad bestialitatem [illegible] comparationem [illegible]

Deinde [illegible] dicit [illegible] et [illegible]

et quantum [illegible] humana

abhorrent [illegible] est in natura disposita [illegible] est

in motu [illegible] Sic [illegible] humana [illegible] quae ita [illegible]

humanas [illegible] et [illegible] bestiales [illegible] et si aliquid [illegible] alia [illegible]

[illegible] loquendo sic [illegible] ad [illegible] magis est [illegible]

meliorem, sicut [illegible] et [illegible] oves sunt stolidi

[illegible] alia [illegible] sic [illegible] de [illegible]

[illegible] et non [illegible]

a natura humana, sic [illegible] Deinde cum dicit

[illegible] Comparat bestialitatem ad [illegible] et [illegible] bestialibus [illegible]

[illegible] quam [illegible] humana [illegible] Non enim [illegible] probat

[illegible] Sicut [illegible] bestialitatem [illegible] sic [illegible]

[illegible] vel non [illegible] sic peius vel malum [illegible]

[illegible] sit [illegible] non

[illegible] bestiali [illegible] probat illud quod dicit

[illegible] est magis [illegible] humanum

bonorum et malorum moralium, ergo minus est in eis mala. Et concluditur quod homo malus faciet milies plura mala quam bestia, quemadmodum iniustitia sit quedam [illegible] et iniustus [illegible] similiter est comparare quantum ad bestiales sic iniustitiam ad iniustum hominem. Quod quidem non est, cum utraque quodammodo est peius, quod iniustitia facit plura mala formaliter.

Sed videtur falsum quod dicit, quia quod non est in aliquo non potest corrumpi [illegible] ratio [illegible] in iniusto homine effective. Non est in bestia, ergo non est corrupta [illegible] quia est susceptivum [illegible], est susceptivum [illegible]. Hoc autem [illegible] in hominibus [illegible] ergo bruta non [illegible] Item qui plura nocumenta infert plura mala facit. Sed bestia [illegible] plura nocumenta infert quam homo malus, ergo [illegible]. Solutio. Dicendum ad primum quod sic dicitur [illegible] privatio non est nisi in [illegible] natum est habitus fieri aut secundum speciem aut secundum genus [illegible] secundum locum vel tempus. [illegible] per dictam [illegible] vel privatio [illegible] in bestia, quia genus ipsius [illegible] natum est habere [illegible] quamvis non sit [illegible]. Et ideo dicitur corrupti [illegible] vel hic quod dicit corruptum [illegible] ad homines bestiales, in quibus corrumpitur ratio [illegible] non [illegible] et hic quod dicit non habet, [illegible] ad bestias secundum naturam. Ad secundum dicendum quod in brutis [illegible] non [illegible] Ad secundum dicendum quod bestia potest plura mala facere [illegible] non malum [illegible] hic malum intelligit philosophus. Sequitur littera.

Circa eas autem que per tactum et gustum delectationes et tristicias et concupiscentias et fugas circa quas et incontinentia et continentia determinata est prius, est quidem sic habere ut vinci et quibus multi meliores. Horum autem hii quidem circa delectationes incontinentes, hii autem continentes. Hii autem circa tristicias molles, hii autem perseverantes. Intermedius autem et plurium habitus, et si inclinant magis ad deteriores. Quoniam autem quedam delectationum necessarie sunt, hee autem non, et usque ad quid, superhabundantie autem non, neque defectus. Similiter autem et circa concupiscentias habet et tristicias. Superhabundancias qui persequitur delectationum vel secundum superhabundantias vel propter electionem, et propter ipsas et non propter alterum advenientes, intemperatus. Necesse enim hunc non esse penitentem, quare insanabilis. Deficiens autem oppositus, medius autem temperatus. Similiter autem et fugiens corporales tristicias non propter vinci sed propter electionem. Non eligentium autem hii quidem ducuntur propter delectationem, hii autem propter fugere tristiciam que a concupiscentia, quare differunt ab invicem. Omni autem utique videbitur deterior esse si quis non concupiscens vel quiete operetur aliquid turpe quam si vehementer concupiscens. Et si non iratus percutit quam si iratus. Quid enim utique faceret in passione existens? Propter quod intemperatus deterior incontinente. Dictorum utique hic quidem mollitiei species magis, hic autem intemperatus. Opponitur autem continenti quidem incontinens, perseveranti autem mollis. Perseverare quidem enim est in eo quod est contendere, continentia autem in eo quod est superare. Quemadmodum et non vinci ei quod est vincere. Propter quod et eligibilior continentia perseverantia est. Deficiens autem ad que multi et contendunt et possunt, iste mollis et delicatus. Etenim delicia mollicies quedam est. Qui trahit vestimentum ut non laboret tristitiam eam que a levare tristicia, et imitans laborantem non existimat miser esse, misero similis existens. Similiter autem habet et circa continentiam et incontinentiam. Non enim si quis a fortibus et superexcellentibus delectationibus vincitur vel tristiciis, admirabile, sed condonabile si contendens, quemadmodum Theodecti Philoctetes a vipera percussus, vel a Karkino in Alope Kerkyon, et quemadmodum continere temptantes risum repente infundunt quemadmodum Xenophanto. Sed si quis ad quas multi possunt abstinere ab hiis vincitur et non potest contendere, non propter naturam generis vel propter egritudinem, puta in Scitarum regibus mollicies propter genus, et feminum ad masculinum.

[illegible] comparat continentiam et incontinentiam ad temperantiam et intemperantiam, [illegible] habitus circa admirationem [illegible] [illegible] in generali [illegible]

Ad evidentiam premissorum [illegible] distinctione habituum [illegible] ratione [illegible] videtur [illegible] lusitat [illegible] distinctione habituum

[illegible] secundum tactum. Videtur quod [illegible] distinguit [illegible] habitus [illegible] est potentia una, sed habitus quidam potentie est, ergo non dicitur esse diversus habitus circa delectationes et tristicias. [illegible] delectatio et tristitia contraria sunt, secundum quod distinguit [illegible] perseverantie. Sic [illegible] speciales [illegible] ad [illegible] sed [illegible] habitus [illegible] est una, ergo delectationes et tristitie et mollitiei quod sit circa tristitias [illegible] Sic [illegible] delectationes corporales simpliciter non est [illegible] secundum [illegible] [illegible] secundum [illegible] non [illegible] delectationum [illegible] vel mille ab eis vincuntur. [illegible] medium [illegible] ad [illegible] quod secundum hoc distinguuntur plures habitus medii [illegible] medii magis [illegible] album aliud malum [illegible] vel mollicies, ergo non omnis magis [illegible] medius [illegible] appetitus.

est grande delectabile presente et respectu absentis sed huius habitus obiectum dicit sicut patet ibidem. Item illud idem habitus est qui ordinatur ad tristicias huiusmodi delectationis et perseverancia non distinguitur a tem. e. ut ipse dicit. Sed dicitur sic dicendum quod perseverancia est circa delectationes et tristicias secundum tactum. perseverancia vero est circa tristicias que est ex absencia delectabilis. Sed refertur ad delectationem que est ex presencia sed ad possibile. quia propter hoc tristatur de absencia quia delectatur de presencia. Et videtur quod nec huius presens sit circa tristiciam. Solucio dicendum quod propter ambas delectabilia tactus et tristicias sunt duo habitus principales scilicet continencia, et mollicies vincibiles; que est prior circa delectationes ordinata causa propter bonum proprium. et temperancia que est alius virtus, que est ex placencia propter causam proprie. Et mollicies opposita quae similiter est circa utrumque ut patet dictum est. que vincat causa propter bonum rationis et incontinencia opposita que vincitur a passionibus. Et hic non sunt prima circa delectationes circa non sunt alii habitus adiuncti, quia sunt prima circa principales materiam. sed circa tristicias perseverancia et mollicies: et alii quidam quos ponit. Ad primum quod dicitur quod ponitur pars et equaliter generaliter. Sed ponitur operacio prior et adiunctum et si alius fiat ad id est imperfecte ponere: habitus autem et perfecto ponere ad operandum, et ideo ad generaliter non datur idem habitus operacio. Et si obiciatur quod est minus ponere realiter quod est ad obiectum. et ita dicendum est idem habitus. Dicendum quod non esset si esset eadem difficultas in ponere utrumque obiectum. Sed in hoc autem est difficultas operandi recte, in presencia delectationum, et non tantum quam in tristiciis que sunt ex absencia. Et ideo sunt diversi habitus

Vel aliter potest dici, quod racio libera est, et non oportet animam rectam ipsam sequi ubi quamquam appetit antecedens, et refutat. Quamvis Et similiter potest esse ordinata in una generaliter et non in altera, et ideo necessarium est ad utrumque habere diversas perfectiones et precipue quando non est eadem difficultas. Vel aliter dicendum quod delectacionem non sequitur tristicia nisi que est ex contrario agente. Unde et dicitur quod delectatur, que est ex gradacione, non est tristicia contrarium quod causatur ex absencia eius. quia non est aliquod agens tristiciam autem dicitur quod hic locus non est ex contrario agente sed ex absencia delectabilis secundum tactum et ideo non sunt contraria. Et per hoc patet solucio ad secundum et eorum quae sunt vere contraria, et eorum est una racio, et sic est una potencia. Sed hic non sunt vere contraria: nec eadem est difficultas operandi in ipsis.

Ad 3um dicendum, quod est in 3° denotatur dicta pars secundum quod est prima [illegible] posuit ipsam circa totum ambitum sue materie. Contrarius circa unam partem sit in summo. scilicet circa delectationes. Sed hic ubi ponit plures compatores habituum, ponit et adiunctis, quod sunt circa partem materiae principalem, scilicet tristicias ut habitus horum comparacio dicitur. Ad 4um dicendum quod [illegible] delectationes tactus, sit tamen prior in actu, tamen quia quidam alie virtutes adiuncte sunt [illegible] alias delectationes. Ad extremitates addit secundum racionem, vel locum temperancia, ut notet principaliter ipsius. Ad 5 dicendum quod non est idem habitus malicie, sed ex ipsa circa delectationum formali est, quod plures vel pauciores vincuntur. Ad 6 dicendum quod isti habitus quos dicit medios assumuntur inter ultimum in bono quod est medium secundum substanciam. et malum quod est extremum et ideo ambo declinat [illegible] sunt mali, communis quidam alia plus vel minus. Ad 7 dicendum quod appetitus naturalis [illegible] circa delectationes prin[illegible] [illegible] racionem, ut patet dictum est. Ad 8 dicendum quod racio non sequitur ordinem naturalem rerum [illegible] re quam principaliter.

Secundo videtur quod partes fortitudinis adiunctas habitu[illegible] [illegible] in aliquo est difficilia, tanto pluribus adminiculis indiget. sed fortitudo est circa dif[illegible] [illegible] sunt habitus adminiculantes. Preterea comparacio ad multiplicia est, tanto prima potest adiung[illegible] [illegible] ut temperancie ergo et est preterea ista. diversis secundum quod diversificatur habitus adiunctos temperanc[illegible] [illegible] [illegible] vincuntur inveniuntur et in tristiciis temperancie. ergo videtur quod tales non debuissent adiungi habitus: Preterea [illegible] quando adiungit temperancie Tullius adiungit fortitudini, et sunt eodem modo, quod utrique diffinit ca[illegible] [illegible] hac debuit fortitudini adiungere. Preterea fortitudo est circa passiones illecitas et [illegible] [illegible] sit praedictus ideo quod militaris est a presencia, ergo videtur quod sit fortitudini adiuncta. Solu[illegible] [illegible] ad generales actus circa materiam eandem. et non erunt principales virtutes, cum non habeant [illegible] adiunguntur fortitudini, quando habitus a Tullio, propter difficultatem circa actus eorum quod sunt [illegible] [illegible] ad perfectum actus. Sic patiencia facit bene sustinere et ideo et aristoteles in 3° et pos[illegible] [illegible] quando admaius, et hac habitum sunt virtutes per se, quae sunt circa denotatum materiam. licet [illegible] [illegible] delectationibus. propter virtutem delectationes, quod adiungit alios habitus, que sunt circa delectationes non p[illegible] [illegible] 2um dicendum quod omnes tristicie circa quas est fortitudo, habent unam racionem in specie ex parte mor[illegible] [illegible] aliquam eo dem secundum dicendum quod Tullius accipit perseveranciam. secundum quod est adiuncta fortitudini [illegible] sicut tenet se bene [illegible] [illegible] Sed aristoteles hic accipit perseveranciam. que est utrique distincta ab ambabus. Nunc specialem materiam [illegible] [illegible] habitus d'aa existunt sunt secundum se illate, tamen si consideratur in radice sua dependet ad inaccesam: propter hoc et quod minus refertur intrinsece solita quaestio tristatur in illatis. quae impediunt illam quietem et delectaciones. et sic ponit de eis exemplum.

Tercio videtur quod philosophus dicit, quod intemperatus peccat ex electione delectationum. Electio enim quidam sive est Aristoteles priorum ex contraria electione procedit ex ignorancia. Sed hoc est philosophus, quia philosophus dicit. Item ut philosophus dicit sic procedit contra utique est sanabilis. oportet quod habeat in sanitatis. Sed intemperatus sanabilis est ut prius dictum est [illegible] quod ad minima sanam habeat racionem [illegible] Preterea quantum inest non corpus propter tamen. Sed sic dicit boecius naturaliter inest omnibus notia boni et mali ergo idem quod prius. Preterea bonum spirituale potencie est quantum corporale. Sed si lumen corporale esset separatum et numquam occumberet, [illegible] obumbraretur, ergo cum anima sit spirituale lumen et separatum, quod nulla corporis actus videtur quod generis obumbraretur per passiones quod tamen non occumbat et idem quod preterea in x. hic dicit eum circa opera [illegible] humana hic dicit [illegible] dicit eum imperatus non penitet. Videtur quod contraria augustinus dicit in libro confessionum [illegible] domine et sic est ut peccata sic [illegible] inordinatus animus. Sed imperatus habet animum inordinatum ergo penam habet et primam. Preterea sicut dixit [illegible] sanabile quod non est [illegible] autem dicit quod sanabilius est quam intemperatus, ergo videtur contrarium. Sed dicitur sic dicendum quod [illegible] loquitur fuit secundum opinionem aliorum. [illegible] secundum propriam [illegible] cum induc[illegible] secundum opinionem [illegible] posset persuari racione. Sed ipse [illegible] dicit adhuc [illegible] racione. ergo secundum est quod dicit quod [illegible] Solucio dicendum quod amor [illegible] [illegible] clamam non [illegible] [illegible] clamore, racione [illegible] [illegible] non similitudinem sed secundum actum ut [illegible] [illegible] obvium adidem circa sanabile

non oz q sit i actu [illegible]
lumen, qm e obnubilatum [illegible]
in actu non ht, qr non dolet, sz laborem [illegible]
Ad v dd. q [illegible]
ad mala, no tm ppt hc oz, ut sit primaz [illegible]
ppuaps dr. Et dt q h dixit q facile sana [illegible] ppuasioz in q [illegible] ppuaps ppt hc q [illegible]
subscript est i [illegible] ratione scdm [illegible] dici ppuaps intpatus, tn hc na pp dr, vnde
ar sz no dixit, de intpate sz d ppuaps scdm primu modu intellectus. Ad vi ddm q [illegible] parum vz
si tn debeat sustini ddm q illam rom induxit no q sentiam, sz q aliorum sz tnc insufficiens ee, no solues eaz.
Vatro vlt q [illegible] ad gtinentiam eorum em q no dr [illegible] no dz ee [illegible] sz pseuantia
non dr [illegible] pseuare p e [illegible] q vincere. q dt ee gtinentie, go [illegible] magis est
sustine diu [illegible] qm repelle [illegible] prius, n at est gtinentie. scdm vo pseuance, go pseuerancia
melior [illegible] Cu virtus sit circa difficile [illegible] magis difficile, sz magis e difficile, vice passiones
impugnantes q e gtinentie, qm [illegible] ut intpatus est tpane. go gtinentia meor e tpan
sic scz intpatus ad gtinentem, ita sz tpatus [illegible] sz gtinens meor e intpato go [illegible] gtinens meor
tpato [illegible] [illegible] medium [illegible] sanitatem [illegible]
[illegible] Solucio dd ad pm q pseuantia et gtinentia dr q no sit [illegible]
ut sz dem e sz gtinentie [illegible] vincere delectationes [illegible] pseuerancie at tene se z non vincere, tu
ad pria impugnationes [illegible] nec mollis q vincat sit actus pseuerancie sz q
[illegible] vincere z vincens cu quadaz vincatur eis z quadaz [illegible] vincit
Ad 2m dd q sustine diu i eo q e [illegible] diffcilius e [illegible] sic i [illegible]
e [illegible] no e [illegible] sz [illegible] delectabilium ut dem e Ad 3m [illegible] ex pte passionum
e equalis difficultas in [illegible] sz ex pte [illegible] no e [illegible] e [illegible] z io no e difficile
[illegible] z io meor e incontinentie [illegible] Ad 4m dd q meliori bono oz malu
maya ee oppositu z io sic tpatus e meor [illegible] intpato peior. Ad v dd q [illegible] viciorum q magis nota
ppt frequentiaz, voit intelligere [illegible] virtutum [illegible] no at vtiqz Compabilia at vena
Dividit at [illegible] ratione [illegible] idem z tn dent, oz eorum
investigari [illegible] Et io [illegible] duo [illegible]
sunt [illegible] q dr [illegible] Circa [illegible] distribuens hitum Et dicit
q sic dem e [illegible] tpana z intpatia [illegible] delectationes [illegible] tactus quadaz
z [illegible] Sic [illegible] mollis [illegible] sz circa
gtinget aliqs [illegible] Aut q vincatur ab illis quaz multi sut meliores z quas multi vincant vincens enim
melior e in pugna Aut q pugnat illas a quibus multi sut meliores victi ab illis Scdo [illegible] Ponit [illegible]
[illegible] tpanaz z intpantiaz [illegible] posuit Ponit alia [illegible] et sic sut [illegible] Et dt q [illegible] delectationes
vna [illegible] sz vincens eas a quibus multi vincutur, dr gtinens Et alr qui vincitur ab eis, a quibus multi vincut
dr intgtinens Et qui vincitur tristiciis, quibus qs multi vincut, dr mollis Et qui vincat eas a quibus multi vincut
dr pseuans z intmedia [illegible] pseuanciis z mollicie [illegible] plurimi dispositi q omnes magis declinant
ad [illegible] sic vna vincit illos a quibus centum vincuntur et quos mille vincunt Aut scdm aliam [illegible] Et io q sic
[illegible] disputacionis sut [illegible] Deinde cu dt circa at quadam Ostendit [illegible] Et dt [illegible] dictarum
delectationum quadam sut nte, sic delectationes [illegible] quadam non [illegible] ubi ille q sic nate sut [illegible] ad nate
[illegible] z alias [illegible] Et [illegible] eorum z defectus [illegible] Et silr e i gtinentia z
[illegible] z fugere q [illegible] delectationes superfluas [illegible] delectationes e intpat
z io non penitz i actu [illegible] facile sanabilis est qui ducitur [illegible] quadam na ad malu Et [illegible] deficit
sic [illegible] Et media e tpatus et silr [illegible] fuge [illegible] no q victus
eis [illegible] Sz alius est, qui non eligit delectationes sz ducitur ab eis [illegible] Et
non eligit [illegible] mollis [illegible] pseuerans Et sic [illegible] Deinde cu dt Omis
aut [illegible] posuit [illegible] q intpatus e peior [illegible]
ad turpe [illegible] pugna passionum [illegible] e malus qm [illegible] impugnata vl quiete [illegible]
impugnatus Sz gtinens z intpatus [illegible] ut dem e go [illegible] Et adiungit de [illegible] Et dt q [illegible]
intpancia e magis [illegible] malicie q [illegible] Sz hec e [illegible] mollicie Et tnc e
[illegible] intpancia p intgtinentia q magis accedit ad quadaz mollicie qm intgtinentia p intpana Si at est
[illegible] ut [illegible] malicia p mollicie q est quadaz malicia dispositiones [illegible] ut facile [illegible]
[illegible] intpatus [illegible] Et dt q intpata [illegible] tpato Et intgtinens gtinenti
Et mollis [illegible] pseuanti [illegible] Et [illegible] in vna q non e ad impugnandu Sz gtinens
dr superare [illegible] vincat [illegible] vincit [illegible] gtines no vincitur. Vl [illegible] adpse
uerantia [illegible] vincere z vinci Et io [illegible] q gtinentia
e eligibilior qm pseuantia [illegible] Deficiens at [illegible] sit mollis
Et ont q ie qui deficit i illu ad q multi [illegible] velle [illegible] mollis [illegible]

e et ponit exemplum de illo qui [illegible] ictu suum qui vadit per viam ne gravet eum pati molestia in le-
vando vestimenta. iste qui vadit per viam ipse quidem imitatur laborantem quod aliquid fert tenens vesti-
mentum et vult non esse miser propter hoc quod non laborat sed e contra propter mollitiem similis est misero et potest
quod mollis dicitur ex defectu adeo quod multi vincunt et tempore quo pauci sustinent. Et similiter est de continentia
et incontinentia quod non est mirabile si quis vincitur a fortibus delectationibus quibus multi vincuntur et a fortibus
tristiciis quod propter hoc dicatur vitiosus sed magis ad condonandum eis sed tamen vitatur quando ut philoctetes
de quo natus est theodectes poeta qui percussa vipera forti tristicia punctus fuit ut faceret sibi
incidi manum. et sicut recitat aliquis poeta qui dicitur carcinus malope kaskun. kalopes fuit filia
kaskyon et commisit fornicationem cum quodam et post sua ex nimio dolore mortuus est. Aut sicut de
Xenophante qui visus fuit continere risum et prorupit in risum et si aliquis vincatur ab hiis adhuc
multi possunt dicitur incontinens. dummodo non sit ex natura [illegible] dicitur natura [illegible] in natura. Et genus
dicitur persicus quod tunc aliquis parcendus est [illegible] in regibus Scicie. Aut propter infirmitatem sicut
in feminis quod propter infirmitatem sexus mollities [illegible] mollities estimatio dicitur

Videtur autem et lusivus intemperatus esse est autem mollis. Lusus enim remissio est siquidem
requies. ad hunc autem superhabundantium est lusivus. Incontinentie autem hec quidem irrefrenatio
prevolatio. hec autem debilitas. hii quidem enim consiliantes non immanent quibus consiliati
sunt propter passionem. hii autem propter non consiliari ducuntur a passione. Quidam enim quemadmodum pre
titillantes non titillantur sic et presentientes et previdentes et presuscitantes seipsos
et rationem non vincuntur a passione neque si delectabile sit neque si triste. Maxime
autem acuti et melancolici secundum [illegible] incontinentes sunt incontinentes. hii quidem enim
propter velocitatem hii autem propter vehementiam non expectant rationem propter sequitivi esse fantasie
Est autem intemperatus quidem quemadmodum dictum est non penitivus. immanet enim electioni. Incontinens
autem penitivus omnis. propter quod non quemadmodum dubitavimus sic et habet. Sed hic quidem insanabilis
hic autem sanabilis. Assimilatur autem malicia quidem ut ad ydropicum et ptisim. Incontinentia
autem epilenticis. hec quidem enim continua hec autem non continua malicia. et omnino autem aliud
genus incontinentie et malicie. Malicia quidem enim latet. Incontinentia autem non latet.
Ipsorum autem horum meliores extatici quam rationem habentes quidem non immanentes autem. At
a minori enim passione vincuntur et non impremeditati quemadmodum alteri. Similis enim incontinens
velociter inebriatis et a pauco vino et minori quam ut multi. Quoniam quidem igitur malicia
incontinentia non est manifestum sed quo forte. hec quidem enim preter electionem. hec autem secundum electionem est.
Insuper et simile quidem secundum actiones quemadmodum et demodokes ad milesios. Milesii
enim stulti quidem non sunt operantur enim qualia quidem stulti et incontinentes iniusti quidem
non sunt iniusta autem faciunt. Quoniam autem hic quidem talis qualis non propter persuasum esse
persequi eas que secundum superhabundantiam sunt et preter rectam rationem corporales delectationes
hic autem persuasus est propter esse talis quod fiat aptus tales esse quales persequi ipsas. Ille quidem igitur
facile transgressibilis. iste autem non. Virtus enim et malicia hec quidem corrumpit hec
autem salvat principium. In actionibus autem quod est cuius gratia principium quemadmodum in mathematicis suppositiones.
Neque utique illic ratio doctrina principiorum neque hic. Sed virtus vel naturalis vel assuefac-
tiva eius quod est recte opinari circa principium. Temperatus quidem igitur talis. Intemperatus autem contrarius
est. Est autem aliquis propter passionem extasiens preter rectam rationem quem quidem propter non agere
secundum rectam rationem superat passio. ut autem sit talis qualis persuasum hic persequi propter [illegible]
esse tales quales persuasum esse persequi [illegible] oportet tales delectationes non superat.
Iste autem incontinens melior intemperato et neque pravus simpliciter. Salvatur enim optimum
principium. [illegible] autem contrarius immansivus et non extasitivus propter passionem. [illegible]
ex hiis quoniam hic quidem studiosa habitus iste autem pravus ~

...tur etc. Postquam determinavit comparationem incontinentie et intemperantie ad invicem [illegible] ac mollitiei [illegible]
temperantie ad continentiam. In parte ista determinat comparationes istarum secundum [illegible]

De Evidenciam eorum que in ista dicuntur vij dubitantur hic. Primo: utrum [illegible]
videtur. dubitatur cum mediorum dicantur esse extrema, si temperantia est ... extremum est intemperantia ...

extremum lusivus ut superhumilis sit quod determinatum est. Item lusivus non est intemperatus quia ... et mollis ... consistit
circa dilectiones ... Sed intemperatus est secundum superhabundantiam in delectationibus ... lusivus autem mollitiei et fictioni ... Remissio dicitur a laxatione a difficili cum ... in omni ... sicut de ... videtur quod lusivus ... quia ludus est remissio, non
magis potest ... ad ... quam alterius virtutis. Preterea remissio dicit quandam defectum, sed superhabundantia et defectus
contraria sunt. Ergo videtur contraria dici quod lusivus est superhumilis et remissus. Si dicatur quod ludus similiter ... performatione
sicut dicitur Exodi: et surrexerunt ludere. Et sic est idem quod intemperatus. Contra quoniam ... dicitur quod lusivus ... qui semper
lusibus gaudet ... superdicitur fuit ... magis bomolochus quam intemperatus. Preterea sicut superhabundantia
in ludo est vitium ... et defectus ... ut dictum est ... ergo non competit vitium ad intemperantiam ... p.
v. ... Solutio dicendum ad primum quod in delectatione ... est enim semper de delectationibus que sunt circa tactum, secundum autem
alios ... delectationibus ... in auditu ... et odore ... Et circa illas que sunt
tactus est semper ... intemperantia ... que secundum ... semper in ... in ludo ... ad delectationes tactus, in quibus
semper est ... laudus ... quandam ... et mollitiem ... animi ... sunt ... in lascivias.

Ad ludo: —

... et sic ... secundum ... ordinata ... delectationum ... et intemperantie secundum quod ... quod ... et ... dispositio opposita
sunt determinata. Et per hoc patet solutio ad duo prima. Ad 3m dicendum quod ... remissio ... multiplicatur secundum ...
... adversus quam ... contraria ... intemperantie. Non enim reconditur a difficili laboriosa, nisi
... quietem quam cupit in ... repellit ... Et ... quietem ... in delectabilibus innatis.
Ad 4m dicendum quod ... est ... in ... et cetera ... superhumilis, magistri ... ex
nimia repulsione quietis. Ad 5m dicendum ... ad duo prima. Ad 6m dicendum quod vitium quod sunt per defectum ... eutrapelie sunt in discedendo ... passionibus. Et ideo non ... continentia in qua sunt passiones
impugnantes propter quam ... hic assumit et cetera.

De divisione incontinentie.

Tertio videtur quod male dividat incontinentiam in debilem et irrefrenatum ... dividentium ...
Predicari de altero. Sed irrefrenatum potest ... quod debilis est ... non tenetur freno rationis ... continens
Preterea non potest dici irrefrenatus qui non sentit frenum rationis sic ... Sed pervalentes non sentiunt frenum rationis,
... trahuntur ex impetu passionum. Ergo male ... non ... irrefrenatus. Preterea equus dicitur maxime
irrefrenatus qui per magnum frenum non quiescit ... cui non adhibetur frenum ... debilis per magnum frenum ...
... consilium non quiescit ... ordine rationis ut dicitur. Ergo ... magis dicitur irrefrenatus quam alius. Preterea
... non subalternatorum ... ut dicitur in predicamentis. Sed irrefrenatum esse ... intemperatus, que distinguuntur
secundum genera vitiorum ... Ergo non est ... Preterea irrefrenatus dicitur qui per frenum non obedit servati
et acutus et vehementibus non adhibetur frenum rationis quando trahuntur a delectationibus ... ut dicitur ... re-
ergo male dicit eos esse irrefrenatos. Preterea videtur contraria dicere quod ... que non ... Solutio dicendum quod irre-
frenatus non accipitur hic per comparationem ad frenum nisi dicatur ... qui non ... frenum rationis, sed per comparationem ad
passionem, non secundum actum, quia ... passio non est refrenata ... trahunt secundum apostolum ... dicitur irre-
frenatus qui non trahitur ... passione ... vehementia est irrefrenatus quia difficile frenabilis a ratione.
Talis autem si suscipiat ... ratione ... ratio ... trahetur. Sed debilis dicitur qui ...
... trahitur ... passione. Et ideo hic ... est. Et per hoc patet solutio ad primum ... predictum ... modi
Ad 6m quod ista non referuntur ad idem, sicut patebit in expositione ... Et ideo non sunt oppositi ... ex malitia et ...
Tertio videtur quod male procedat in assignando subiecta horum vitiorum. Ex causis enim contrariis ... sequitur irrefrenatus
... sunt ... melancolici qui sunt frigidi et colerici quos acutos dicit qui sunt calidi, sunt contrarie dispositionis. Ergo videtur
quod ex talibus complexionibus non sequitur irrefrenatio. Preterea si ... et oppositum in ... Si ergo ex melancolia
complexione ... irrefrenatio ... debuit ... et ... quod sanguinea complexio est bene
apta ad omnes ... Preterea videtur insufficiens cum non assignet subiectum debilitatis, sicut assignat subiectum irrefrenationis.
Solutio dicendum quod sicut dicit ... ex ... complexione ... sunt magis proni ad unam ... vel ad unum vitium, et ... ideo
... magis ... de ... supra ... quod irrefrenatio dicitur ex impetu passionum, secundum quod
... assignat subiectum ... Accidit autem duobus ... quod est calor qui est vehemens
movens ad passiones ... irrefrenatio accidit colericis. Accidit ... quod est species delectabilis diu immanens
in ymaginatione. Et tunc ... accidit totum corpus moveri ad speciem in ymaginatione,
et sequitur impetus passionis, et accidit irrefrenatio melancolicis propter quod ex siccitate ... in eis sunt bene retenti
Et per oppositum datur intelligi quod flegmatici et ... quia non excitantur in eis fortes passiones propter defectum caloris
nec diu manet ibi species, sed propter humidum ... facile trahitur ad contraria et primum in sanguinei
... est calidum et humidum temperatum ... in ... passiones ... pluribus ... ad retinendum,
et ideo talis complexio magis est ... patet solutio ad totum.

Quarto videtur secundum quod dicit ... malitia latet aut ... latet ... malum, aut alterum sed ipsum non latet. ... malitia lateat
supra dixit in 30 quod ... ignorat ... Nec latet alterum quia intemperati magis

sit apti ad malum [illegible] bonum eligit, quia incontinens quod trahitur ergo non latet mala. Si dicitur quod
latet [illegible] non totum in illis qui ignorant esse malum [illegible], ergo sit ex electione non sit pigritia. Sed intemperatus
eligit malum, operatur malum ex electione [illegible] igne [illegible] mo mala latet [illegible] in primo dixit quod secundum dimidium
vite non differt felix a misero. Sed quicumque [illegible] dicit mala a febre et bono, quod mala, non continens
[illegible] multis [illegible] tamen quia per [illegible] [illegible] quod ipse negat. Solutio dicendum quod multa non dicuntur
latere quantum ad subitam operationem, sed [illegible] totum [illegible] latet ipsum malum, quia eligit ipsum qui finem, et utique
bonum, nec est ignorans nisi in agere, secundum quod ex habitu vicii trahitur in malum, sicut in bonum, sicut a quadam natura et
per hoc patet solutio ad duo prima. Ad tertium dicendum quod non dicit malitia de incontinentia quantum ad substantiam actus, sed quantum ad
ordinem eius, quia habitus qui inducit ipsum ad delectabile quodcumque affectatur, sicut natura quedam sic est eclipsis dicitur
propter naturam propter naturalem ordinem causatam. Utrum irrefrenatus sit peior debili
Quinto videtur quod excessivus sive irrefrenatus sit peior debili. In actu dicitur, quanto enim aliquid pluribus privatur
tanto peior est. Sed excessivus non excedat bonum [illegible] privatur bono rationis et operis, quod est deterior debili,
in quo manet rationis bonum. Item intemperatus est peior incontinente, quia inducitur ad malum non preconsiliate, sed eligens
quasi ad finem. Sed excessivus est non preconsiliatus, quia si preconsiliatus esset maneret in ratione ut dicitur, ergo est peior debili
qui consiliatur. Item quod facilius revocatur in malum est [illegible] sed debilis facilius revocatur quam excessivus, quia
est sicut aqua que facile ducitur ad aliquid [illegible]. Item [illegible] per [illegible] movetur ad malum deterius est quam quod movetur ab alio
movente, sed debilis non habet ipse movens, nisi movetur vel tractus ab alio, sicut supra dixit, sicut patet in multi
[illegible] excessivus qui non [illegible] quo seipsum moveat [illegible] excessivus est peior. Solutio dicendum quod vicia
et virtutes que comparantur ad invicem prout habent infinitatem comparationis, et secundum unum unum est prestare
in bonitate et malitia, et secundum ad aliud [illegible] sicut dixit in 3o quod quedam [illegible] magis vituperale in voluntate
quod tamen est minus vituperale [illegible] si tamen accipiatur [illegible] duo vicia secundum se non comparando, sed aliis circumstantiis
debilis est deterior irrefrenato quia vincitur minoribus temptationibus. Ad primum ergo dicendum quod excessivus non est bonum
rationis, sed suffocatur impetu passionis secundum [illegible]. Et ideo excusabilior est debili in quo non ita
suffocatur sed magis [illegible]. Ad secundum dicendum quod intemperatus non solum habet hoc quod non preconsiliatur, sed non eligit
et ideo deterior est. Sed excessivus [illegible] magis [illegible] et ideo debilis plus appropinquat
ad intemperatum. Ad tertium dicendum quod propter difficultatem [illegible] facilius [illegible] in vicium [illegible]
et ideo flexibilitas non magis est ordinata ad propinquius in malum quam ut revocatur. Ad quartum
dicendum quod istorum viciorum [illegible] et [illegible] [illegible] non ex parte operantis, sed ex parte passio-
num que plus vel minus movent, et ideo ratio non sequitur. Utrum virtus sit principium
Sexto videtur quod virtus non sit principium. Nullum enim principium arguitur ex hiis que sunt principiata ab ipso,
sed virtus arguitur ex operationibus, ergo non est principium operationum. Item voluntas similiter ad quod itur per omnia
[illegible] hic autem non est principium subiectum. Tamen [illegible] per omnia moralia opera veniatur in virtutem, ipse non erit
principium. Preterea ipse supra dixit quod principium est eius gratia [illegible] dicit quod principium operationis est virtus vel sibi
contrarium. Solutio dicendum quod omnes morales operationes rectificantur virtute, et ideo dicitur esse principium ipsarum sicut
dans eis modum, propter quod bene fiat. Ad primum ergo dicendum quod operationes que inducunt virtutem non habent modum perfectum
moralis, sed tamen [illegible] que sunt a virtute ut dictum est. Ad secundum dicendum quod virtus est [illegible] in omnibus
moralibus similiter loquendo ut supra dictum est de fortitudine et ideo principium in [illegible] [illegible] non [illegible]
Et per hoc patet solutio ad tertium. Utrum malitia corrumpat principium
Septimo videtur quod malitia non corrumpit principium. Nihil enim corrumpit aliquid quod non attingit
ad ipsum et nihil corrumpatur nisi [illegible] quo est ut dicit [illegible] [illegible] malitia principium moralium
quod est bonum virtutis, videtur quod non corrumpat ipsum. Item [illegible] dicit quod [illegible] ad [illegible] [illegible] tendit ad
bonum et [illegible] ipsum, sed bonum est principium, ergo malitia non semper corrumpit principium. Solutio dicendum
quod malitia non corrumpit principium quod est bonum [illegible] [illegible] in malo non [illegible] sed ne sit partici-
pat in malis prima aptitudo in bonum [illegible] que est sicut potentia [illegible] in disposita, sed non potentia que est in
disposita sicut et ad primam suffecit [illegible] ut sit aptitudo [illegible] et per hoc
patet solutio ad primum. Ad secundum dicendum quod [illegible] ad operante [illegible] esse malum [illegible] ad bonum, et hoc est
[illegible], sed [illegible] ad naturam operis [illegible] corrumpit [illegible], et [illegible] quod malitia nihil est [illegible] non potest corrumpere.
Ad tertium dicendum quod non est ens [illegible] sed [illegible] [illegible] sicut veritas [illegible] esse [illegible] quod [illegible] e
Dividitur autem hec pars [illegible] [illegible] investigat quosdam modos incontinentie et continentie
2o potest comparare secundum illos modos [illegible] [illegible] [illegible]. Circa primum duo facit, primo ponit unum modum
incontinentie et dicit quod [illegible] est intemperata [illegible] [illegible] et est mollis quod est [illegible] eius et hoc [illegible]
[illegible], quamvis est [illegible] ad [illegible] [illegible] incontinentie est intemperatus et mollis, [illegible]
est [illegible] ergo [illegible] [illegible] probat sic, omnis [illegible] est incontinentia quedam, sed [illegible] est [illegible] quedam [illegible]
[illegible] [illegible] [illegible] ibi [illegible] ponit modos continentie, et primo ponit [illegible], et dicit
quod incontinentie est duplex modus quedam [illegible] alius irrefrenatio. 2o ibi debilis quidem
[illegible] utrumque et dicit quod [illegible] [illegible] [illegible] [illegible] non manent in bono consilio

ppt pacoz, gzvis pma. Bz alij sz irrefrenati sunt pronsilren: ut io rebao [illegible]
a passion, sic n. pcillati sunt a stupiss tn [illegible] et io no tn [illegible]
ab alijs tegunt, ita et thes psunnetes paos et ps netes quid adrogmto,
et psustitates sepos et ut marom sua quid ad plitatz sua no mita apon
neqz delectali, ita qz erat gtmea, nz ita qz eat pseudata, 2o ibi maxe onaitat
h quid ad sota et dt q acuti v coller st irrefrenati maior ppt veloritez passi
gomitine rasois, et melanti ppt vehemtez adhesiois sui i ymaginatoy. Deinde
nu dt Est at intpatz pot gparoz, z ita ht ta fat, po qpat ingtmeaz, 2m suos
mados adinpanaz Et, po quid adaitu vtnsz, qz ingtmes e pemtg sz itpatg
no ppt ht q imorat electom sue, et qosit gludt, q id q sup dctm e i dubioibg
no est vm, sz q intpatg sit sanabis facile, z ingtmes no qz pemtg mag e sa-
nabilis. 2a comparo e psilinez ad delecta corlis q pot ibi, Assila at, Et dt,
q intpana, q e malia, q assila, [illegible] vemo cestudinm sz qz ptisi et ydropisi est
gtinua sit z ie, Bz ingtmea sila epilensia q no e gtinua, ita et igtmes no
[illegible] passios, 3a e [illegible] i q pat [illegible] Et omo altm [illegible], Et dicit
q malia est altm [illegible] q malia [illegible] sz ingtmea no, Intpana at
e malia z qz e ota [illegible] Bzo ibi ydez at, qpat modos ingtmee adinsiez Et dt
q [illegible] quos irrefrenatos [illegible] st meliores deblibg qz debiles vincit amoz
passion, cet pronsiliati, sz totu [illegible] est [illegible] Et [illegible] at [illegible] incorpalibg
qz ingtmes debil [illegible] e illis, q melriat amoz vino qz alij, Vn hnt peiore
naz sic illi peig rapt. 3io bi [illegible] Removet dno q [illegible] pdictis imanent
dubia. Pmm e q [illegible] posset ais crede, q no cuvent i agno ppt [illegible]
z ht [illegible] Et dt q [illegible] manifu e q incotmea no e malia q e in-
tpana sz forte qrio a 2m qd Et inducit [illegible] est sz ingtmea ppt clercz, sz at
sz intpana 2m electoz no [illegible] ppt eand maz
sic dixt qdaz poeta Domodecus [illegible] sz stulti sz faciunt opa stultorz
Sic ingtmetes n st iniusti v intpati qz sint iniusta q roi mala qz vis faciunt iniusta
opa. Secda dubioniz Removet ibi qz at, h qd, dctm em fuezat i obiectonibg q
psuasi sanabliorz est, [illegible] posset ais crede q intpatg sanalioz esset igtmete et
melioz. Et io ita h ta fat, po cendit q qvis sit psuasi, no tn e sanablioz
Et dt qz h sz ingtmes no [illegible] hundantes delectaroes ppt ectaz ro m ppt hoc
q sit psuasi qz abhorret eas sz [illegible] impetu [illegible] Aliq at sz ingtmes est
no ppt [illegible] fat en [illegible] ut sequa illas delectaroes, sic na [illegible]
[illegible] ingtmes est facile trasgredibilis ab errore q conse [illegible] i age, sz intpatg no
2o ibi Virtus em et [illegible] hcq q tf est Sic in mathesi suppos st pnm ita
se ht finis ut pnm i opabilibg sz in mathesi error i suppombg no e trasgredibilis
qz no est 2o ad [illegible] ea sio z inopabilibg error circa fine mime est trasgre-
sz malia corrupit h pnm q suppositum fine [illegible] at salnat. Et ppt ht itpatg
qui in [illegible] e mime sanabilis qz [illegible] sic, dispositio z [illegible] nl
acqsita [illegible] no inducunt opior pncipy vctaz, Ez supposito fine sat [illegible]
opaz de illis q st ad istud fine, Et dt opinai qz opalia sunt gtingea. 2o ibi
Est at [illegible] q ingtmes st melr intpato [illegible] Ingnoriz salua optimm
pnm [illegible] in quo no salnat, sz i io q gorcdt a
[illegible] ut no 2m ipam agat qd [illegible] ad seqund eas, cu tn non
[illegible] ppt [illegible] q st 2m [illegible] esse psuasu ad seqund eas salnat
[illegible] qualis e causa gtmes ille at q [illegible] modo se ht i manes i psa
delectaron electon et no ppt passion qual est intpatg, hic salnat [illegible] igtmes
melior et n dicendg est mala simplr ppt [illegible] bonu q tenet in depolicio
[illegible] Et gludit [illegible] q igtinea sit [illegible] z gtinea studiosa.

[illegible] e qui qualicuqz vcm et qlicuqz electom imane
[illegible] qui vcte Et ingtmes [illegible] qualicuqz no imane electom
Et qualicuqz vcm [illegible] lectom [illegible] qui vcte [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

bibendi: et audire [illegible] Sunt autem [illegible]

mutari continens [illegible] persuasibiles [illegible]

assumunt et ducuntur multa ad delectationem [illegible]

plurimi et aggressores [illegible] propter delectationem [illegible] Videtur enim incontinens si non transmutatur

[illegible] et tristatur, si ista que ipse [illegible] sint [illegible] magis incontinenti assimilantur

quam continenti. Sunt autem que hic [illegible] videtur non incontinens non propter incontinentiam puta in philotete

qui sophoclis neoptolomeo [illegible] propter delectationem non immansit sed bona: veritatem dicere enim ipsi

bonum erat persuasus est autem ab odisseo vlixe falsum dicere. Non enim omnis qui propter delectationem aliquid operatur

est intemperatus sive pravus sive incontinens sed qui propter delectationem turpem [illegible]

[illegible]

[illegible]

[illegible]

Et dicit quod sunt illi qui immanent opinioni sue [illegible] no defacili [illegible] [illegible] adexi [illegible]
quod mutentur a sua opinione [illegible] Secundo [illegible] consimile [illegible] illos ad [illegible] [illegible] ultam [illegible]
tiba sic sunt excellentes adeo quod [illegible] sic [illegible] [illegible] [illegible] prudentes
dicit continentes enim modicate immanent sue opinioni si isti supprime [illegible] [illegible] [illegible] [illegible] [illegible]
et dicit quod similes dicimus quod continens est non [illegible] removeatur a sua opinione [illegible] [illegible] [illegible] [illegible] [illegible]
facile persuasibilis est si contingit in aliquo ipsum errare sed illos non persuadetur a ratione sed quia assumunt
concupiscentias quod bonas et quidam [illegible] et [illegible] ipsa opinione propter passiones [illegible] [illegible] sunt autem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et dicit quod illos sunt [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] et indisciplinati [illegible] non suscipiunt
[illegible] ad bonos mores et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad dispositionem
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] propter delectationem [illegible] gaudent [illegible] vincunt
[illegible] [illegible] [illegible] ab aliquo non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magis [illegible]
[illegible] [illegible] [illegible] [illegible] propter [illegible] delectationem [illegible] persuasione vere opinionis et [illegible] [illegible] genus

[illegible] videtur quod tales non sunt simpliciter vituperandi [illegible] [illegible] enim [illegible] fortes sua opinione [illegible] [illegible] sunt
[illegible] [illegible] [illegible] [illegible] in sua opinione [illegible] [illegible] [illegible] [illegible] [illegible] extremi [illegible] extremum [illegible]
[illegible] moralitatis [illegible] tales [illegible] in extremo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] opinio non videtur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] opinionibus [illegible] [illegible] [illegible] [illegible] vituperandi
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Solutio [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ad primum dicendum quod esse fortem in sua opinione [illegible] vituperabile est quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ad secundum dicendum quod [illegible] [illegible] [illegible] [illegible]
sunt extrema et quedam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] extremi [illegible] [illegible] [illegible] [illegible] [illegible] malum
quod [illegible] [illegible] [illegible] [illegible] [illegible] Ad tertium dicendum quod non [illegible] fortem opinionem ex [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sua [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ille [illegible] [illegible] [illegible] non [illegible] opinio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] singulares sunt Ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut dictum est

Deinde cum dicit Sunt autem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] incontinentia [illegible] et dicit quod quidam non immanent
[illegible] [illegible] [illegible] [illegible] non propter incontinentiam [illegible] propter delectationem bonam sicut Neoptolemus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] opinione
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fuit Sophocles [illegible] [illegible] [illegible] Homerus fuit auctor [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] delectationem

[illegible] videtur [illegible] quod nobilius non [illegible] [illegible] nobili [illegible] ratio est nobilior delectatione [illegible] delectationem [illegible] [illegible] [illegible]
non est [illegible] [illegible] tales sunt Neoptolemus [illegible] sunt [illegible] [illegible] delectationem [illegible] [illegible] delectationem non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod propter [illegible] delectationem non immanet [illegible] Solutio dicendum ad primum quod [illegible] [illegible] ratio sit nobilior
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ad secundum dicendum quod tali delectationem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de quo est [illegible] [illegible]

Quia autem [illegible] est et talis qualis magis [illegible] corporalibus gaudet et non immanet rationi talis [illegible]
et incontinentis medius continens. Incontinens quidem enim non immanet rationi propter magis quid, continens
autem immanet [illegible] propter aliquid transmutatur. Oportet autem si quidem continentia studiosum utrasque contrarios habitus
pravos esse quemadmodum et apparent. Sed propter aliquid in paucis et raro esse [illegible] quemadmodum temperantia intemperantie
videtur esse contrarium solum sic et continentia incontinentie. Quoniam autem secundum similitudinem multa dicuntur, et continentia que
temperati secundum similitudinem consecuta est. Est enim continens [illegible] [illegible] [illegible] [illegible] [illegible] delectationes facere et temperatus
Sed hic quidem habens [illegible] autem non habens pravas concupiscentias [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] autem delectari
sed non duci. Similis autem incontinens et intemperatus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] persequuntur
Sed hic quidem et existimans oportere hic autem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] contingit esse
eundem simul prudentem et studiosum secundum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] prudens simul
eo quod practicus incontinens autem non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et videtur

[illegible] ... destr[illegible] ... modi decz
[illegible] ... sciens
[illegible] ... sciens
et qz scit et qz [illegible] ... malus at no [illegible] ... et non
[illegible] non n insidiator hic qd ... [illegible]
[illegible] at nz [illegible] totaliter et assila[illegible] vtuz [illegible]
[illegible] et leges hz studiosas [illegible]
ciuitas [illegible] ... [illegible]
est at gtine[illegible] [illegible] ... [illegible] ... hz at
mag pluum pon[illegible] Sanabilior at [illegible] ... qz meia[illegible] igtinet agt consili
ancium no imanentiu at et [illegible] ingtinet naturalibg facilia n consuetez tns
mutare na ppt h n gsuetudo diffilis qm nre assila[illegible] quadmod et Eueng dt
ayo diuthaz meditaroz imanere amice et vtiqz [illegible] hoibg fuiente naz
ee Quidqd ie e gtinea z qd igtinea z pseuatia z mollicies z qlr hnt hutg hij

Dia at ie qz gtinea e aliquomo silis viti derimat de pa [illegible] ht admirez dtz e
siliez ad vtez et po p opacom ad [illegible] simpl [illegible] ad [illegible] ibi qz at fim syllat
Arica pmi duo fat po assigt sibi duo extrina z [illegible] ad silinez [illegible] et dt
qz quidaz mag gaudet corpalibg delectaonibg [illegible] z [illegible] sic insensibles
ie qui no imanz racom dedinat ad plg [illegible] ingtinens z [illegible] no imanz [illegible] dedinit [illegible] e altin
extrim int q duo e melig gtinens [illegible] ad plg nz [illegible] [illegible] mem
qz laudale z extrina vitupabilia z dt qz cu gtinea q e mem sit de mo studiosor
vtez [illegible] malig sunt mextrim sic [illegible] sz qz ie qui declinat adeffectum
no e maitg gtint ex hr qz impaver e defcty [illegible] delectaonu z io [illegible] qm
gtinee q mediat inisto vt [illegible] id [illegible] qz e sup [illegible]

Verit[illegible] vtrz gtinea sit mem et [illegible] qz dr in lra mem [illegible] vbicuqz e sup[illegible]
et defcty ibi e pone mem sz gtinee oppo[illegible] z sup[illegible] z defcty p eande racom
sic et tpancie go ie [illegible] mem delatam quo admos est sba [illegible] sz gtinea n e vtg
vt sup hitu est go no e mem [illegible] gtinea q no est [illegible] ppt passon [illegible] qz no
opponar qui no recedit ppt passon sz deficiens est [illegible] pagn [illegible] deficiens oppo[illegible]
sibi etc no e mem [illegible] opponer sibi [illegible] deficiens ie no [illegible] ab insensibili q oppo[illegible]
tpato [illegible] at mediozz distincta [illegible] extrina go gtinea no e [illegible] mem distinctu
ab aliis [illegible] gtinea quodamo e mem et [illegible] [illegible]
qz gtinea [illegible] mem [illegible] z ma[illegible] qz e [illegible] mediat i delectabg tactg sic z tpan[illegible]
[illegible] defcit amco qz e sba vtez qz actg eg no e [illegible] gaudio sz cu difficultate nz [illegible] mem
ppt mem [illegible] si licet libentia esset in extrims sz quit ipm ppt bonu ronis qz sz [illegible]
volt ron detar racomis [illegible] qz io pont mem omibg vtibg moalg et io
meo mo se hnt i delectabg talibg e bonu [illegible] abano ronis [illegible] z [illegible]
et defctm [illegible] qz deficiens [illegible] gtinee [illegible] sic gtinens [illegible] qz
mag fugit delectaod [illegible] et alig [illegible] Deinde cu dt Quia
at [illegible] silinez gpat gtineaz ad qsdaz vtez in spe et [illegible] fat po gpat ad
tpanaz 2o ad prudenaz ibi nz sil prudetez 3o assignt [illegible] igtinee vt in eas appa
reat qz vlr dctm fuerat i 2a compacon ibo ht [illegible] [illegible] qd ie
[illegible] dno fat po gpat gtineaz ad tpanaz 2m [illegible] ibi silis at [illegible] dno
fat po pont [illegible] et dt qz multa [illegible] ppt silinez et [illegible] gtinea [illegible] e
[illegible] loqm vt attibua[illegible] sibi ea q sit tpane [illegible] silis e [illegible] e [illegible]
ex hitu ppt passon no [illegible] ronis 2o ibi [illegible] pont [illegible] duas
quaz pma e qz gtinens hz plurimas [illegible] qz [illegible] non [illegible]
sz tpatg no hz [illegible] qm pont ibi [illegible] qd [illegible] est [illegible] qz gtinens e [illegible] gtinere
vt delecte[illegible] sz no duci[illegible] a passionibg [illegible] delectaoibg sz tpatg et no delectar[illegible]

[illegible] at [illegible] h qz gtinea z tpania [illegible] [illegible] purgat
sic n augmentu est in vtutibg theo[illegible] qz [illegible] dr mag [illegible] mag
a [illegible] z [illegible] [illegible] caitas pfcta e sz tpatg

s[ecundu]m h[oc] q[uo]d d[icitu]r e[st] p[er]fecti [illegible] p[er]fecti [illegible] p[er]suadi [illegible] n[ec] [illegible]
.P[lotinus]. plotinus d[icit] sup[er] so[m]pniu[m] scipionis q[uod] u[irtutes] p[ur]gati a[n]i[m]i [illegible] q[uod] [illegible] q[uae] e[st] talis
ut no[n] delectet[ur] no[n] se[n]ciat [illegible] pass[iones] [illegible] e[st] [illegible]
q[uod] v[irtu]s [illegible] a v[irtu]te purgati a[nim]i. hec [illegible] plotinus [illegible] Soluc[i]o d[icendu]m q[uod] [illegible]
om[n]e g[e]n[er]atu[m] i[n] p[ri]ncipio sui e[ss]e debile e[st], p[ro]pt[er] h[oc] q[uod] adhuc [illegible] remanet [illegible] q[uo]d c[on]tine[n]s
vi[n]cat fo[rmam] i[n]ducta[m], [illegible] fortis e[ss]e i[n] subiecto [illegible] p[er] g[e]n[er]ati[o]n[em] ex actib[us] i[n] p[ri]ncipio sui e[ss]e
remanet ad de[illegible] passio[n]ib[us] [illegible] magis [illegible] purgato[r]ie
[illegible] purgati a[nim]i v[irtu]tes Et ex h[oc] p[ate]t [illegible] purgati
a[nim]i [illegible] i[n] sua ultima p[er]fectio[n]e [illegible] in a p[ri]ncipio sui e[ss]e h[ab]eat h[oc] q[uod] pass[iones] illas [illegible] i[n] r[ati]one
q[uod] no[n] [illegible] a p[ri]ncipio [illegible] q[ui]dam tumultu[m] [illegible] Et p[er] h[oc] p[ate]t solu[ti]o ad [illegible] **Deinde e[st] d[icendum]**
[illegible] aut[em] compat[ur] [illegible] et [illegible] p[ro]p[ter] [illegible] sint simpl[iciter] [illegible]
q[uod] [illegible] Solo [illegible] S[ed] h[oc] [illegible]
p[ate]t ex dictis **Deinde e[st] d[icendum]** [illegible] prudente[m] [illegible] ad prudenc[iam] Et [illegible] p[er]fectu[m] [illegible] ad deynotatu[m]
q[uae] e[st] [illegible] disp[ositi]o ad [illegible] deyni[illegible] [illegible] incontinens n[on] e[st] prudens [illegible]
om[n]is prudens [illegible] studiosus [illegible] v[ir]tutes moral[es] [illegible] incontinens [illegible] Adhuc [illegible]
om[n]is prudens no[n] solu[m] [illegible] op[er]atiu[us] [illegible] incontinens [illegible] p[ro]b[ati]o [illegible] prudens posset e[ss]e
[illegible] prudens [illegible] p[ro]b[atur] [illegible] incontinens
incontinens no[n] e[st] [illegible] prudens [illegible] ex vi [illegible] P[hilosophus]
prudens e[st] [illegible] incontinens [illegible] imp[er]fectissim[us]
[illegible] p[er]fectissim[us] [illegible] incontinens e[st] i[m]p[er]fectissim[us] i[n] moralib[us] [illegible] i[n] actu
prudens [illegible] p[er]fectissim[us] [illegible] magis [illegible] prudens [illegible] i[n]contine[n]s [illegible]
[illegible] Soluc[i]o d[icendu]m q[uod] prudens [illegible] aut p[er]fecte [illegible]
i[n] o[mn]ib[us] [illegible] aut [illegible] incontinens [illegible] exclude[n]s pass[iones] [illegible]
r[ati]o[n]i[s] [illegible] no[n] [illegible] prudens p[er]fectu[s] aut [illegible] exclude[n]s pass[iones] [illegible] adhuc [illegible]
impugna[n]t [illegible] no[n] p[otes]t e[ss]e i[n]contine[n]s prudens p[er]fecte [illegible] prudens [illegible] om[n]es v[ir]tutes morales [illegible] contine[n]s
[illegible] prudens [illegible] p[ro]p[ter] [illegible] solo [illegible] incontinens
[illegible] moralia [illegible] incontinens **Deinde e[st] d[icendum] deyni**
aut[em] compat[ur] [illegible] ad deyni[illegible] [illegible] industria [illegible] p[otes]t e[ss]e [illegible]
[illegible] q[uod] prudens possit e[ss]e i[n]contine[n]s q[uia] deynotica d[icitu]r a
prudencia [illegible] ut d[ictu]m e[st] [illegible] moralib[us] [illegible] intellectualib[us]
[illegible] actu [illegible] Et [illegible] ad r[ati]o[n]em [illegible] ad el[ect]io[n]em [illegible] prudens [illegible] bona [illegible] deyno[sis] [illegible]
Neq[ue] [illegible] deyno[sis] possit e[ss]e i[n]contine[n]s Et [illegible] no[n] [illegible] speculans actu [illegible]
dormiens [illegible] ebrius [illegible] [illegible] q[uo]dammo[do] Et [illegible] q[uod] malu[m] e[st] [illegible]
[illegible] q[uo]dam[m]o[do] [illegible] el[ect]io[n]em [illegible] deyni[illegible] [illegible] no[n] malus [illegible] se[m]imalus
[illegible] passio[n]um [illegible] no[n] [illegible] bonu[m]:—
[illegible] q[ui]r[itu]r [illegible] deynis posit e[ss]e i[n]contine[n]s [illegible] p[er]fectu[m] ad p[er]fectu[m] [illegible] p[er]fectu[m] ad
i[m]p[er]fectu[m] [illegible] prudens e[st] [illegible] deyn[osis] [illegible] i[m]p[er]fect[a] prudens p[otes]t esse i[n]contine[n]s q[uod] e[st] i[m]p[er]fectu[m] [illegible]
[illegible] no[n] e[st] [illegible] no[n] [illegible] dispo[sitionem] ad [illegible] no[n] tollet deyn[osim]
[illegible] q[uae] e[st] disp[ositi]o ad p[ru]d[enti]a[m] [illegible] i[n]contine[n]s [illegible] in actu [illegible] no[n] e[st] [illegible]
male [illegible] deynos possit esse [illegible] Et [illegible] q[uod] deynotica [illegible]
[illegible] esse [illegible] sit male [illegible] go p[otes]t esse
deynos **Solo** d[icendu]m [illegible] deynos p[otes]t esse i[n]contine[n]s [illegible] i[n]contine[n]s [illegible] duas [illegible] r[ati]o[n]es **ad**
2m d[icendu]m q[uod] i[n]contine[n]s p[otes]t [illegible] in actu [illegible] ad [illegible] s[ed] no[n] [illegible] ad
[illegible] in actu [illegible] sic ebrius vino, et [illegible] ad [illegible]
[illegible] **Ad 3m** d[icendu]m [illegible] p[otes]t esse deynos [illegible] s[ed] no[n]
[illegible] corrupta [illegible] delectabile [illegible] bon[um]. **Deinde**
[illegible] d[icendu]m [illegible] descendit ad [illegible] i[n]contine[n]s [illegible]
p[otes]t esse i[n]contine[n]s prudens vel deynos [illegible] in actu [illegible] debil[is] no[n] remanet
[illegible] mela[n]c[olici] [illegible] no[n] [illegible] p[ro]p[ter] impetu[m] passionis
[illegible] prudens [illegible]
[illegible] ad leges [illegible] ordina[n]t [illegible]
[illegible] poeta [illegible]
[illegible] bonas leges quib[us] [illegible] i[n]contine[n]s
i[n]contine[n]s [illegible] aut
[illegible]
[illegible] ubi [illegible] ill[illegible]
[illegible] i[n]contine[n]s [illegible] [illegible]
[illegible]

offitialis ad continuandum ... sed ... desinit ... [illegible] dicit ... confortativa ... ad continuam fortitudinem ... et ... hanc firmitatem ... quam ... ad ... complexionem ... Recuperat corpus plenum est

[illegible] ... quod manent ... [illegible] ... magis ... [illegible] ... secundum naturam ... natura ... secundum motum ... non ... motus ... [illegible] ... Solutio ... [illegible] ... melancholici ... [illegible] ... Ad ... secundum naturam ... consuetudo quamvis imitetur naturam non tamen pertingit ad finitatem ... [illegible]

De delectatione autem et tristitia speculari eius qui politicam philosophatur. Iste enim finis architecton, ad quem respicientes unumquodque hoc quidem malum, hoc autem bonum simpliciter dicimus. Adhuc autem necessarium intendere de ipsis. Etenim virtutes et malitias morales circa tristitias et delectationes morales posuimus. Et felicitatem plures cum delectatione esse aiunt; propter quod et beatum nominaverunt a gaudendo. Hiis quidem utique videtur neque una delectatio esse bonum, neque secundum se ipsam, neque secundum accidens. Non enim esse idem bonum et delectationem. Hiis autem quasdam quidem esse, multas autem pravas. Adhuc autem horum tertium, si et omnes bonum, tamen non contingere esse optimum delectationem. Totaliter quidem

non igitur bonum, quoniam omnis delectatio generatio est in naturam sensibilis. Neque enim una generatio cognata finibus, puta neque una edificatio domui. Adhuc temperatus [illegible]. Adhuc prudens non triste persequitur, non delectabile. Adhuc impedimentum [illegible] delectationes, et quanto magis gaudet, magis, puta eam que venereorum. Nullum enim [illegible] se intelligere aliquid in ipsa. Adhuc ars neque una delectationis [illegible]. Adhuc pueri et bestie prosecuntur delectationes. Huius autem non omnes [illegible] et probrose et quoniam nocive. Egritudinalia enim quedam delectabilium. Et quoniam non optimum delectatio, quoniam non finis sed generatio. Que quidem igitur dicuntur fere hec sunt. Quoniam autem non accidit propter hec non esse, neque optimum, ex hiis manifestum. Quoniam bonum [illegible] hoc quidem simpliciter, hoc autem alicui, et nature et habitus consequuntur, quare et motiones et generationes, et prave ipse simpliciter, prave alicui autem non, sed eligibiles huic, quedam autem neque huic, sed aliquando et secundum [illegible] tempus eligibiles, autem non; hee autem neque delectationes, sed videntur, quecumque cum tristitia, et medicine gratia, puta que laborantium. Adhuc quidam boni hoc quidem operatio, hoc autem habitus est, secundum accidens consistentes in naturalem habitum delectabiles sunt. Est autem operatio in concupiscentiis indigentis et imperfecti habitus et nature, quoniam et sine tristitia et concupiscentia sunt delectationes, puta eius que est speculandi operationes natura non indigente. Signum autem ... non eodem delectabili gaudent secundum naturam repleta natura et constituta. Sed

constituta quedam simpliciter delectabilia que repletive [illegible] Et in acutis [illegible] gaudent, quorum nullum neque natura delectabile neque simpliciter delectabile, quare neque delectationes. Ut enim delectabilia adinvicem constituta sunt, sic et delectationes que ab hiis. Adhuc non necessarium quoddam alterum esse melius delectatione, quemadmodum quidam aiunt finem generationis. Non enim generationes sunt neque cum generatione omnes, sed operationes et finis. Neque factorum accidunt, sed utentium. Et finis non omnium alterum quoddam, sed imperfectionem ducentium naturam. Propter quod et non bene habet sensibilem generationem dicere esse delectationem, sed magis dicendum operationem eius qui secundum naturam habitus, pro eo autem quod est sensibile non impeditam. Videtur autem generatio quedam esse quoniam principaliter bonum. Operationem enim generationem [illegible] esse autem pravas, quoniam existunt quedam delectabilia [illegible] hec et prava ambo secundum non prava simpliciter [illegible] impedit autem neque prudentie [illegible] que a speculari et discere. Artis autem non esse op[illegible] neque enim alterius operationis nullius artis simpliciter [illegible] videtur delectationis esse. Temperatus autem fugere et prudenter [illegible] et bestiales prosequi, eodem modo solvuntur omnia. Quoniam et dicta [illegible] quales non bone omnes delectationes et pueri et bestie prosequuntur, et harum non affectionem prudens [illegible] eas que cum concupiscentia et tristitia et corporales. Tales enim hee, et harum superhabundantias, secundum quas intemperatus, propter quod intemperatus fugit has: quare sunt delectationes et temperati. Sed tamen quoniam et tristitia malum confessum est et fugibile. Hec quidem enim simpliciter malum, hec autem in eo quod quo impeditiva. Fugibili autem contrarium vel fugibile aliquid et malum vel bonum. Necessarium igitur delectationem bonum quoddam esse. Ut enim Speusippus solvebat, non congruit solutio, quemadmodum maius minori et equali contrarium. Non enim utique diceret quod vere malum quoddam esse delectationem est delectatione autem. Postquam

que sunt circa delectationes. Determinat hic de delectatione [illegible] determinat de generatione et contingentia de delectatione [illegible] tractatu ibi [illegible] delectatione pertineat ad ethicum [illegible]
[illegible] delectatio est ex generatione
[illegible]
Solutio [illegible]
[illegible]
est [illegible] diffusio in bono [illegible] ad ethicum [illegible] declarare [illegible]
[illegible]
delectationes [illegible]
[illegible]

[illegible] remmit ad moa [illegible] no os [illegible] ly [illegible] qd sit [illegible] gr p h q deoib; ppt
[illegible]
[illegible] no respicit i ad delectone [illegible]
[illegible]
[illegible]
omnia facere et vr q vnq no pncipit omnibz [illegible] delectatones
go vr flm q dt om v̄tes esse ita delectan [illegible] vn solu [illegible] go vr
insufficien ꝓbae ex noie felicis esse cu dele[illegible] artifex vt
sup dictm e pt q dici pnl q simpl [illegible] dns ar
tectoes q pncipnt in diuis aliis fabrilibz [illegible] si ad pu lit
simpl tu e vnq gnis artector [illegible] om op m ul opus
gnit i omibz ul ordinas oia ad fine su[illegible] vita humane vite
Ad pm h dicm ad pm q ppt de oibz [illegible] ordinans oia ad fine sun
ad q oms 2os delectoni ordian [illegible] disponens
males put fuit platonis doctrina [illegible] expnco mag aptz vr
Ad 2m dicm q sic in x he delecto e [illegible] et 2m h inspicit adyoa sic
ad vltim fine Ad 2m et qrtu pz solo [illegible] Ad r dicm q quuis n oms
v̄tes sint ita delectones pt ita obtia [illegible] 7 moales 7 intlvales sic
ita effectiu gntes opones ipt [illegible] Ad vi
dicm q non grecu btundis sonat gaudiu [illegible] felice nomat
charen [illegible] aponechanren [illegible] agaude sine delectu [illegible] vita [illegible] n latinu
non q impo ab alia pte. vl et sonat gaud [illegible] ex fin nois diffon 2m q bn dr
cui oia optata succedt [illegible] gaudiu no e [illegible] si pt cu gaudia n sit
q sit cu delectone Ad vii h dicm q gaudiu pt diffinit sic diffit augz q e diffusio
animi i grepcon boni [illegible] inopone nal inta grepta et eit ide q delco vl pt dici
gaudiu queda exhilaracio animi ex delecta [illegible] et e effectz delectaconis
Tercio vr q de delectacon in pn° libri [illegible] e debuit. Illud n ex g° spensiva
ad e ps sue diffonis ex cognicon sua [illegible] v̄ta speculur ex eo q
e ita hgoi delectaco ul haoi v̄n dr alia v̄ta [illegible] et libalit go de delectone
debuit detmiae cu oms v̄tes [illegible] ponyt 7 hntbg [illegible] actibz sz delectos
pt obtia v̄tu admisq quazunda [illegible] fruit [illegible] dicm q in diffon
~~delectonis pt opo no impedita~~ P n dt vti in sua n pse noto ul pa magis abipso
ul ab alio sz in tractu v̄tutu frequt fiut vsi delectaconu [illegible] no sint pse note q
sit sufficiens hri de eis titnar n ptinet ad altm artifice vr [illegible] de eis detmiare
debuit P q abstrahit ab aliqbz [illegible] e detmiandi [illegible] abstraht a delecton
q e i moralibz et intellnalibz v̄tutibz [illegible] i pn° detmiandi fuit Solo dicm q
in diffon delectonis po opo no impeta ex eo q no e admixta imprfcom et ponalit
et [illegible] cu sit opo nalis no impedita et io opportunt q [illegible] e ita opos
humanas et pa oms v̄tes ad as nata humana ordinata e [illegible] de delecton Ad pm
vo dicm q no spen v̄ta ex delecton [illegible] et pn° cu er [illegible] ita dco eade
sz sic ex pn° mali ita q e [illegible] io no oppo unt q [illegible] detmiae de ipa n q in ex ils et
h er maiu est pse dquat sic hgoi ul hgoi delectos esse Ad 2m [illegible] q vm pun
intpo in ponyt passio et no est vm in actuis 2m q se [illegible] ad delectones
Ad 3m pz solo p pmu Ad em dicm q delecto [illegible] detmiacon [illegible]
detmiat de delecton simpl qm de [illegible] qm e [illegible] et qm de grepta [illegible]
Quarto vr q de delectacon [illegible] x debuit detmiae delecto [illegible] agit i decio
em accipr vt finis [illegible] oia pnpies go vr q [illegible] de
termiaq i x vbi tractat de felicite [illegible] P v̄tus n e ita
delectones ut moal go [illegible] 1° [illegible] quodamo moal [illegible] vr
q tm in 1° de delecton detriae debuit P felic [illegible] esse ita delectoes [illegible] i x vbi agit
de felicite no debuit tractai de delecton Solo dicm q delecto pt dici [illegible] dut 2m q e ita
ipa v̄tus [illegible] detriat de ipa li in 1° [illegible] no detriat [illegible] diffom dicere [illegible]
q [illegible] em suffit ad [illegible] aut 2m q e ps essen[illegible] fo [illegible] felicit [illegible] id x [illegible]
Circa hanc ptem duo fat p° [illegible] q intedit et dt q speculacio delectoi[illegible]
et [illegible] adeu q ptinet [illegible] ibi ite em [illegible] v̄ones [illegible]
pma [illegible] e ad [illegible] ars [illegible] esse bona ul mala [illegible]

illi a scie sicut architector in moralibus indicat cui [illegible] probabiliter [illegible] ut mala simpliciter quod sunt
ad delectationes bonas vel malas. ergo ideo [illegible] potest considerari utrum delectatio sit et cum quibus sunt [illegible] de quibus
negocium ethicum. iam sunt necessaria considerare ab ethico. sed delectationes sunt huiusmodi ergo ideo [illegible] potest considerari et fel
quod tale est quod quod est anexum felicitati pertinet ad considerationem ethica cum finis est felicitas. sed delectatio est huiusmodi. item et
nomine beatitudinis ergo ideo. Item cum dicit hijs quidem igitur. Exequitur suum tractatum et dividitur in duas partes. in prima determinat de
delectatione simpliciter. secundo de delectationibus corporalibus, ibi quia autem est contraria tristicia et cetera. prima dividitur in duas. in prima ponit
opiniones aliorum de delectatione et rationes ipsorum. secundo solvit eas rationes per instancias. quia per primum solo ponitur in decimo
Circa primum dubitatur utrum posita prima opinione que dicit nullam delectationem esse bonam quia [illegible] accidit
Et videtur quod non sit bonum ideo quia sunt solicitudine ordinatur fugere tendenti ad utrumque esse malum. Sed
supra docuit delectationes sumere fugiendas esse maxime quia sunt temperancie virtutis. ergo ideo. Preterea bonum simpliciter
est bonum virtutis quia est simpliciter est circa difficile et bonum. sed nulla delectatio est difficilis, ergo nulla est bonum simpliciter. Preterea si id
quod est summum in aliquo ordine [illegible] maxime [illegible] [illegible] quod est in eo ordine, [illegible] proportionabiliter
actu illum. Sed delectatio venereorum que est maxima [illegible] totam occupat animam et impedit actum
rationis, adeo quod in actu illo [illegible] ut dicit [illegible]. ergo et omnis delectatio
impedimentum aliquod. et sunt omnes male quia impediunt quod est optimum. Preterea delectatio est quedam diffusio animi
in accepcione boni. sed anima non potest sic diffundi ad [illegible]. ergo omnis delectatio impedit actum rationis. et ideo quod [illegible]
Solucio dicendum ad primum quod [illegible] simpliciter sed sunt quod sunt in excessu, ut prudenciam vel [illegible]
[illegible] ad secundum dicendum quod [illegible] sicut [illegible] in esse difficilibus sed [illegible], quod est [illegible]
[illegible] generacionem habitus [illegible] dicendum quod delectatio non [illegible] abstrahit, ab actu rationis
[illegible] et [illegible] delectatio [illegible] abstrahet quod [illegible], quia quedam intendunt
actum rationis sicut delectationes [illegible] sed delectationes extrinsece impediunt propter vehemenciam
[illegible] quia [illegible] et [illegible] solo ad ultimum
[illegible] de ea opinione [illegible] genus [illegible] videtur [illegible], sed bonum
dividitur in honestum, utile et delectabile. ergo [illegible] bonum. Preterea [illegible] bonum est, quod non quietatur
[illegible] delectationum [illegible]. Preterea [illegible] felicitas est vel bonum, sed delectatio
[illegible] est huiusmodi [illegible]. Preterea [illegible] delectatio est [illegible], aut [illegible]
est delectatio [illegible] delectatio [illegible] ergo [illegible]
[illegible] delectatio est bona. Sed dicitur quod [illegible] sunt turpes [illegible] sicut [illegible] est melior est bonum [illegible]
[illegible] corporis est bonum [illegible] Preterea omne quod est simile turpi est turpe, sed [illegible]
[illegible] generacionis [illegible] ergo [illegible] turpe, non efficitur aliqua delectatio, que [illegible]
ut generacio quedam. Preterea [illegible] est nocivum sed omne delectans est [illegible] ergo nulla delectatio est nociva. Solucio
dicendum quod hic non [illegible] de [illegible] bona [illegible]. Sed utrum sit bona [illegible] moraliter. Et ideo dicendum quod delectacio
[illegible] ex [illegible] consciens [illegible] simpliciter et huiusmodi bona est simpliciter, et [illegible] delectatur
[illegible] secundum quod est [illegible] in [illegible] habitum. Et ex [illegible] causatur
delectatio secundum quod [illegible] turpe vel malam esse. Ad primum ergo dicendum quod divisio boni [illegible], non
est divisio generis [illegible] analogum. Bonum est aut est finis aut ordinatum ad finem, et est utile. Si autem
est finis [illegible] simpliciter et est honestum quod [illegible] aut [illegible] finem et est delectabile. Unde patet quod
simpliciter bonum est [illegible] honestum [illegible] ergo [illegible] vel omne utile, vel delectabile
aliquod sit simpliciter bonum. Sed ad [illegible] patet solo [illegible] turpitudo et malicia
[illegible] delectationem ex eo quod [illegible] non est [illegible] simpliciter. sed secundum [illegible] vel [illegible], ex
[illegible] et [illegible] quod sit nociva aliquando [illegible] sive intellectuales sive corporales
Circa [illegible] vide[illegible] quod delectatio sit optimum finis et est optimum, sed delectabile vel delectatio sit optimum
et [illegible] sit finis [illegible] in fieri esse, est finis motus, sed delectatio
[illegible] est difficile. sed huiusmodi quietum, non delectatur
[illegible] est in [illegible] motu. et est finis et optimum. Solucio dicendum quod quedam delectatio est optimum simpliciter, que est
[illegible] felicitate [illegible] optimum [illegible] simpliciter et [illegible] solo
Inhiac autem [illegible] delectatio [illegible] ad totum
[illegible] quia non est idem esse bonum simpliciter quod est [illegible]. [illegible] dicebat quod aliquid sunt bone, sed plures
sunt prave. [illegible] dicit [illegible] sunt bone [illegible] voluit ponit rationes opinionum. Et
[illegible] ponit [illegible] rationes [illegible] prima est [illegible] vel motus est [illegible] finis sed edificacio non est [illegible]
bona. Sed delectatio est generacio [illegible] bonum [illegible] rei sensibilis [illegible] insensibilia non delectantur. ergo non est bonum
[illegible] ponit [illegible] est malum, sed [illegible] ergo ideo
[illegible] ponit [illegible] est [illegible] ergo [illegible] sed delectatio [illegible] prudens
[illegible] ponit [illegible] quid [illegible] ad actum prudencie est malum sed [illegible] delectatio [illegible]
[illegible] venereas [illegible] extra [illegible] actum [illegible] Unde [illegible]
non impediat [illegible] ponit [illegible] omnis [illegible]

Ros [illegible]

[illegible] ... q̄ to ē [illegible] pruni pucci [illegible]
[illegible] ... vo dm l. q ant
[illegible] ... ē io q̄
[illegible] ... e
[illegible] sit ngñ go zc 2o ponit rōm tcie oṗionis et adr ad q̄ hr ē simr
optimum ē ff̄ sz delectō n̄ ē ff̄ sz gn̄ātō ul' motq̄ go zc Et vltio 2cluplat z dt Fere
 bonia zc h' solnit hanc rōē pnistāiaz q̄ pfcta Prl' arḡ rōē q̄ forte īducebat
solō dnḡ ppt q̄ dependȳt ex x z p̄o dcbat om̄s rōis deceat 2o tūc ad vltim̄ q̄ erat
ṫcie oṗionis q̄ erat spenal' diffictl' ibi optim̄ ac ml' [illegible] pmaz ptem p̄o vlt p̄ma
rōm p̄e oṗionis z arḡ hr dno fact p̄o dt q̄ ex dcp̄ voibq̄ n̄ sez q̄ delectāo nō sit bon̄
ā q̄ nō sit optim̄ 2o ibi p̄m q̄d incipit my ae id accipiunt p̄m vbi p̄o p q̄sdam
dicōs pat sibi viā ad solōm 2o solt ibi [illegible] bom [illegible] p̄m poit 2o dispōm bom ā p
p̄a ē q̄ bom q̄dā ē bom simpl' q̄dā ācui bonū z hr mebq̄ gse z n̄ē z ṫcia q̄ bom
ācui dī p id q̄ ē bom simpl' [illegible] sit [illegible] ē [illegible] sit indan
ē bonū vt deriet ad defcem vt ocūq̄ sanet Et ex hr colligdt q̄dā instrudz ad
rōm q̄ q̄rnis gn̄ārōs z motones de qnazo nā dicebat delctōz nō puit bone simpl' put
tn̄ ācui esse bōe zt ad tā ṗatnis delectārō ērt bona zz disib̄ pot ibi q̄ ac neq̄ q̄
hr ē q̄ queda sit bō simpr z queda 2m āq breue tempus sit tpe famis 3az inuit ibi
hec aut q̄ est q̄ queda sit bona z delectalia simpr [illegible] appaīenē tn̄ sit medicina
vel delectāt infirmo q̄sidārom fīs q̄rnis [illegible] et pz q̄ bom simpl' q̄ oppot
tbq̄ motq̄ dt vlitez subcetoz quūd ad p̄mā disioz et vltatez rōm quūd ad 2az et
ṫtiz quūd ad 3az Deinde tū dt Adhuc q̄ solt pnistāiaz z p̄o suppōt q̄ de
lectārō sit motq̄ z gn̄ārō hinq̄ āq Et dt q̄ bom̄ imodiq̄ ē dux sz hinq̄ vtrq̄ gnāl
nob z oparō ita z motq̄ q̄stinuetes z ponē āq in hinq̄ nāli ērunt boni admod
2m accis p̄m q̄ īmotu āq ē de n̄ā tn̄ zt delctō āq ērt p accns sulbe bona 2o ibi
ē at oparō solt negando ipaz ee motu z dt q̄ forte delctā ē vt pfecta hinq̄ ul' n̄ē
oparō et h' nō ē inq̄pfcta z ē [illegible] q̄ q̄ pfcom ē iā nō q̄ npfcsit neq̄ pfcta sz
pfcta oparo gaudz nā iā nō indigente z io pfcta delctārōs iā nō sit tn̄ motu
sit in specula[illegible] q̄ motq̄ nē indigent ē op' aut [illegible] nā nō indigete et hac
sez delectō simpr z pfcta vn̄ nō sez q̄ nō sit bom̄ exq̄o nō ē motq̄ 3o ibi signum aut
induxit signum ad q̄firmardz hinq̄ solōnis z dt q̄ nō caūe delctārō nā qn̄ iā ē q̄stituta
et pfcta et qn̄ ē vpleta ex hinq̄ n̄ sit ad q̄stitutoz n̄ē sic [illegible] q̄ pa [illegible] de
lectāt āḡbusdaz acuts et amars ad digestioz cibi q̄ 2m se nō sut delectalia ērt pzt
q̄ nō sint eedem delctōnes n̄ē indigetis et n̄ē iā poste exquo nō sint eadez delectā
q̄ sic sit hinq̄ admiroz ita et delectārōs ut vpleta inābq̄ dispōibq̄ sic q̄dā delectant
in hūano sanguine bibendo et q̄ vna rō q̄ erat ṫcie oṗionis q̄cuebat in p̄a
medio, Idō q̄nt solnit ipam z p̄o ponit solone z dt q̄ nō ē nēm q̄ āq sit meliq
delectārōs sic gn̄ārō ē āq meliq v dcm ē obiciēdo q̄ nō om̄s delcōes sit gn̄ārōs
āq pfcom̄s aut tn̄ gn̄ārōm q̄ ēstitq̄ sz tn̄ ille q̄ sit n̄ē idiget sz uaz pfcom delco
opones pfcte z pe finis nz fctōz accidi z neq̄ simp' accidt delctōs īmo q̄ sint
ēst enim i gō p̄tq̄ passum ṗut z [illegible] n' vacare z in hinq̄ q̄ iā vm̄ p opq̄ hinq̄
p̄q̄ gn̄ato nz om̄ opom ē ultim̄ p' finis abipis sz tn̄ duceam ī nē pfccōne
q̄ sit n̄ē impfcte 2o ibi ppt q̄ z nō bn̄ Remouet dpfīz delctōis abipis pmam
qui dicebant delctōz ēē gn̄ārōz sensiblem z q̄ sentit s' vl sensibilis [illegible] q̄ sentit
sz p gn̄ārōm debat dicē opom hinq̄ iā q̄nal' fim z p sensibilis [illegible] pone non
impetu z accidt īpedimtq̄ ex p̄onit admirarōn 3o ibi vn ut [illegible] pont
cam deceptionis ipoz z dt q̄ videbāt eis q̄ delctō esset gn̄ārō q̄ delctō ē oparō
q̄ ē pr' vl gn̄āli bom̄ tū adipaz z [illegible] hinq̄ et credebat gn̄ārōz z opom
ēē idē q̄ fls̄ ē et io attribuebat gn̄ārōm delctārōm ul' esse Et Dem tū dt
ēst at p̄nas sinsat adona q̄ fuit 2e oṗionis Et dt q̄ sile ē dicē q̄ de [illegible] sut
male q̄ sut nocive et eqnidialet ac si dicēt q̄ sanatiua [illegible] nocet ad
pecuniaz q̄ ost in eis expendē tamq̄ enim sz sanatiū z delctō sit mala 2m q̄ z nō
2m hr q̄ sit sanatiā et delctārōz q̄ et optim̄ mi' p [illegible] 2m [illegible]
specula p noret ad fim Dem tū dt [illegible] vom p̄me oṗionis —

Et dicit quod delectatio non impedit in prudentia [illegible] nec sunt huius [illegible] alicui
quod prudens delectatur fini [illegible] illuminatum sit delectatio ipse [illegible] magis facit speculari [illegible]
Et dicit quod [illegible] delectatio [illegible] est ars [illegible] ad bonum [illegible] quintam
[illegible] artis [illegible] finis [illegible] bonum [illegible] delectatio [illegible]. Et probat [illegible] in primo libro dixit [illegible]
artis est [illegible] finis ad bonum [illegible] quibusdam opus [illegible] operari [illegible] non est
[illegible] ars est [illegible] ars non est [illegible] Dicit [illegible] primum operatur [illegible] ars est
[illegible] dicit quod nullius operationis est ars. Solon dicit quod ars [illegible] non est bonum quod est bonum
simpliciter [illegible] quod [illegible] dicitur in primo [illegible] ars est primum factivum
et prudentia primum activum et distinguit inter hec duo [illegible] extrinseca [illegible]
dicit simpliciter operatione [illegible] operatio non sit [illegible] ars non est operationis
sed factionis. Neque est simpliciter [illegible] bonum [illegible] finis [illegible] est bonum [illegible]
ad vitam. Neque dicitur ars esse [illegible] operationis primum [illegible] huius [illegible]
[illegible] philosophus [illegible] solo [illegible] ad [illegible]
quod ars sit ad inducendum [illegible] operatio est in medio [illegible]
[illegible] speculabilium [illegible] simpliciter [illegible]
[illegible] simpliciter [illegible] propter [illegible] ad unum finem tendentium et [illegible]
[illegible] pluribus [illegible] communem operationem [illegible]
[illegible] quia sunt de arte [illegible] est quod delectatio non sit operatio
In hac parte solvit [illegible] artis quia ars nullius operationis primum est
et delectatio [illegible] operationum [illegible] ad principium et dicit
quod aliqua ars videtur esse ad delectationes [illegible] ad delectationes [illegible] quod tamen non simpliciter sunt
delectationes et [illegible] Deinde cum dicit [illegible] et [illegible] Et dicit quod hec solvuntur
eodem modo [illegible] sunt [illegible] huius et quedam [illegible] bone
[illegible] non sit [illegible] delectationes
[illegible] bestie et pueri [illegible] non [illegible] simpliciter [illegible] aliquas delectationes [illegible]
[illegible] prudens [illegible] non contristatur [illegible] est [illegible]
huius [illegible] prudens [illegible] delectabilis [illegible] sunt absentes
Deinde cum dicit [illegible] dubitationem [illegible] Speusippus [illegible] quod simpliciter est fugiendum oppositum malum et
fugibile aut bonum. Sed omnis [illegible] simpliciter [illegible] maximum est impedimentum
alicuius boni [illegible] delectatio [illegible] est bonum
Et dicit quod male arguit [illegible] sine distinctione alicuius [illegible]
[illegible] Et dicit [illegible] maximum fugibile [illegible] est bonum quia bonum omnes appetunt
Sed [illegible] maximum [illegible] esse malum [illegible] insensibilibus. Sic autem opponitur delectatio tristitie fugibili
quod fugiunt omnes tristitiam [illegible] delectationem [illegible] quod malum non opponitur malo [illegible] superhundantia
opponitur defectui [illegible] Speusippus quod delectatio [illegible] superhundantie et opponitur tristitie que est
defectum et bono quod est in medio [illegible] Et [illegible] solvit [illegible]
Omne malum [illegible] bonum [illegible] defectum est mala [illegible]
[illegible] assignare [illegible] malum sit delectatio [illegible] nocive [illegible]
[illegible] Solvit [illegible] delectatio
[illegible] extrema [illegible]
[illegible] delectatio est [illegible] mediat [illegible] delectationibus
non aut [illegible] abeuntis [illegible] Solvit dicit quod delectatio
simpliciter [illegible] absentes
Optimum autem nil prohibet delectationem quandam esse siquidem | abeuntis et per hoc patet solutio ad utramque
prave delectationes [illegible] quemadmodum pravis existentibus forte autem et necessarium
si quidem unicuique habitus sunt operationes non impedite sive omnium operatio est felicitas sive alicuius
ipsorum si fuerit non impedita eligibilissimam esse. Hec autem est delectatio. Optimum nil prohibet delectationibus
pravis existentibus [illegible] simpliciter et propter hoc omnes felicem delectabilem existimant vitam
esse et implicant delectationem in felicitatem rationabiliter. Nulla enim operatio perfecta impedita, felicitas
autem perfectorum. Propter quod indiget felix [illegible] corporis bonis et exterioribus et fortuna
ut non impediatur in hiis. Qui autem eum qui rotatur et infortuniis magnis incidentem felicem dicentes esse si bonus

[illegible] fortunis [illegible] idem esse [illegible] ... [illegible] et forte unicuique

bonum fortuna, vertute [illegible] ipsa et persequi [illegible] omnia et bestias et homines

delectationem. Signum quidam est quod est esse aliqualiter optimum [illegible] fama [illegible] non omnino perditur quam multi

multi famant. Sed quoniam non eadem nec natura nec habitus optimus nec est nec videtur. Neque delectationem

eandem persequuntur omnes: delectationem tamen omnes. Forte autem et persequuntur non quam existimant nec quam

utique dicent: sed eandem. Omnia enim natura habent quiddam divinum. Sed et assumpserunt nominis hereditatem

corporales delectationes: propter et plurimes inclinare in ipsas, et omnes participare ipsas: propter solas igitur quantitates esse

has solas existimant esse: et ideo quod hac delectatione [illegible] existimant quoniam quod delectatio non

sit optimum [illegible] si non delectatio bonum [illegible] vivere delectabiliter felicem. Cuius enim

gratia indigeret utique ipsa. Si quidem enim bonum. Si et triste [illegible] vivere. Neque malum enim nec bonum

tristitia siquidem nec delectatio [illegible] neque utique delectabilis utique vita [illegible]

[illegible]

[illegible]

Solutio [illegible]

[illegible]

[illegible] felix civilis sit in delectatione

[illegible]

[illegible]

inmobilia: ut terra et sic videtur idem quod prius, quia desiderat id quod ... per participationem ... quia est id divinum
quod est in omnibus, per quod omnia appetunt optimum. Et videtur quod sit ad unum in omnibus, quia ad unum non inclinat nisi
unum, cum igitur per id divinum inclinentur omnia ad unum optimum desiderandum, videtur id esse unum et sic videtur sequi
error illorum qui dicunt omnium esse unam formam. Sed dicendum quod id unum est refulgentia cause prime super omnia creata.
Commentator asserit quod non intelligit de refulgentia causalitatis secundum speciem, quoniam non omnia participant, secundum tamen congruentiam huius
neque omnia habent unam refulgentiam, sed quedam secundum speciem, quedam secundum rationem, quedam secundum intellectum ... et redit idem quod prius
Videtur secundo quod dicere dicit eam delectationem esse eandem quam omnia appetunt et dicit quod non eadem. Solutio: dicendum quod appetibile
potest considerari aut quantum ad subiectum appetibilis, et diversa sunt quia ad unius speciei pertinet appetere, aut quantum ad rationem appetibilis
et omnia appetibilia sunt unum existentia, quia unumquodque habet in se aliquid appetibile, non secundum quod habet aliquam similitudinem prime bonitatis.
Omne enim quod non est per se desiderabile esse desiderabile secundum quod habet similitudinem primi desiderabilis. Sicut omnia sunt calida secundum
quod participant aliquid de primo calido etc. Et primum quale similitudo est generis, quod omnia appetunt unam delectationem existentia,
sed non eandem secundum suppositum. Nec est dicendum quod omnia desiderant unum secundum genus, quia desiderium non est de aliquo in genere
sed existentia. Bonum enim est quod est ad omnia bona secundum analogiam et non secundum genus et sic ut sic convenit in uno, omnia
habent respectum ad unum modo ... Similiter est quod id unum divinum quod est in omnibus inclinans ipsa
ad desiderium optimi est refulgentia cause prime que est una in omnibus secundum analogiam. Cum enim sic dicit Boetius, nichil
desiderat aliquid nisi quod habet aliquam similitudinem ... omnia quamvis desiderant optimum, oportet quod similitudo optimi sit aliquo
modo in omnibus que inclinat ad hoc desiderium. Sic materia desiderat formam secundum quod in ipsa est aliqua similitudo forme unde ista
similitudo analogie secundum quod omnia participant divinum quoddam est ex parte appetentium quamquam modo. Sed primo dicendum est
ex parte appetibilis et per hoc patet solutio ad secundum ... per instantiam etc. dicit quamvis quedam delectationes sint prave, inter philosophos aliqui
dicunt quod hic patet in dicto solutio rationis ... rationem esse optimum sit aliqua sua est optimum que facit magis similes
quod quedam delectationes optimum. Et sic facit ... ... Secundo forte aut probat
probat ducendo ad impossibile ... Sed assumpserit ...
... est aliquam delectationem esse eligibilissimam. Et dicit forte quia dependet hoc primo ex ... Est ergo ... Si aliquid
plurium ... et ... utrumque ... divinum est ... si operatio est delectatio ergo aliqua delectatio
est felicitas. Et eligibilissima ... simpliciter sit male ... propter hoc omnis ... ex consequenti
operatione. Et ita ... ... omnis implicat, que nectuntur delectationes
in ipsa felicitate. Nam enim operatio perfecta est impedita ... operatio ... Et sic per locum a diffinitione est cum delectatione
... concludit ex premissis quod quia felicitas est operatio non impedita et indiget exterioribus bonis secundum diversas
et corporalibus sicut fortune et personis ... et bona fama ne possit omnia operatio felicitatis impediri. Sic per
paupertatem ... contemplationem et ideo illi qui dicunt eum qui rotatur magnis infortuniis qui
pressus rota fortune esse felicem dummodo sit virtuosus, nil dicunt sive dicant hoc volentes vel nolentes
qui dicunt vel ... volentes et nolentes ... coacti propter aliquam penam et loquuntur de felicitate ... optimum
fortuna non est tamen de felicitate et bona fortuna quod probat quod felicitas ... non impedit
operationem naturalem et propriam ... excellens ... impedit ergo ... Et dicit quod quamvis excedit quod im-
pedit non est quedam bonum quia ... in bonitate est ... quod iuvat ad felicitatem et ideo dixit sapiens
divitias et paupertates ne dederis mihi etc. ... esse ... quia excedens prosperitas fortune
non est mala nisi per accidens ... male utitur. Et dicit quod ex hoc ipso quod ...
bona fortune mala et abutens est. Secundo ibi Et ... ponit ... via qui sumitur ex quam omnium ap-
petitu quia hoc est quoddam quod omnia appetunt hoc est optimum sed omnia delectationem prosequuntur et bestie et homines
ergo ipsa est aliquo modo omnium bonorum probat ... quia id ... est fama apud multos populos
non potest ex toto esse falsum sed hoc est ... ergo ... sed tamen dicit quod sic non est eadem omnium
neque idem est ... ita et non omnia appetunt unam delectationem in supposito, et si omnia delectationem de-
siderant sed forte non prosequuntur delectationem quam non existimant esse prosequendam neque quam dicerent
debere prosequi sed eandem delectationem existimant prosequimur quia in omnibus ex parte appetentium est quoddam divinum
ut dictum est quod declinat ad desiderandum idem in existentia ex parte appetibilis. Deinde cum dicit Sed
assumpserunt ... quandam questionem quare sunt que delectationes corporales ... hereditatem
receperunt sibi hoc nomen. Et dicit quod hoc contingit propter hoc quia homines plures inclinantur in istas et sunt
omnibus communes et ideo quia hee sole sunt cognite pluribus existimant has tamen delectationes ... ipsum
nomen quod nobis ... ut plures. Deinde cum dicit ... aut probat propositum ducendo ad
impossibile ideo cum quod non est bonum non indiget felicitate ut insit, sed ut removeatur ab eo quod non est
malum si igitur delectatio et operatio non est bonum et tristitia non esset malum neque bonum contingeret felicem
vivere sine delectatione et cum tristitia quod est inconveniens quia tristitia miseria que est ... felix esset miser,
ergo manifestum est quod aliqua delectatio est bonum ... non esset delectabilis sed miseria si oporteret
ipsum non esse delectabilem ... quod in operatione ipsius et felicitatis delectatio ... est optimum
et hoc est propositum ...

E corporalibus autem utique delectationibus [illegible] dicentibus quidem quasdam delectationes eligibiles valde
puta bonas sed non corporales [illegible] primo intemperatus propter quod et contrarie tristiciae male malo
enim bonum contrarium vel sic bone necessarie quia et non malum bonum est vel usque ad hoc bone hitum
quidem et motum contingit non est melioris superhabundantia nec delectationis corporalium utique autem et delectationis
corporalium autem bonorum est superhabundantia et pravus est quando superhabundat est pravus sed non necessarias omnes
enim gaudet aliqualiter et pulmentis et vino et venereis sed non ut oportet contrarie autem in tristicia non enim
superhabundantiam fugit sed totaliter Non enim superhabundantie est tristicia contraria sed prosequenti superhabundantiam et cetera at
non solum oportet verum dicere sed et causam falsi hoc enim confert ad fidem cum rationale apparet propter quod
videtur verum non enim verum facit credere verum [illegible] dicendum propter quod videntur corporales
delectationes eligibiliores primum quidem igitur quia expellit [illegible] et propter superhabundantias tristicie ut
existente medicina delectationem prosequuntur superhabundantem et totaliter corporales vehementes autem fiunt
medicine propter quod et contrarium propter iuxta gratiam apparere Et non studiosum utique videtur
delectatio propter duo sicut quemadmodum dictum est quia hee quidem prave nature operationes sunt ut ex nativitate
quemadmodum bestie vel propter assuetudinem quemadmodum que pravorum hominum hee autem medicine
quia indigentis et habere melius quam fieri hee autem accidunt perfectis quare prosequuntur secundum accidens
non studiose Adhuc prosequuntur propter vehementes esse a non potentibus aliis gaudere
ipsi sibi ipsis sitim quandam preparant cum quidem igitur innocuas non increpabile quando autem
nocuas pravum cum non habeant [illegible] in quibus gaudent et si neutrum tristentur propter
assiduum laborem non est vicio animalium alterum in quibus gaudet et in [illegible] et cum
intatis tristes propter nam semper laborat animal quemadmodum et naturales [illegible] [illegible] videre
audire dicentes esse triste sed iam assueti sumus ut aiunt Similiter autem in iuventute quidem
propter augmentum quemadmodum vinolenti disponuntur et delectabilis iuventus melancolici autem semper
nam indigent semper medicina etenim corpus propter complexionem [illegible] est et passionem et
in appetitu vehementi sunt expellit autem delectatio et contraria et que contingit et que contingit

Determinato de delectatione simpliciter per opinionem omnium si sit finis [illegible] propter hoc [illegible] et pravum finit
falsarum opinionum [illegible] corporalibus delectationibus [illegible] et maxime [illegible]
secundum se [illegible] distinguendo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] delectationes [illegible] bone simpliciter [illegible] [illegible] [illegible] [illegible] [illegible]
Ad evidentiam horum que in hiis duabus partibus dicuntur [illegible] primo [illegible] vehementer
utrum delectationes corporales sint bone [illegible] [illegible] appetitur [illegible] [illegible]
Sed temperatus appetit moderatas delectationes corporales [illegible] appetitu [illegible] bonum
[illegible] in primo dictum est Sed super [illegible] [illegible] [illegible]
[illegible] delectationes [illegible] [illegible]
ad desiderium delectationum ut dictum est [illegible] [illegible] [illegible]
est bonum [illegible] [illegible] fugit est [illegible] delectationis [illegible] [illegible]
[illegible] [illegible] ad [illegible] fugit [illegible] [illegible]
in [illegible] bonum [illegible] ad delectationem [illegible] [illegible]
est [illegible] [illegible] [illegible] ex [illegible] [illegible]
[illegible] bonum est [illegible] corporales sunt bone [illegible] [illegible]
[illegible] in [illegible] [illegible] in delectabilibus autem [illegible] non [illegible]

causa malitie cum causeatur a bono ad minus secundum accidens   quod delectationes corporales maxime videntur esse bone. Praeterea quod dicat contrarium ea quod nunc dixit. dicit enim quod omnes sunt bone. hic autem dicit eas malas esse. Solutio
dicendum quod intentio aristotelis non est loqui hic de bono nature sed de bono moris. Unde accidit delectationes corporales maxime delectant
esse quedam bona nature ita non tamen maxime videntur esse bona moris, nec etiam mala, sed possunt fieri bone et male
sicut et sic cum sequuntur defectum sunt viciose. Bone autem moraliter sunt maxime conveniunt ad naturae complexionem
et indigentie, vel secundum speciem vel secundum individuum. Et item maxime accipiuntur cum amensuratione, hinc est modi iustitie
et virtutis. Et per hoc patet solutio ad primum quod procedit de ipsis secundum quod cum mensuratione sunt, quod sic appetit ea peratus.
Et ad iii et iiii quod procedunt de bono nature. Ad quintum dicendum quod tristitia que est ex defectu corporali vel delectationum
est vere malum et eius nam maxime est ex defectu actionis et in moribus, ut dicitur. Et maxime est malum nature
vel pene, sic oportet. Et delectationes corporales in bonis nature sed non oportet quod ut bonum moris, quod bonum nature, et malum nature
non sunt in genere, sed sunt genera alia contra [illegible] et ideo continent omnia genera, quare unum est extra. et aliud melius
dicitur in predicamentis. Sed bonum moris est moderato genere et ideo non extenditur extra ea, que sunt in genere
vel per actiones secundum quod principaliter. Ad iii et iiii dicendum ad v. Alia autem solutio sunt, que procedit de bono nature
Secundo dicitur quod tristitia quedam sit bono. quia enim appetit bono et optio. Praeterea tristitia sit vere mala
maxime videtur esse bonum sed tristitia est contrarium quod restituitur et delectatur moderate, ergo etc. Praeterea si virtuti
contrarium dicitur intemperantia et reliqua sed delectatio dicitur simpliciter moderata, ergo tristitia dicitur simpliciter moderata, ergo cum omne
moderatum sit bonum videtur quod tristitia quedam sit bona. Praeterea tristia cum sit actus ambitus, quando delectatio corporalis contra
dicitur. Et ad partes illatas, ita quod est fortitudo contrariae autem quod fortis habet aliquid tristitias, ergo non omnis tristitia malum est,
quod nullus quod est secundum virtutem est malum. Solutio dicendum quod tristitia vere malum est. Et in moribus et natura apparent
tristitia contrarie [illegible] Et hanc est quod habet opporitur admirari [illegible], que sunt vel gaude vel admirari tristitia
et tristicias quam accidunt ad virtutem et consequentiam sunt ibi de tristitia malum est et ex imperfectione virtutis contingunt. Et ideo dicunt
stoyci quod turbatio et tristitia non cadunt in sapientem. nec oportet quod si delectatio sit, secundum hoc actus, quare modata
esse bona, quod tristitia secundum idem actum sit bona. quia non est capax eius, nec est hic. ideo non multiplicitur, sed delectatio
accipitur inter alias cum hoc actum. Et per hoc patet solutio ad totum. Utrum delectationes corporales sint bone per actus
Tertio videtur quod delectationes corporales non sint bone per accidens sicut nec spirituales. Non esse medicatur, nec inquantum
perficiunt potentiam sed et delectationes intellectuales sunt ex defectione potentie, actum adiectio. Si ergo sit causa
quare corporales sint per actus studiose quod non dicitur. Videtur et quod intellectuales sint per actus studiose. Praeterea
corporales delectationes non moderatur, non maxime expellunt tristitias sed intellectuales non expellunt tristitias, ergo eadem
ratione utreque per accidens erunt. Praeterea que est ex natura, et ex natura sunt ita est mala ex natura, ergo videtur simpliciter
mala quod sint quedam pessime operationes in moribus ex natura. Praeterea in topicis dicitur quod unumquodque est melius fieri, quam processisse
sit delectari. hic autem dicit quod est melius eas habere quam fieri. ergo videtur contraria. Praeterea delectationes corporales, cum sint in
motu sunt nec indigentia in quo dictum est. sed ita indigentiam sequuntur perfectionis, ergo non videtur quod delectationes corporales
actus et perfectionis, ut dicitur. Solutio dicendum quod ipse bonum moraliter dicit hic id quod proprium naturae bonum est, et videtur sunt
intellectuales delectationes quod et virtutes et operationes quod consequuntur sunt de bonis ipse et item consequitur operationum perfectionis
quod est nec perfecte et sine motu. Sed corporales delectationes sunt in operationibus que sunt cum motu. Et ideo perfecte delectationes sunt
quando diu durat motus adhuc remanet aliquid in anxietate, et non est perfecte quieti et delectans, et ideo non sunt
ipse bone sed per accidens. Et hic actus dicitur sed necessitas maxime supplet indigentias, et medicatur contra tristitias vel
superfluitates. Et ipse hic [illegible] bonum utilis et item modus dicitur secundum quod cum mensuratione sunt, et sic non dicitur bonum
quod est honestum. Ad primum ergo dicendum quod intellectuales delectationes perficiunt potentiam quando iam stat sine sua forma, et sic hic
perficiunt operationem et non quod supplent indigentias, quod dicit potentiam consistentes sub privatione et defectu, et
sic medicatio et [illegible] Ad secundum dicendum quod delectationem intellectualem non potest tristitia esse contraria, sed oportet
aliquid esse contrarium inducens tristitiam et hoc non est in operationibus intellectualibus, quod propter contrarium non sit contraria intellectui
et est utrique [illegible] Ad iii dicendum quod natura hic dicit complexio quod quandoque nonnumquam implicit, sed inclinat ad
malum secundum quod quedam sunt magis prone ad vicium quam ad aliud. Vel dicendum quod naturam vocat habitum ebitum
a parentibus secundum quod filii imitantur mores patrum. et hoc dicitur consuetudo quam iam visum est quod in natura
Ad quartum dicendum quod delectationes omnes operationes que sunt in motu sunt imperfecte. propter imperfectionem in quietam sicut quod sunt
in perfecto esse et in quiete sunt [illegible] Sed in illis que consequuntur motum unum est quod operum ipsorum quando iam est
ipse habitus delectationis et large dicitur omnes formam habitum. [illegible] in fieri per dispositiones ad illam formam
Et ideo dicit non de corporalibus delectationibus [illegible] Sed quia cessante motu cessat ipsa forma delectans
que consequitur. Et ideo dicit in topicis quod melius est [illegible] processisse accipiens quietem per perfectione
Ad v dicendum quod [illegible] quod perfecti durant illa quod perfecte delectationes tales desiderant. Sed hic est mensuretur modus
[illegible] ut quod imperfectissime [illegible] perfectionis absolute dicitur. Et ideo dicendum quod id primum est sic dicitur et exponere
[illegible] spirituales delectationes que perfecte sunt: [illegible] delectationes [illegible] quod perfectum [illegible]
Quarto videtur quod [illegible] ad perfectionem [illegible] et desiderium non extra [illegible]
experimentum de [illegible] desiderium [illegible] Unde dicitur [illegible]
Similiter [illegible] quod assumit [illegible] Praeterea [illegible]
[illegible] Et de eis plus sunt [illegible]

[illegible] q no omnis pscrut delores [illegible]
[illegible] [illegible] i qualit, ut i 2o de aie,
[illegible] [illegible] i gtu ls at e sitim, go pm
[illegible] [illegible] ma, si q ppt ipm accidet appetit
[illegible] [illegible] ma uacuam q e sitim Ite obiiat
cont etiam melancolia q e humor frigidus, s frigidi no mordet q magis calidi e, g male dr
corpus melancolici ee morsiun p frigidu sitit uelle, t p ons appetitu, cu t melancolia sit sicc
vi q no faciat ad uehementer delectatim appetitum Et di sic dr ant q intellr d melancolia adusta
cui doctrina suu ii eit vl vin Polr ut qnta [illegible] ei [illegible] n q [illegible] ei, s no
omnis delco, di ipsi genat go sitim dr q delco expllit oem tristiam Solo ad pm dd q delcao
corpal sm sua subam extinguit sitim [illegible] q [illegible] iam no desidat s magis tenet [illegible]
iam pttm e i medo uni oide delectis spem [illegible] p [illegible] attendit sitim Vn dt phus i
vii phicor et i xi methaph q medo t spes voluptatem sit Et ph p solo ad 2m Ad 2 dm
q hadi delecs maxime s ncce, ut n tales, [illegible] in si sch in ter, sic n si tales
Ad 3m dd q n chadi appetitum natam pui [illegible] t io pt assuesu is gram Ad 3m
ddm q ppt augmti, apleno iuuenim fluxibil e t h3 calore [illegible] t io humidat i eis
complete, tu no nato pttr alnteres s melin ib Ad 4 dd q [illegible] melan olia psc mordere
tuc intellr d adusta ut dt genor Et at intellr p [illegible] tuc intell gnat Cra sic dt Galien
humor melancol cu sit gnus t descendus motu suo velut sit supior pres stomachi vacua [illegible]
vacuitate nata sentiens sp appetit inmediat cibu Vn e dt [illegible] o [illegible] t vi [illegible]
melancolici sut edaces [illegible] ppt hc q [illegible] corpora [illegible] nihil [illegible] Et ph
p3 solo Ad ius secdm Ad 5m dd q [illegible] t po delco expellit [illegible] q e [illegible] s per
redundanciam ppt collimitatem [illegible] expellit omnes tristiam ut n sentiat [illegible]
Prima at pte dicit i d pmo mou qoni 20 soluit i vl sit hic Cra q hemens est delectio
pm 3a sit po poit naturez inducedo [illegible] e [illegible] de [illegible] ba sit
bone Eu dem sit d ebupdat intellua [illegible] q sunt vide bone 2o i Si no corpaleti [illegible] qo
q delcos corales [illegible] mpata no sut bone t delc e qo [illegible] ppt [illegible] poit com duo s
interogatoe [illegible] e uts malo e bonn [illegible] s [illegible] corealibz delecibz sut male
go delcos s bone Dein e dt vel sic [illegible] Solut t po ddo qua 20 ppt q d [illegible] n
solu Circa pm poit duas soloe [illegible] e q bone [illegible] ad [illegible] educandu
gt indignum [illegible] tristitia q nl penibz q n e pre mali [illegible] ee bonu ut [illegible] Et [illegible]
respicit bonu q e vtile t bonu nc Et legenda e submitrogatoe Scam poit [illegible] vl vsq adhuc
que i mirore legeda e t respicit bonu q e honestu dt q sit bone vsq adhuc sm [illegible]
admediu Et hc pt dicedo [illegible] q quiq intin t morig [illegible] opoin no e [illegible]
q sibi [illegible] no e melig si sp [illegible] meor [illegible] delcoe q i tristi e [illegible] simpl tu vsq
adhoc bone s delcos sic t [illegible] quantocuq bonu t motiu e [illegible] t delcis e [illegible]
Et q [illegible] vinqu [illegible] t io i [illegible] e [illegible] delcos Sz no si [illegible]
[illegible] q oine aliq mo gaudz t delcatr i [illegible] t vinis t venereis q venerei
magis attingit [illegible] eo q sit ad ppagacom spei magis sut [illegible] i lege Sz no omnes [illegible]
in [illegible] ut pz Sz [illegible] e totu [illegible] [illegible] e tris omnes fugit no solu [illegible]
tristicie s totalr [illegible] ee [illegible] no ei [illegible] e [illegible] delcos tm s [illegible]
delcoum e [illegible] Dein e dt Cra [illegible] no solu Solut ddo ppt qd Et [illegible] fut
po poit [illegible] dt q n [illegible] dicit [illegible] Et [illegible] ad fidei ut [illegible]
magis credat vera qu sit quale no [illegible] qui [illegible]
videt corpales [illegible] no sit [illegible] Scdo [illegible] vide [illegible] Et dt
ppt hac q sut uehementes mediate [illegible] expellere [illegible] tristic [illegible] corpales
delcones q [illegible] q faciat ee sine [illegible] p e tristi 2o [illegible]
Et dt q hc e ppt duas cas [illegible] sic [illegible] delcos [illegible]
male vl ppt nitem [illegible] aplexiom vl [illegible] sic e [illegible] bestialibz hoibz
vl ppt [illegible] sic i [illegible] Sz [illegible] ne [illegible] [illegible]
hec cas [illegible] foret i [illegible] e [illegible] dispiciunt [illegible] hec [illegible]
sic [illegible] accidit [illegible] Et [illegible] corpalis sit [illegible]
[illegible] Dein e dt [illegible] poit v [illegible] delcos [illegible]
Et [illegible] est quemad [illegible] g [illegible]
ne ut desi [illegible] q e delc s [illegible] appetit cas Et sic i extigunt [illegible]
[illegible] tales [illegible] s qui sit [illegible] sut p [illegible]
Scdam poit i Et neutru Et dt q [illegible] est q [illegible]

sed desiderabiles ... videndi et audiendi ... [illegible] ... actus naturales ... [illegible]

[illegible]

Que autem sine contrario non habent superabundantiam. Hec autem que natura delectabilium et secundum accidens. Dico autem secundum accidens delectabilia medicantia. Cum enim accidit sanari subministrante sano operante aliquid, propter hoc delectabile videtur esse. Natura autem delectabilia que faciunt actum talis nature. Non semper autem nullum delectabile idem, propter non simpliciter esse naturam nostram, sed esse aliquid et alterum, secundum quod corruptibilia. Quare si quid alterum agat hoc, alteri nature preter naturam. Cum autem adequetur, neque triste videtur neque delectabile quod agitur. Quoniam si alicuius natura simplex sit, semper eadem actio delectabilissima erit. Propter quod deus semper unam et simplicem gaudet delectationem. Non enim solum motus est operatio, sed et immobilitatis, et delectatio magis in quiete est quam in motu. Transmutatio autem omnium dulcissimum secundum poetam propter maliciam quandam. Quemadmodum enim homo facile transmutabilis malus, et natura que indiget transmutatione; non enim simplex neque epieikes. De continentia quidem et incontinentia et delectatione et tristitia dictum est, et quid unumquodque, et qualiter hec quidem bonorum ipsorum est, hec autem malicia. Reliquum autem et de amicitia dicemus.

[illegible] ... distinguendo ... et queruntur hic tria ... delectationes spirituales ... medium ... delectationes ... corporales delectationes ... [illegible] ... Solucio ... [illegible]

[illegible] ad [illegible] dico [illegible] omnis [illegible] intellectus [illegible] ad obiectum est simplex quia
intell[illegible] simplex [illegible] simplici agentis simplex est opus [illegible] simplex [illegible] ad modum [illegible]
[illegible] accipit [illegible] in sua actione [illegible] animo [illegible]
[illegible] simplex [illegible] in [illegible] pure spiritualibus est simplex et [illegible] ad [illegible] admodum
[illegible] accipitur actibus [illegible] intellectus et [illegible] simplicissima
est in deo qui non [illegible] formam intellectus [illegible] et [illegible] simplex [illegible] intellectum [illegible] intellectus [illegible]
[illegible] et adhuc [illegible] in [illegible] et sic est [illegible] et
de delectatione [illegible] Ad primum ergo dicendum quod [illegible] forma [illegible]
[illegible] actio sua [illegible] simplex Ad 2m dicendum quod intellectus est [illegible]
[illegible] et [illegible] intellectiva non sunt actus [illegible] ad [illegible] acquis[illegible]
accipitur [illegible] est aliqua obnubilatio in [illegible] et [illegible] corpore. Ad 3m quod felicitas [illegible] de [illegible]
nobis est [illegible] non [illegible] vita [illegible] intellectualis Ad [illegible] dicendum quod [illegible] delectatio [illegible]
et oppositum [illegible] magnum [illegible] est et habet [illegible]
[illegible] Et hec [illegible] non sunt delectabiles delectatione [illegible] de qua hic intendit [illegible] alia delectabiles.

[illegible] quod [illegible] non [illegible] delectatio [illegible] delectatio
[illegible] delectatio est [illegible]

Si dicatur quod delectatio [illegible] non delectatio [illegible] simplex [illegible]
[illegible] quod deus non [illegible] non [illegible] delectatio [illegible]
ergo non [illegible] deus qui est [illegible] immobilis [illegible] simplex [illegible] simplex [illegible]
simplicem delectationem [illegible]
est delectabile ergo [illegible] ad bonum
est ergo magis [illegible] non [illegible]
[illegible] dicere quod
malus sit [illegible] Solutio dicendum quod [illegible] simpliciter [illegible] perfectus [illegible]
perfectum delectationem et simpliciter [illegible] Ad primum ergo dicendum quod delectatio [illegible]
est [illegible] que non [illegible] delectatio [illegible]
intelligens seipso [illegible] et intelligendo se [illegible] delectatur [illegible]
[illegible] quod videt se videre Ad 2m dicendum quod reflexio [illegible] ad aliud [illegible]
[illegible] est [illegible]
[illegible] intelligit se [illegible] Ad 3m dicendum quod opus non
est motus quod motus est [illegible] in mobili [illegible]
perfecti [illegible] Ad [illegible] dicendum quod [illegible]
[illegible] ex toto [illegible]
[illegible] intellectum [illegible]
ut non [illegible] Ad v dicendum quod delectabilis [illegible] transmutatio [illegible] malum [illegible]
[illegible] delectationis [illegible] Ad vi Ad vii dicendum quod transmutari non
est [illegible] quod perfectum est magnum [illegible] et ideo mala [illegible]

Dividitur [illegible] in 2as [illegible] distinguit delectationes [illegible] intellectualibus [illegible]
[illegible] ex dictis [illegible] quales sunt delectationes simpliciter [illegible]
[illegible] digna [illegible]
[illegible] delectabilia [illegible] naturam [illegible]
[illegible] dicuntur delectationem et dicit quod [illegible] delectabilia [illegible]
dicuntur [illegible] sanatur [illegible] ad sanandum [illegible] sustinere
[illegible] medicatum [illegible] delectabile [illegible]
naturam suam [illegible] delectabilia [illegible] naturam [illegible]
[illegible] est delectabile [illegible] non [illegible] delectabilis [illegible] et dicit quod [illegible]
non est simplex [illegible] ex natura corporali [illegible] delectabile [illegible] naturam [illegible] ad 2m naturam [illegible]
[illegible] quod sit delectabile [illegible] naturam Et [illegible] delectatio [illegible] naturam
[illegible] delectabile delectatione [illegible]
[illegible] ex [illegible] et dicit quod [illegible]
[illegible] et delectabilima [illegible] simplicia delectatione [illegible] non [illegible]
[illegible] quod delectatio [illegible] motu [illegible]
Ad quod [illegible] quod delectatio est non solum [illegible] et immobilis [illegible] est magis [illegible]
[illegible] in motu [illegible] homeri [illegible] transmutatio [illegible]
Ad quod [illegible] transmutatio et dicit quod [illegible] malicia [illegible]
[illegible] mala [illegible] malicia [illegible] est [illegible]
[illegible]
[illegible] vii

Sequitur octavus ethicorum

Est amicitia aut per hoc sequitur pertransire utique est enim virtus quedam vel cum virtute. Adhuc autem maxime necessarium in vitam. Sine amicis enim nullus utique eligeret vivere habens reliqua bona omnia. Etenim divitias habentibus et principatus et potentatus possidentibus videtur amicis maxime esse opus. Que enim utilitas talis bone fortune ablato beneficio quod fit maxime et laudabilissime ad amicos. Vel qualiter utique servabitur et salvabitur sine amicis. Quanto enim maior tanto magis secura. In inopia quoque et reliquis infortuniis solum existimant refugium esse ad amicos. Et iuvenibus autem ad impeccabile, et senioribus ad famulatum, et ad deficientem actionem propter debilitatem adiutorium. Hiis qui in summo ad bonas actiones. Simul quia enim duo venientes et intelligere et agere potentiores. Naturaliter quoque inesse videtur ad id quod genuit genito non solum hominibus sed in volatilibus et pluribus animalium, et hiis qui unius gentis ad invicem et maxime hominibus. Unde et philantropos laudamus. Videbit autem utique aliquis et in erroribus ut familiare omnis homo homini et amicum. Videtur autem et civitates continere amicitia, et legispositores magis circa ipsam studere quam iusticiam. Concordia enim aliquid simile amicitie videtur esse. Hanc autem maxime appetunt et seditionem inimicitiam existentem maxime expellunt. Et amicis quidem existentibus nihil opus est iusticia. Iusti autem existentes indigent amicitia. Et iustorum maxime quod amicabile esse videtur. Non solum autem necessarium est sed et bonum. Philosophos enim laudamus philosophia quoque videtur bonorum aliquid esse. Et quidam eosdem existimant viros bonos esse et amicos.

[illegible] in libro [illegible] amicitia dicit quod amicitia est [illegible] quam divinarum humanarum quoque rerum cum benivolentia et caritate consensio [illegible] hoc tamen [illegible] tractatu de amicitia et modo tractandi. Quoniam est consensio quedam motivam humanam dispositionem [illegible] ponuntur autem in decem amicitie [illegible] in suas partes [illegible] quod dicit divinarum humanarum quoque rerum et quam [illegible] de amicitia et ideo ipsius in suas partes et declarande prima [illegible] est quod perfecta [illegible] ipsa cognoscitur per prima [illegible] in suas partes [illegible] impedimentis [illegible] Hic autem octavus liber dividitur in duas partes. In prima dicit de amicitia secundum suam [illegible] in suas partes [illegible] et ordinem ipsius tractatus. [illegible] tractatum dividitur in tres.

Secundo videtur amicitia sit [illegible] non sine virtute [illegible] ad veritatem. Circa primum opponitur sic videtur quod tractatus de amicitia non pertineat ad ethicam sed ad politicam [illegible] ex diffinitione Tullii. Amicitia est consensio quedam. Hic autem non [illegible] tractatus pertineat ad legispositorem [illegible] propria moralium sunt [illegible] quadam [illegible] non pertinet ad ethicam [illegible] attingit optimum et ultimum finem quod est bonum [illegible] amicitia [illegible] pertinet ad [illegible] perdit [illegible] Amicitia est [illegible] debuit [illegible] in [illegible] Solutio dicendum quod amicitia [illegible] ad ethicam [illegible] ad [illegible] impetua [illegible] Si autem [illegible]

[illegible]

[illegible] attendat legislator [illegible] in seipso [illegible] disponit se [illegible] amicie ad [illegible] et [illegible] amicie e consuat [illegible]
[illegible] ipa [illegible] considat [illegible] et emota [illegible] prīa
[illegible] et emota [illegible] poss [illegible]
sūt pria elementa agibiliu [illegible] amicia pt dici ipa vtq nal [illegible]
sic dinoiatur et sic natual [illegible] et predt tractatu aliarum vtutu [illegible]
vt dt [illegible] hunc libzs ferit [illegible] alia de amicicia [illegible]
sit [illegible] se ad [illegible] et no e nal [illegible]

Circa secundu sic predit [illegible] amicicia sit vtq [illegible] in quarto [illegible] inter vtutes adnutas [illegible] omnes ille fuerit morales vtut [illegible] eit moral virtus [illegible] Amicia e queda passio [illegible] esse [illegible] et [illegible] medu [illegible] omnis [illegible] medu erit vtq [illegible] Contra [illegible] vtus moral tendit maltm [illegible] ordinat [illegible] in seipso amicia aut facit tende [illegible] vtq moral e [illegible] huana [illegible] amicia pt esse [illegible] et sine [illegible] in seipso dctm e [illegible] amat [illegible] Vr q sit iusticia [illegible] de [illegible] vt dr in [illegible] amicicie est iustu ut dt [illegible] amicia est iusticia [illegible] equalite [illegible] efficit amicia [illegible] maxime vr esse iusticia Solo [illegible] amicia quodamo e [illegible] vtutem Si em [illegible] ordinat [illegible] in [illegible] vita [illegible] erit queda moral vtq [illegible] pt esse duplex Aut [illegible] ordinat [illegible] et [illegible] vt [illegible] in seipso [illegible] vite et e [illegible] blanditores [illegible] vt dctm e in quarto [illegible] ut ibidem [illegible] e sine passione et eodemo opa [illegible] Aut [illegible] in passionibg [illegible] amaritibg et e moral [illegible] omes vtute e [illegible] vtuts et h e vra amicia q fat tende maltm propter honestu qd e in illo [illegible] vtq e [illegible] Aut [illegible] et sut ille de quibs [illegible] bom [illegible] in inferiore [illegible] Aut [illegible] tendit in proximu et e amicia de qua [illegible] amicia e [illegible] et [illegible] et no est [illegible] amicia no pt dici [illegible] no [illegible] equale [illegible] sub alia [illegible]

Circa tercium sic [illegible] amicia [illegible] ad huanaz vitam nctm em est sine quo aliqd no pt esse [illegible] sine amicia ad altm pt aliquis [illegible] P Tullius dt in [illegible] apno fuerut homines [illegible] amicia [illegible] sine quo pt esse optims huanae vite no e nctm, nec ad esse nec [illegible] esse [illegible] q e optim et vltim huane vite pt esse [illegible] sine amicia [illegible] est q dicit [illegible] in [illegible] vita solitaria no e [illegible] pt esse [illegible] vinit vinit solitaig [illegible] maxe nctia e amicia [illegible] dt [illegible] et ponit multa [illegible] et comoda societ [illegible] amicia [illegible] et consuat [illegible] maxime nctm ad vtramqz vitaz [illegible] et activa [illegible] amicia [illegible] operones [illegible] explen difficiles operones et [illegible] vitas [illegible] in quibus [illegible] gaudiu [illegible] sibi vt dt [illegible] Solo [illegible] dt [illegible] ad vita dr duplr Aut sine quo no pt esse vita [illegible] esse et no e [illegible] amicia Aut sine quo no [illegible] esse [illegible] amicia [illegible] in vita activa [illegible] vt [illegible] in quibs vitate [illegible] pt [illegible] et [illegible]

Inuenit nos ad sciendu veritatem. illi q deinde precesserunt. Et in p° celi et mundi [illegible] q veritatem celi [illegible] illi qui in eminentibus sunt admirare non sed [illegible] sz in ltonis, et q sic e necium e simpliciter necium quantu ad istud q e [illegible] non considerat vita sim q e simpl vivere sz sim q e bn vivere et p hc p [illegible]

Diuidit aut hec pars in d p° ot q necium e tractare de vita exintrie ipsi amice 2° ex bonitate eiusdem ibi no solum aut. p̄m ont duo p̄mo sz q sit necium amicicia ad tractatum ethice tlr rom [illegible] e vtus vl no sz vte e necium ad tactum eth. sz amicicia e hgi go [illegible] 2° ibi. Adhuc maxe ont q sit necium ad vitam et hc p̄o per statu humane vite 2° p naturalem [illegible] [illegible] ibi nata est 3° ex Regimine ciuitatum ibi [illegible] Et ita p̄mi tria sat p° ondt q sit necium ad humana vita p ea q hnt ad quemcq vite statu pspectus. tlr ron. oe illud sine quo nus eligit vivere et hntes diuicias et potencias et omnibus necijs ad vitam e maxe necium ad vitam pspera. sz amicia [illegible] go [illegible] boecius pbat ibi Etenim ditatibus q sine eo quo maxe opa hnt q hundat diuicijs et comodis vite no eligitur esse vita. Ed hntes illa. sz amicia e hmoi go [illegible] Vtilites at amice tlibus hundabus ont duobus q vnus pueniens ex diuicijs et potentibus e maxe bnficium q at alijs ex hc impendit, et hc maxe amicos quis impende curat Et hac tangit ibi q est vtilitas Aliam tangit ibi vel quale vtique q no solum iuuat ad consequend fine de toto sz bnficium sz ad gsuacom q quanto [illegible] e maior bonis exterioribus tanto est instabilior nisi gtinea sic e maxa [illegible] indiget multis fulcimentis aiia ppates et amici st sic vtes naturales consuates [illegible] in alio statu 2° ibi tm opia ont q sit necium ad vitam 2m statum miserorum q id ad q at [illegible] fugit infortunijs maxe e necium ad tlem statu refugit at ad [illegible] go [illegible] 3° ibi Juuenibus et senibus, ont q sit 141
necium ad vitam quem 2m me[illegible] statum et p° quantu ad correctionem a malo. tlr ron illud q subuenit ad omnes defectus maxe e necium ad vitam 2m quamlibet [illegible] sz [illegible] vz iuuenibus qui hundant i prauitate ad peccandum et ad non potendum p actos n [illegible] et senibus qui indiget [illegible] vz ad famulatum q aia ipos famulan est et ic q deficit macron ppt debilitates [illegible] indiget [illegible] coplend suas accoes go [illegible] 2° ibi hnti [illegible] ont q sit necium 2m adiutorium ad bonum tlr ron, qd gfert Adolescentibus potentibus ia age ad bonas accos e necium ad vita sz amicia e hgi go [illegible] boecius pbat ibi sunt est p̄mo p [illegible] homerus enim hc dictum e q duo erat sil venientes diomed et vlixes missi agrecos ad explorand Troiana menia vt vnus esset alterius in auxilium 2° ibi Etenim intelle p com sic quasi dixi efficiunt potenciores ad agere inventa acima et intelligend inventa [illegible] id e necium ad vitam. sed amicia e hgoi go [illegible] dem cu dt na q v. det ont q sit necium ex inclinacione nature et p° ex na gnis. et e 2° [illegible]. Illud q e ex na inquantu no solum hoibus sz et alijs aialibus e necium ad vitam sz ingenium e ex na quantu q aet sua plem non solum in hoibus sz in auibus et [illegible] et dt plurimis ppt quedam q sunt ita fera q no suffcerut aliqm societes vt vipe et huius [illegible] maxe e hc i hoibus Et qd eos [illegible] vnus quisque amat se [illegible] Et dt q inde e q hoies philonatropos [illegible] hominum laudes q pfinetes illud qd q [illegible] na [illegible] inclinat Ordo ibi videbit. ont idem ex na stat humane p qd in [illegible] [illegible] i ventur i hoibus omnibus familiaritas et amice q vnus error apud alterum sine notum sine ignotum vt si videat eu [illegible] [illegible] a recta via [illegible] e dicit Videtur eos que ciuitates pbat idem p [illegible] et p° [illegible] tlr ron Illud ad q maxe legislatores studet e maxe necium ad vitam. amicia e hgi go [illegible] boecius pbat p [illegible] q maxe [illegible] concordia q e silis amicie [illegible] amicia et expelle [illegible] 2° ibi Et amicos ont [illegible] p [illegible] ad [illegible] maxe gtinere sz iusticiam et p° [illegible] quales tlr [illegible] illud [illegible] hntes no indiget [illegible] alterius [illegible] e necium [illegible] [illegible] iusticia
[illegible] 2° ibi et Iustos ont [illegible] p [illegible]

Amicus est necessarius ad vitam

Ad iustitiam ... de ... amicitia ... maxime utique eo de medio iustorum ... equalitate secundum geometricam ... et amicitia ... [illegible] ... Dictum est de non plus ... [illegible] ... Et propter ... [illegible] ... laudare ... [illegible] ... bonum ... [illegible]

Dubitatur autem de ipsa non pauca. Hii quidem enim similitudinem quandam ponunt ipsam et similes amicos; unde similem aiunt ut similem et koloion ad koloion, et quecumque talia. Hii autem ex contrario figulos omnes tales adinvicem aiunt esse. Et de ipsis hiis superius querunt et naturalius; Euripides quidem dicens desiderare quidem imbrem terram siccatam, desiderare autem venerabilem celum impletum imbre cadere in terram; et Heraclitus contrarium conferens, et ex differentibus optimam armoniam, et omnia secundum litem fieri. Ex contrario autem hiis alii et Empedocles: simile enim simile appetit. Naturalia quidem igitur questionum relinquantur; non enim propria presentis intentionis. Quecumque autem sunt humana et pertinentia ad mores et passiones, perscrutemur; puta utrum in omnibus fit amicitia, vel non possibile malos existentes amicos esse. Et utrum una species amicitie est vel plures. Qui quidem enim unam existimantes, quoniam recipit magis et minus, non sufficienti crediderunt signo; recipiunt enim magis et minus et altera specie. Dictum est autem de ipsis prius. Forte autem de ipsis fiet manifestum cognito amabili. Videtur enim non omne amari, sed amabile. Hoc autem esse bonum vel delectabile vel utile. Videbitur autem utique utile esse per quod fit bonum aliquod vel delectatio, quare amabilia utique erunt bonum et delectabile ut fines. Utrum igitur bonum amant vel quod ipsis bonum? Dissonat enim quandoque hec. Similiter autem et circa delectabile. Videtur autem sibi ipsi bonum amare unusquisque, et esse simpliciter quidem bonum amabile, unicuique autem quod unicuique. Amat autem unusquisque non ens sibi bonum, sed apparens. Differet autem nichil; erit enim amabile apparens. Tribus autem entibus propter que amant, in inanimatorum quidem amatione non dicitur amicitia; non enim est redamatio, neque voluntas illorum boni. Ridiculum enim forte vino velle bona; sed si quidem, salvari vult ipsum ut ipse habeat. Amico autem oportere aiunt velle bona illius gratia. Volentes autem sic bona benivolos dicunt, si non idem et ab illo fiat; benivolentiam enim in contrapassis amicitiam esse. Vel apponendum non latentem? Multi enim sunt benivoli quibus non viderunt, existimant autem epiikes esse vel utiles. Hoc autem idem et si illorum aliquis patiatur ad hunc. Benivoli quidem igitur hii videntur adinvicem. Amicos autem qualiter utique aliquis dicat latentes ut habent ad invicem? Oportet igitur benivolos esse adinvicem et velle bona non latentes propter unum aliquod dictorum.

... amicitie ... ad propria ... Et dicit ... [illegible] ... opiniones ... loquentium de ipsa naturaliter ... [illegible] ... dubitatem ... multa dubia de amicitia ... [illegible] ... amicitia ... [illegible]

non acant se. Et dt translator q[uod] p[er] silo[gismu]m i[n] actis[?] [illegible] Sz [illegible] lucri q[uod] vna i[m]pedit
bicitur v[er]a q[uia] p[ri]ma opio su[n]t v[er]a Sit ei dt Et[iam] Silla [illegible] [illegible] lucru[m] [illegible]
e aiae go [illegible] D i.v. m[od]e dt q[uod] idem [illegible] sit sile [illegible] [illegible] ut p[re]dicet fundat
sup v[ir]tutes [illegible] i[n] v[ir]t[u]oq[ue] go aia e solido Cont[ra] co[n]tra q[uod] sunt [illegible] mors [illegible] no e aliq[ua] vnio [illegible]
[illegible] aia e q[ua]da[m] vnio [illegible] [illegible] ex aliq[uibus] [illegible] D. [illegible] e [illegible] q[ua]da[m] [illegible]
[illegible] n e [illegible] Item [illegible] q[uod] [illegible] opio sit [illegible] [illegible] e pugnac[ionis] [illegible] sed
aia [illegible] o[mn]es pugnas go n e ex [illegible] D ut dt [illegible] Amicu[s] e Salomi [illegible] e aggatum
ad modu[m] illa[rum] [illegible] aia ut [illegible] go [illegible] Cont[ra] aia moralis exhib[et]ur a n[atur]alis [illegible] finale
[illegible] p[ro]cedit [illegible] aliq[ui] se ingent [illegible] dicebat empedocles [illegible] erant [illegible] mixto[rum] [illegible] capita
sine [illegible] go [illegible] e ex [illegible] D q[ui]a [illegible] istia [illegible] phi[losoph]i Solo[n]
dd[icit] q[uod] ambe opio[n]es sunt [illegible] pt ei anima [illegible] a[nim]a sim [illegible] [illegible] q[ua]das silido [illegible] e
pt [illegible] q[ua]m ad radice[m] ex [illegible] ad a[nim]a[m] [illegible] e indige[n]s [illegible] p[er] altm
[illegible] pt [illegible] aut sim [illegible] [illegible] ad a[nim]a[m] [illegible] magis [illegible] ad [illegible] i[n] [illegible]
[illegible] Aut [illegible] q[uod] [illegible] e ordinatu[m] [illegible] ad ut [illegible] ad actu[m] [illegible] Et [illegible] amor q[ua]das n[atur]al[is] e
[illegible] sim q[uod] vnu[m] [illegible] [illegible] [illegible] n pt [illegible] ad [illegible] Et i[n] [illegible]
[illegible] e q[ua]das [illegible] sim q[uo]d [illegible] e melius [illegible] q[uod] e ex alio Silr [illegible] i aia morali
[illegible] e sic po[ssu]nt [illegible] [illegible] vna [illegible] alti[us] [illegible] ul delectab[ilis] ul vtilis ut
i[n] [illegible] hoiesti q[uod] [illegible] neuter [illegible] Sic [illegible] ut [illegible] se defendant
cu[m] sint tardi [illegible] Et sic no e i[n] singulis q[uod] vna singula [illegible] q[uod] [illegible] hebat [illegible] no [illegible]
desiat [illegible] magis impedit lucru[m] [illegible] Et i[de]o [illegible] vtilis ul delectab[ilis] [illegible] honesti
[illegible] pt ea q[uod] [illegible] o[mn]es [illegible] [illegible] supplem[en]tu[m] q[uod] e ex [illegible] [illegible] adiutorio ad [illegible]
[illegible] impedim[en]tu[m] q[uod] e ad [illegible] Et [illegible] pz [illegible] Deinde cu[m] dt Et d[e] hiis
Ponit opiones n[atur]alium loqu[en]tiu[m] d[e] moralibus [illegible] [illegible] tuscendebat [illegible] d[e] hiis Et n[atur]alia
q[uam] opportebat [illegible] Et [illegible] q[ua]da[m] dicebat [illegible] e causa n[atur]al[is] [illegible] fuit adhuc [illegible] q[ua]da[m]
ei dicebant ut Empedocles [illegible] [illegible] [illegible] ut [illegible] pluuia [illegible] Et celu[m]
[illegible] aer venabile [illegible] [illegible] desid[er]a[re] [illegible] e [illegible] plu[uia] [illegible] desid[er]at [illegible]
[illegible] Alii vo pt Eraclitus dicebat [illegible] Et [illegible] dicebat q[uod] [illegible]
e [illegible] vtile alti[us] ad [illegible] [illegible] [illegible] ex [illegible] Et q[uod] ex [illegible]
fuit [illegible] [illegible] ab vno [illegible] [illegible] Alia fuit opio [illegible] hiis duabus s[cilicet] empedo[cles]
[illegible] q[ua]da[m] q[uod] dicebat q[uod] simile [illegible] [illegible] amat [illegible] simile :- V [illegible] n[atur]al[is] sit [illegible] moral[is]
[illegible] V [illegible] n[atur]alis sit [illegible] moral[is] Et [illegible] [illegible] ca[us]a [illegible] p[ri]mus [illegible] moralia
[illegible] a n[atur]alibus [illegible] D [illegible] [illegible] dispo[siti]om [illegible] ex q[ua] [illegible] sic prude[n]tia
[illegible] [illegible] e [illegible] [illegible] ab [illegible] n[atur]ale D [illegible] d[e] hiis opionibus [illegible]
[illegible] q[ua]da[m] posuer[un]t [illegible] [illegible] n[atur]aliu[m] [illegible] no [illegible] [illegible] ad a[nim]a[m] morale[m] sic [illegible]
aliqualit[er] D Empedocles ponebat duplice[m] a[nim]a[m] [illegible] duplice[m] litem s[cilicet] [illegible] sim q[uo]d i[n] p[ri]mo magni
a[n]i [illegible] [illegible] ex vno [illegible] Et i[n] fine eiusdi a[n]i [illegible] i[n] vnu[m] redeunt Et [illegible]
i[n] [illegible] [illegible] dissolucoe [illegible] Cu[m] go a[nim]a moral[is] exemplet[ur] ad [illegible] a[nim]a [illegible]
a[nim]a i[n] moralibus [illegible] [illegible] a[nim]a D sim Emped [illegible] admisce[n]t[ur] [illegible] q[ua]
no [illegible] q[ua]da[m] [illegible] [illegible] [illegible] [illegible] ad q[ua]da[m] sic [illegible]
i[n] dissolucoe [illegible] ad [illegible] Sz [illegible] i[n] moralib[us] [illegible] [illegible] opio [illegible] fuciat ad [illegible]
D opios [illegible] [illegible] [illegible] no [illegible] [illegible] Et si dicat q[uod]
no sunt [illegible] debuit [illegible] [illegible] ullo mo[do] [illegible] Solucio dd ad p[ri]mu[m]
q[uod] Moralia [illegible] supia [illegible] [illegible] pt n i [illegible] [illegible] [illegible] n[atur]a[m] ut dr i[n] lib[r]o d[e] [illegible]
Et i[de]o n[atur]alia n [illegible] [illegible] [illegible] [illegible] ex [illegible] [illegible] sic [illegible] ipsfectis
Et [illegible] ad [illegible] Ad 2m dd q[uod] a[n]i [illegible] fidat [illegible] [illegible] actu[m] [illegible] ad hoc[illegible]
Et [illegible] [illegible] [illegible] [illegible] no sine [illegible] [illegible] q[uod] no
[illegible] sic [illegible] actu[m] [illegible] ad [illegible] Sz a[nim]a [illegible] q[uod] fida[tur] i[n] vtili
[illegible] pt [illegible] [illegible] [illegible] vtiliter ul delecta[bilite]r [illegible] odit
alios [illegible] Ad 3m dd q[uod] a[nim]a [illegible] [illegible] [illegible] n[atur]alis [illegible] [illegible] supia [illegible]
i[n] erroris [illegible] [illegible] [illegible] q[uod] [illegible] [illegible] minica no discedit Sz [illegible]
[illegible] delectab[ilis] ul hoiesti q[uod] e [illegible] [illegible] Ad v dd [illegible]
Ad vi dd q[uod] [illegible] [illegible] opioes [illegible] q[uo]d e [illegible] [illegible] non
plus d[e] hiis [illegible] Dein[de] cu[m] dt n[atur]alia q[ua]da[m] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

sit vna species amicicie vel plures. Et affirmat [illegible] quedam [illegible] dicebat quod est vnius speciei [illegible] aparcium [illegible] magis [illegible]. Et dicit quod [illegible] concedunt [illegible] quod multa [illegible]
[illegible] specie sicut dicitur quod angelus est magis intellectualis [illegible] et in [illegible] et angelus [illegible]
Et dicit [illegible] aliis [illegible] quomodo dicit [illegible] qui concedunt [illegible] in [illegible]
[illegible] media [illegible] superius [illegible] prima [illegible]

Dubitatur hic vtrum [illegible] vnius [illegible]
vna secundum idem nomen [illegible] P[illegible] quod [illegible] in vno genere [illegible]
in illo [illegible] quod in vno genere [illegible] D[illegible] in omnibus [illegible]
[illegible] P[illegible] dicitur [illegible] vnius [illegible] dicitur [illegible] quod est vnius [illegible] P[illegible]
dicitur ad [illegible] in [illegible] philosophorum [illegible] respondet [illegible] Solucio [illegible] quod vnius [illegible]
secundum intencionem [illegible] ad [illegible] alius [illegible] vnius non [illegible] non secundum intencionem
[illegible] alia [illegible] alius [illegible] vnius [illegible]
[illegible] vnius [illegible] naturalis [illegible]
amicicia [illegible] secundum intencionem [illegible]
[illegible] honestum est magis [illegible] vtile vel delectabile sic [illegible]
[illegible] amicicia [illegible] bonum diligit [illegible] amantis [illegible] delectabile
[illegible] vtile [illegible] ita et amicicia [illegible]
partibus [illegible] diffinicio [illegible] vt dicit [illegible]
quod dicitur de amicicia [illegible] perfecte [illegible] phisicorum
quorundam vel raciones [illegible] non vnivocam esse [illegible] et
[illegible] large [illegible] analog[illegible] et [illegible] in omnibus
suis partibus et ideo [illegible] quedam [illegible] vnum
et [illegible] esse [illegible] ad id quedam [illegible]
et est tamen vnivocorum Deinde [illegible] forte venatur diffinicionem amicicie et [illegible]
diffinienda [illegible] diffinicionem ibi [illegible] ad diffinicionem
amicicie [illegible] ex racione [illegible] et [illegible] duo [illegible] sit obiectum [illegible]
et dicit quod [illegible] fiet [illegible] non est [illegible] obiectum
quod est amabile et [illegible] bonum delectabile et vtile [illegible] duo [illegible] bonum et delectabile
diligun[illegible] vt fines vtile [illegible] 2o ibi vtrum [illegible] monet [illegible]
hanc questionem et est [illegible] bonum simpliciter et bonum sibi vtrumque [illegible]
amet bonum simpliciter vel bonum sibi Et [illegible] quod bonum simpliciter est amabile et vnicuique est
amabile bonum [illegible] amicicie vtrum sit [illegible] bonum vel videatur tamen non
sit et [illegible] raro est de [illegible] simpliciter [illegible]
[illegible] delectabilia [illegible]
[illegible] bonum [illegible] bonum [illegible] D[illegible] disponens [illegible]
obiecta [illegible] Solucio [illegible]
[illegible] non [illegible] Ad [illegible] quod bonum
[illegible] bonum simpliciter [illegible] bonum [illegible] non sit [illegible]
Sic sit analog[illegible] [illegible] et [illegible] ad 2m.
Deinde cum dicit Tribus [illegible] secundum [illegible] sunt [illegible] et dicit
quod cum [illegible] sit [illegible] amicicia [illegible] aliquid [illegible]
[illegible] amicicia [illegible] duo [illegible] amicicia [illegible]
[illegible] amicie [illegible] bonum [illegible]
[illegible] bonum [illegible] quod dicit in amicicia
[illegible] sensibilia quod bruta non [illegible]
quedam vires affixe organis [illegible] affixe [illegible]
[illegible] organa [illegible] instrumentis [illegible]
[illegible] Deinde cum dicit Voluntas [illegible] et dicit [illegible] sufficit
quod vna velit bonum alteri [illegible] benevolencia [illegible] et sic benevolencia est
[illegible] passio [illegible] Deinde [illegible] quod non [illegible]
vt [illegible] cognoscat [illegible]
magis existunt [illegible]
amet [illegible] benivolencia [illegible] passione non [illegible] Deinde
cum dicit [illegible] velint bona [illegible]
[illegible] non [illegible]
[illegible] aliquid [illegible] delectabile Et [illegible] diffinicio amicicie
talis amicicia est benivolencia [illegible]

tūt at hi ad invice spē & amaciões ȝo & amicī [illegible] et spē [illegible] existes utie
aabiliba scām vnumquod ei cō [illegible] non latens amatos et adinvicē
volut adinvicē sit fm q aant [illegible] q̄ g̃ ppē utile aant adinvice nō fm seipos
aant s; fm q fit aliqd ipis abinvicē bonū Silr at & qui ppt deleccōm Non enī
equales ecclam ee diligunt [illegible] s; qm delectabiles sibi ipis Cui q ppē utile aant
ppē sibi ipis delectable & nō fm q amatus ē s; fm q utilis l' delectabil Et fm acnis utiq;
aīc hee sūt Non ei fm q ē amatus sit aatur s; fm q ebuūt hi q̄ bonū aliqd
hi at deleccōm facile solubiles utiq; tales sūt no pmanentiba ipis silibz Si ei non ad
delectabiles n' utiles sūt quiescit [illegible] Utile at n pmanet s; aliud fit ad. dissolutis
itaq; ppē q aīa erat dissolui & aīcā [illegible] aīcā adīa aīcē at i senibz aīa vi̇z
aīca fit nō ei delectable [illegible] Et cōz q̄ i adolescentia & iuvenū q̄tūz
ofene pseciut non oīno at tales n' avivunt adinvicē [illegible] n' sit delectabiles
n' utiq; idigēt tali societate si non sint Intantu ei sit delectabiles i q̄tu hn spē bon
In hac at & pegnt [illegible] iuvenū at aīcā sit deleccōm ee vi̇z fm paoz ei isti
vivūt & maxie psequūt delectable [illegible] Etate at tūscedēte l' tūseute delectabi-
lia
fiūt altā ppē q veloce fiūt aīci & q̄escūt Silr ei tu delectabi aīca tūsted̄ Tal aut
delectatōis velox tūsmutac [illegible] iuvenes fm paoz ei & ppē deleccōm q̄ mltū aati
ppē q aant & cito quiescūt [illegible] eadē die tūscedētes [illegible] at p die & quiu
isti volūt sic ei ipis q fm aīcā sit Pfcā at ē bonoz aīca & fm v̄tez silium Isti ei
bona silr adinvicē volūt fm q bonū. boni at sūt fm seipos Volentes at bona aīcis
illoz grā maxie aīca ppē se ipos ei sic hnt & nō fm aaīs Pmanet g̃ hoz aīca
vsq; quo utiq; boni sūt Virtus at mansiva Et ē utiq; simp' bona & aīco: boni enī
simp' boni. & adinvicē utiles Silr at & delectabiles: boni ei & simp' delectabiles & adinvicē
Unicuiq; ei fm deleccōm sūt ppē acciones: & tales bonoz a' tales a' siles Talis at aīcā
mansiva rōabil' e: copulat ei i ipa oīa q̄cūq; oz aīcis existe Omnis ei aīca ppē bonū ē
ul' ppē deleccōm ul' simp' ul' aanti & fm silitez q̄ndaz huic at existūt oīa dcā fm se
ipos hec ei silrs & reliqua q̄ simp' bonū & delectale simp' ē maxie utiq; hec amabilia
ēt amare at & aīca i hiis maxie & optīa Rar ut at v̄isile tales ee pauci ei tales Adhuc
at idiget [illegible] fm p'bium ei Non ē scire adinvicē an ductos sal asumere
n' acceptare oz p'us n' ee aīcos an q̄ vtiq; vtiq; appeat aabil & credat Cui at cito
amicabilia ad [illegible] volūt q̄ aīci ee non sūt aut. si non & aabiles & hec sciat
Voluntas [illegible] sit aīca at non. hec q̄ i' & fm tpus & fm reliq̄ pfcā ē
et fm [illegible] & sil' vtiq; at utroq; q oz amicis existere:—

[illegible] vnoīo fm bonum amabil' & pncs [illegible] diom istam [illegible] alia ac ē aīca [illegible] q̄admodū et oīd [illegible] pō dīt aīcīat fm rōnes

amicabil' in am[illegible] [illegible] vtil' et honesti [illegible] separat istas amicitias ad inuicem quia est propter delectabile

[illegible] [illegible] [illegible] Tercio dicit de amicitia fundatur amicitia i[illegible] [illegible]

amicitie [illegible] [illegible] [illegible] non sunt [illegible] [illegible] et distinguitur per obiecta sed obiectum amoris est

vnum tantum scilicet bonum [illegible] [illegible] Sed dicit [illegible] vnum [illegible] Sed [illegible] [illegible] Con

[illegible] bonum [illegible] [illegible] [illegible] [illegible] [illegible] Sed id bonum [illegible] est vnum [illegible]

bonum et mouet [illegible] vna [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] go bonum

[illegible] honestum [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] delo[illegible] amicitie [illegible] tendit [illegible] sine reflexione ad [illegible] [illegible] [illegible] ad [illegible]

[illegible] illo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] vna [illegible]

[illegible] illa [illegible] [illegible] non [illegible] in vno genere [illegible] non [illegible] [illegible] delectabile [illegible]

[illegible] honestum est in [illegible] non [illegible] [illegible] vnum [illegible] [illegible] [illegible] multo plures [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] honestum et delectabile et vtile [illegible]

[illegible] amicitie [illegible] appetitu non distinguitur [illegible] [illegible] [illegible] [illegible]

[illegible] magis distat apparens bonum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sunt duo distinguuntur [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad bonum Sed [illegible]

[illegible] ad verum apparens [illegible] ad verum [illegible] [illegible] ad verum bonum et id bonum [illegible]

Solutio [illegible] [illegible] [illegible] est bonum [illegible] [illegible] [illegible] [illegible] bonum [illegible]

in vtile delectabile et honestum et [illegible] [illegible] [illegible] [illegible] non tamen [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ad 2m

[illegible] bonum [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad 2m Ad [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Et sic

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad bonum [illegible]

[illegible] delectabile [illegible] [illegible] ad vtile [illegible] ad finem [illegible] [illegible] [illegible] [illegible]

Ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] Ad vi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

in tali [illegible] [illegible] [illegible] honesti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] vnum [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] vtili et delectabili Ad [illegible]

[illegible] magis distant [illegible] vtile et honestum [illegible] [illegible] [illegible] ad [illegible]

[illegible] [illegible] [illegible] [illegible] verum bonum Ad viii [illegible] [illegible] [illegible] [illegible]

sub alia ratione [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Sed [illegible]

[illegible] [illegible] [illegible] non sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

honesti [illegible] honesti diligit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

diligere [illegible] sic et in aliis [illegible] [illegible] super dicit [illegible] delectabile [illegible] honestum est [illegible] sic

[illegible] [illegible] [illegible] est eundem [illegible] [illegible] [illegible] [illegible] sic [illegible] vna linea ad duos [illegible] ex

vna parte [illegible] [illegible] est [illegible] [illegible] amicitia honesti est et delectabilis [illegible] [illegible] non [illegible]

[illegible] [illegible] [illegible] honesti amicitia attendit delectabile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad

[illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et [illegible] nobis [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] delectabile

[illegible] [illegible] [illegible] fundatur super honestum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

attendit [illegible] nature vt [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

est [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] est inter [illegible] et [illegible] [illegible] [illegible] [illegible] Solo [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

2m [illegible] homo est [illegible] 2m [illegible] honesta [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] et

2m [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] est id [illegible] sua essentia [illegible] [illegible]

[illegible] et sua dignitate non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ad [illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

est delectabile [illegible] delectabile [illegible] [illegible] honesto [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Ad 2m [illegible] [illegible] [illegible] Tullius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et

delectationis non tamen [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] Ad [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] delectabile [illegible] [illegible] [illegible] et [illegible] et [illegible] [illegible] [illegible]

fundatur Ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ad viij dicendum quod amacio [illegible] modi [illegible]
delectus addit [illegible] Et [illegible] quod velit
facit [illegible] Caritas [illegible] sub magno precio [illegible]
amicicia includit omnia [illegible] redamacionem non latentem [illegible]
[illegible] dulcis in vino [illegible] amas [illegible]

Ercio [illegible] quod male assignat [illegible] Senes [illegible] plura [illegible] longo tempore [illegible]
vivere [illegible] Tullius [illegible] de senectute [illegible]
[illegible] plurima [illegible] utilis [illegible] subitis [illegible]
[illegible] iuvenes et senes [illegible] utrique sint [illegible] quod [illegible] ab illo
[illegible] non amantur [illegible] utilis [illegible] ut [illegible] dixit
delectaciones [illegible] senes [illegible] laboribus [illegible]
dati Et [illegible] delectacionis [illegible]
[illegible] delectabile [illegible]
[illegible] Solucio [illegible] delectabile [illegible]
[illegible] plurima [illegible]
[illegible] utile Ad 2m [illegible]
[illegible]
[illegible] Ad 3m [illegible] bonum [illegible]
[illegible] Ad 4m [illegible] vigor [illegible]
delectabilibus [illegible]
[illegible] senectutis delectaciones
[illegible]
[illegible] Ad v dicendum quod iuvenibus [illegible]
[illegible] delectabilibus [illegible] senes [illegible]
[illegible] senes [illegible]
[illegible] Ad vj dicendum quod [illegible]
[illegible]
Dividitur [illegible]
redamacione non latente [illegible]
delectabile [illegible] utile [illegible]
[illegible]
[illegible]
[illegible] utile [illegible] delectabile
[illegible]
[illegible] delectabile [illegible]
[illegible] utile [illegible]
[illegible]
[illegible]
[illegible] Secundo [illegible] iuvenum [illegible]
[illegible] delectabile [illegible] iuvenes [illegible]
[illegible] delectabile [illegible]
[illegible] amare
[illegible]
[illegible] iuvenes [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

et ppt similitudinez [illegible] delcta e [illegible] bona et delectat aiicos et similes [illegible]
[illegible] maxie vtriq3 adiuuat et sic opna et maxie aiici [illegible] delectabiliaz
bona [illegible] et alios [illegible] maxie aiici opna et maxie aiici [illegible]

Deinde cu d' [illegible] at oi [illegible] duabs [illegible] est no e u [illegible]
[illegible] ut pauci [illegible] ibi [illegible] no pt [illegible]
maim expimentu [illegible] e [illegible] maxie [illegible] vtriq3 [illegible]
de alio [illegible] diligat ipim [illegible] no latente [illegible] no pt [illegible]
[illegible] de sale [illegible] vt [illegible] et mores [illegible]
et iaduss et an hr no dz acceptu ad ai'c3 [illegible] vidat [illegible] ec [illegible]
pt esse [illegible] in [illegible] aiici [illegible] opa [illegible]
q velox [illegible] no dn aiiciz Dein c d' [illegible] de ppta aiici et [illegible]

De at ppt delectabile similitudo [illegible] etem [illegible] delectabiles aiinicez Sile at et
qui ppter vtile etem tlr̃ adm [illegible] aiicie pmanet
cu equale fiat abinuice, puta delectatio [illegible] theodez quale [illegible]
et non ut amatori et amato. Non em [illegible] delectant isti Sed hi quidez videns ipm
hic aut famulatu recipiens ab amatori [illegible] at [illegible] quaq3 et aiicia fiunt
huic quidez ei non est visio [illegible] huic at no [illegible] famulata Multi at [illegible]
pmanet si ex consuetudine [illegible] similes [illegible] Qui at non
delectabile comutat sed vtile in [illegible] et sunt [illegible] aiici [illegible] pmanet
Qui at ppt vtile existentes aiici simul cu [illegible] dissoluunt Non n adinuicez erant
amici sz vtilis ppt delectationem [illegible] et ppt vtile et pnos contingit [illegible] ad
inicez esse et epieikes [illegible] et neutr [illegible] ppt seipos at [illegible] solos
bonos mali n no gaudent [illegible] si no [illegible] et sola at bono
aiicia intransmutabilis est Non em facile nulli [illegible] de eo qui imultio tpe ab
ipo pbata est et crede in his et [illegible] vtiq3 [illegible] facere [illegible] alia
in ea que vt vera amicicia dignificat In aliis at nl [illegible] talia fieri [illegible]
em homines dicunt aiicos ppt vtile [illegible] quadmodum [illegible] cu [illegible]
civitatibus fieri gra [illegible] inimicis ppt vtilitatez et [illegible] ppt [illegible]
diligunt quadmodum pueri forte quidez oportet dicere et nos aiicos [illegible] aiicie plures
et primo quidez et pncipaliter bono [illegible] bonum [illegible]
aliquis et ple aliquis sit aiici etem delectabile bonum [illegible] amatoriuia [illegible] Non omo
at hec copulant neq3 fiunt ipi aiici ppt vtile e [illegible] Non omo [illegible]

Posita diuisione aiicie que aiici [illegible] aiicis
[illegible] adinicez [illegible] ad emden [illegible]
[illegible] ad vtile [illegible] illud em [illegible]
ei sz delectatio no semp [illegible] vel aiici [illegible]
delectatio no [illegible] delectat ad vtile [illegible]
[illegible] ad vtile aiiciz aut [illegible] aiicis [illegible]
[illegible] no dz [illegible]
[illegible] ad aliud [illegible] delectatio no [illegible]
[illegible] delectat [illegible] et no [illegible] ad vtile [illegible]
[illegible] ea [illegible]
[illegible] dicta [illegible]
ad [illegible] delectatio [illegible] no [illegible]
[illegible] Solo [illegible]

de anima a fundata sup eandem [illegible] q e psilici dicta ad [illegible] [illegible] est at [illegible] [illegible]
quadam nalis et natia anima et h magis [illegible] [illegible] nalis et no natia
et h magis distat et q [illegible] nalis ut natia sic sunt bestiales. et ha no [illegible] n silido [illegible]
[illegible] ad [illegible] aie delcom Silido at h no intelli q ad id gne [illegible] [illegible] insit sic est
silido in anal [illegible] id in [illegible] [illegible] e simpl [illegible] [illegible] [illegible] anir qda m [illegible]
[illegible] [illegible] [illegible] magis et minus distent [illegible] sit ad ad [illegible]
mina [illegible] qm [illegible] simpl e in delcone intelligit q ps p diffone [illegible]
est em delcao ex opone n [illegible] non impedita ut non pt alia nalia [illegible]
[illegible] [illegible] [illegible] [illegible] nale hom q zm delco intellcm [illegible] nate
nalis et natia ul no natia est [illegible] nalis [illegible] [illegible] [illegible] sino expte dei et io desit
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] z m aliq [illegible] ul dez
[illegible] zm [illegible] ex mala [illegible] [illegible] Et [illegible] ps [illegible] [illegible] q [illegible]
anima [illegible] aut mitiget [illegible] ad [illegible] [illegible] q no solu [illegible] [illegible] delco
d qua lo [illegible] [illegible] [illegible] delcone [illegible] [illegible] delco [illegible]
[illegible] q male distinguat [illegible] [illegible] [illegible] [illegible] aatis tantu
[illegible] amor [illegible] [illegible] [illegible] hom [illegible] hon vtile et delcabile [illegible]
[illegible] [illegible] [illegible] [illegible] delcabilia corpis [illegible] go [illegible]
[illegible] distingui [illegible] delcat [illegible] [illegible] q da rei qda [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] insufficiens. Solutio
[illegible] ad pm q amor [illegible] simplr [illegible] [illegible] [illegible] redamacone
no [illegible] [illegible] [illegible] [illegible] [illegible] dia cone [illegible] amic
[illegible] redamacz [illegible] Ad zm [illegible] [illegible] delcabile simplr [illegible]
delcabile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] zm ronu illoru
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vna spem q [illegible] delcabilia
[illegible] [illegible] Ad zm [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q distinguet
[illegible] q amicia vtilis [illegible] [illegible] [illegible] vtil sit pmanet delcabili
delcat [illegible] [illegible] [illegible] [illegible] [illegible] delcat n e [illegible]
[illegible] e [illegible] vtilis [illegible] [illegible] desistente a [illegible] pmanencia [illegible] desistete amic
delcabili [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amicia vtilis
[illegible] [illegible] accedit ad [illegible] [illegible] [illegible] [illegible] Vtile [illegible] bonu dr simplr sed
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] delcabile go [illegible]
Solucio [illegible] q aliqd [illegible] [illegible] [illegible] [illegible] [illegible] vitu hois
e pmanet qm [illegible] [illegible] [illegible] amicia vtilis [illegible] pmanet [illegible] delcat Aut
[illegible] [illegible] [illegible] pmanet [illegible] [illegible] [illegible] et [illegible]
et h [illegible] delcat pmanet [illegible] delcabile [illegible] pmanet [illegible] silig [illegible]
[illegible] [illegible] et magis [illegible] ad [illegible] [illegible] accede magis ad id dur Aut [illegible]
ad [illegible] [illegible] [illegible] Aut [illegible] [illegible] delcabile magis accedit q [illegible]
[illegible] [illegible] [illegible] delcat e [illegible] honesti [illegible] Vepuekes pit aicos pro [illegible]
Vtrum [illegible] zm [illegible] [illegible] pravo Amicia [illegible] silido qdaz [illegible]
[illegible] [illegible] vald [illegible] [illegible] [illegible] amicia sit delcabilis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] delcat [illegible] [illegible] ho
ul [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vide
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] male fecerit [illegible]
[illegible] [illegible] [illegible] amicia [illegible] Solucio [illegible] [illegible] bonus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aligo ut si [illegible] fuit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et q no corrupta [illegible] morales [illegible] e [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diligunt [illegible] delcabile Ad zm [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ad
zm [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corpi [illegible]
[illegible] [illegible] [illegible] [illegible] methaf [illegible] zm theologos [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simile bonu [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] visione [illegible] [illegible] [illegible]
Vtrum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vera sit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] sit [illegible] **Solucio** [illegible] ad [illegible] [illegible] accidit [illegible]
amicie [illegible] [illegible] virtus [illegible] defectib[us] corporalis vita viget [illegible]
[illegible] ad [illegible] [illegible] actum sit [illegible] [illegible] senectute
[illegible] [illegible] [illegible] dissolvens amicie [illegible] aut dissolvunt [illegible] hec
[illegible] fidamento [illegible] [illegible] [illegible] [illegible] [illegible] aut [illegible]
[illegible] aut [illegible] detractores [illegible] [illegible] [illegible] facile credere aut [illegible]
[illegible] [illegible] et credere [illegible] [illegible] [illegible] [illegible]
[illegible] amicie [illegible] ad dissolucionem ut [illegible] [illegible] [illegible] ad [illegible] [illegible] relacio non
[illegible] amicis [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] feliciter realiter vere amicie :— [illegible] alie amicie simpliciter copulent

[illegible] [illegible] alie amicie [illegible] simpliciter copulet [illegible] [illegible] simpliciter [illegible]
[illegible] amicicia delectabilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
illi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
movet [illegible] [illegible] [illegible] amoris [illegible] delectacionis [illegible] [illegible] quosdam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] **Solucio**
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] delectabile [illegible] quid
ligant amicicia [illegible] [illegible] [illegible] [illegible] [illegible] amoris motum [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] amicie [illegible] honestum [illegible] simpliciter [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est et [illegible] [illegible] [illegible] [illegible] ex [illegible] [illegible]
Dividitur autem hec [illegible] [illegible] [illegible] alias [illegible] [illegible] [illegible] amicie [illegible] delectacionem [illegible]
[illegible] duas [illegible] [illegible] [illegible] [illegible] amicie [illegible] [illegible] [illegible] delectabiles
[illegible] et utiles [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Et [illegible] delectacionem [illegible] [illegible] [illegible] [illegible] delectabile [illegible] [illegible]
[illegible] maxime [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
veram amiciciam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] permanere amicie [illegible] ex parte [illegible] [illegible] [illegible] in alias amicicias
[illegible] amicicia maxime [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] delectacionem [illegible]
ipso prebeat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] delectacio ex uno
delectabili [illegible] [illegible] delectacio in [illegible] [illegible] [illegible] [illegible] [illegible] non ut ama
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et amato [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] readamato
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquis [illegible] [illegible] [illegible]
pulcritudinem [illegible] et [illegible] [illegible] pulcritudo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] amicie ex parte [illegible] [illegible] [illegible] [illegible]
propter delectabile permanet [illegible] [illegible] [illegible] ex [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] **probles** propter [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] permanent amicie [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
utile [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] amare [illegible] [illegible] [illegible]
diligunt se et [illegible] permanet [illegible] [illegible] [illegible] [illegible] dissolvunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non sit ad [illegible]
sibi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dissolvitur [illegible] [illegible] [illegible]
[illegible] [illegible] propter delectacionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] duas alias [illegible] [illegible] esse [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] bonos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] esse amici [illegible] [illegible] [illegible] mali non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mali non [illegible] esse [illegible] gaudium [illegible] [illegible] [illegible] [illegible] [illegible] ex parte in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] bonorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] facile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et maxime in illis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] amici [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in illis [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] propter [illegible] amicie [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex [illegible] [illegible] [illegible] amicie

et primo ont principaliter eius ex obiecto Et dt quod tres [illegible] sunt species amicitie / illa est prima et principalis / que est bonorum, secundum quod boni sunt, quia illa fundatur super bonum simpliciter seu honestum Alia autem super bonum aliquid, secundum quod sic est delectabile et utile Ordo probat idem excepte virtuti [illegible] et non omnino Et dt quod alie amicitie non omnino copulant amicos adinvicem, quia non coniunguntur sibi ipsis secundum [illegible] sed propter utilitatem vel delectationem :- Se.

N hac autem species amicitia distributa prave quidem erunt amici propter delectationem vel utile sic siles [illegible]

Boni autem propter seipsos amici secundum quod enim boni isti quidem simpliciter amici, Illi autem secundum accidens et in assimilari hiis. Quemadmodum autem in antiquis, hii quidem secundum habitum, hii autem secundum operationem boni dicuntur sic et in amicitia Hii quidem enim convivientes gaudent adinvicem et tribuunt bona, hii autem dormientes vel separati locis non operantur. quod sic [illegible] ut operari amicabiliter Loca enim non dissolvunt amicitiam simpliciter sed operationem Si autem diuturna absentia fiat, et amicitie videtur oblivionem facere. Unde dictum est multas utique amicitias non appellatio dissolvit Non videtur autem neque senex neque senex amativi esse. Breve enim in ipsis [illegible] delectabile Nulla enim potest per diem commorari cum tristi neque cum non delectabili maxime enim natura videtur [illegible] quidem fugere appetere autem delectabile. Qui autem recipiunt adinvicem non convivunt autem benivolis assimilantur magis quam amicis Nichil enim sic est amicorum ut convivere Utilitatem quidem enim indigentes appetunt amorum autem simul per diem et beati Solitariis quidem enim [illegible] conversari autem adinvicem non est non delectabiles existentes, neque gaudentes eisdem quod [illegible] videtur [illegible] maxime quidem enim est amicitia que bonorum quemadmodum multotiens dictum est Videtur enim amabile quidem et eligibile quod simpliciter bonum vel delectabile unicuique autem [illegible] bona autem hominum propter ambo hec Assimilatur autem amatio quidem passioni amicitia autem habitui Amatio enim non minus ad inanimata est. Redamant autem cum electione Electio autem ab habitu et bona volunt amatis [illegible] gratia non secundum passionem sed secundum habitum Et amantes amicum quod ipsis bonum amant bona enim [illegible] facta bonum fit cui amicus utique ergo amat et quod ipsi bonum, et equale retribuit voluntati et specie Dicitur enim amicitia equalitas maxime itaque eius bonorum hec existunt In senectis autem et severibus minus fit amicitia quanto magis discoli sunt et minus colloquiis gaudent Hec enim maxime videntur esse amicalia et factiva amicitie Propter quod iuvenes fiunt amici cito senes autem non Non enim amici quibus utique gaudent Similiter autem neque severi sed tales secundum benivoli sunt adinvicem Volunt enim bona et obviant adinvicem amici autem non omnino sunt propter non commorari neque gaudere adinvicem que utique maxime esse videntur amicalia

[illegible] amicitia [illegible] dectat [illegible] secundum illas amicitias est [illegible] dectat [illegible] amicitie [illegible] quandam dispositionem que impedit [illegible] [illegible] assignat [illegible] assignat [illegible] amicitias per habitum [illegible] dicendo amicitias [illegible] habitus [illegible] felix [illegible] Post amicitia est cum redamatione [illegible] magis [illegible] super [illegible] bonum [illegible] In Solutio [illegible] amicitia [illegible] [illegible] accipit [illegible]

sim contrarium sui destituat sim quod est in opinione Et io possunt readamacionem Quarta posset dici quod est readamacio dicitur sim habitum sed hic non utitur [illegible] et patet per ph'm adp'm 7 2m Si quis sensus n' deinde in operacione [illegible] sim operari [illegible] / dicitur in sim cc [illegible] **Ad 2m dicendum** quod amicus non est sui pacis sed complementum ipsius [illegible] magis ex [illegible] habitus 7 hic melius per [illegible] **Ad 3m dicendum** quod sumptio simplex quod est ipsius magis est ligamentum similis facit ad [illegible] operacionem aie Si magis est [illegible] / sic ut [illegible] melius ee fantasmata bonorum [illegible] sim quod [illegible] sic in [illegible] est Tamen in [illegible] non potest aia ee [illegible] ad usum sed quantum ad ee habitus V separacio locorum dissoluat amiciciam

[illegible] q' vi' quod separacio locorum / non dissoluat aiaz. Distantia est locorum aufert tantum presencia corporum sed viaz aiaz non [illegible] presencia moralis / ut dicit Ieronimus in prologo biblie [illegible] distantia soluit **Q** [illegible] non tollit causam non tollit effectum sed causa vera aie est virtus quam distancia locorum non tollit ergo nec amiciciam **P** vi' ee [illegible] in phisica in li' et amor dicitur enim amor [illegible] soluit [illegible] Si quis [illegible] non soluit [illegible] tempus tractu non soluit / 7 hic [illegible] dicitur in [illegible] quod soluit [illegible] oblivio [illegible] oblivio [illegible] ad separacionem locorum sed [illegible] sunt [illegible] 7 [illegible] cadit in arte ergo non [illegible] tanquam dissoluens aiaz **P** vi' male inducere [illegible] dissoluit [illegible] 7 2m [illegible] videtur quod aiam faciat [illegible] 7 non est [illegible] sed [illegible] **Solucio** dicendum [illegible] amicitia [illegible] quam hic [illegible] in opone / 7 [illegible] tollitur per distantiam [illegible] impedit [illegible] Et [illegible] impedit [illegible] ad opom [illegible] separacio loci [illegible] [illegible] non permittit deleri [illegible] [illegible] / [illegible] aliis [illegible] ad dissolucionem habitus quam est separacio locorum sine spe / [illegible] congregacionis 7 cooperacionis. Subtracta n' [illegible] et [illegible] fantasmata [illegible] ut non sit [illegible] [illegible] paulatim [illegible] fantasmata et cadit a memoria 7 tamen dissoluitur aia por. [illegible] longitudine temporis **Ad p'm** [illegible] dicendum quod [illegible] glutino copulata / [illegible] non [illegible] **Ad 2m** dicendum quod honestum non est [illegible] causa aie sed [illegible] ad ee [illegible] et h' tollitur per distantiam [illegible] **Ad 3m** per ph'm [illegible] non [illegible] per ph'm ad 2m [illegible] oblivio [illegible] aut vi in [illegible] **Ad v** ad [illegible] appello [illegible] non [illegible] et non est [illegible] V senium impediat amiciciam

Sexto vi' quod senium non impediat [illegible] non impedit effectum sed magis confirmat Senium [illegible] confirmat [illegible] Et [illegible] ex consuetudine ergo [illegible] **P** prudencia est maxima inter virtutes moralis / h' [illegible] maxime [illegible] in senibus ut dicit in vi' ethicorum quod [illegible] senibus [illegible] ergo [illegible] **P** [illegible] dicit in vi' ethicorum [illegible] iuuenes non [illegible] ee prudentes [illegible] quod nemo eligit iuuenes [illegible] Sed totum bonum [illegible] et bonum [illegible] ergo [illegible] maxime [illegible] bonum [illegible] **P** tullius in li' de senectute dicit [illegible] non [illegible] impedit [illegible] ergo nec aiam Si dicas quod senium impedit / quod senex non diligitur [illegible] magis bonum ut dicit [illegible] Et vi' hic [illegible] quod senex [illegible] diligi iuuenis / magis bonus 7 magis [illegible] **P** omnis homo [illegible] est senex vel est iuuenis / [illegible] non est senium [illegible] ut dicitur / [illegible] omnis [illegible] **Solucio** dicendum quod in aia [illegible] duo sunt [illegible] fundamentum [illegible] quod est virtus Et [illegible] [illegible] delectacio [illegible] quod est in [illegible] 7 in cooperando [illegible] impedit senium amiciciam [illegible] virtutes [illegible] in senibus [illegible] [illegible] explicatur in actu / [illegible] actus [illegible] difficile / [illegible] in senibus [illegible] debilitate sui [illegible] 7 est prudencia / [illegible] [illegible] in opone [illegible] non [illegible] ad faciendum [illegible] deficit in iuuenibus [illegible] inexperienciam Et [illegible] ad [illegible] impedit [illegible] senes [illegible] [illegible] ad [illegible] delectabile Et sic impeditur [illegible] fomentum aie Et [illegible] 7 non [illegible] per ph'm ad [illegible] **Ad v** dicendum quod [illegible] Si [illegible] quod senium [illegible] non [illegible] et hoc quod [illegible] amiciciam [illegible] non [illegible] **Ad vi** dicendum quod [illegible] 7 non [illegible] est [illegible] subiectum amicicie [illegible] V beatus possit vivere solitarius

[illegible] vi' quod beatus possit viuere solitarius [illegible] felix [illegible] solitarius [illegible]

P operacio [illegible] impedit [illegible] in li' [illegible] amicicia consistit in opone [illegible] contemplacio [illegible] ergo impedit **P** vi' [illegible] dicit [illegible] diem non [illegible] quod una dies est valde [illegible] ad [illegible] bonum [illegible] malum **P** [illegible] et [illegible] 7 vi [illegible] **Solo** dicendum [illegible] beato [illegible] ad [illegible] [illegible] contemplacione [illegible] [illegible] [illegible] [illegible] ingenium [illegible] 7 vi [illegible] [illegible] Scientie [illegible] duo [illegible] 7 auditum [illegible] inuencionem [illegible] doctrine [illegible] [illegible] delectatur in auditu [illegible] ab [illegible] inuente. Si [illegible] est noua inuencione [illegible] non [illegible] contemplacioni Et patet per ph'm ad p'm.

Ad primum dicendum quod operacio exterior que est ordinata ad intencionem sit exterius collucio quod habetur in societate amicorum, ostendit ad interiorem contemplacionem moderata exhibita. Ad 2m dicendum quod per diem non tamen fit unum dicere, si longum tempus quod oportet simul esse amicos. Ad 3m dicendum quod suscipientes servicia sunt benivoli que ex bono quod prius est ad alios. Unde in sensu suscipiunt amicabiles. Cum amicitia plus attendit ad amicias quia habent similem morem propter quod gaudent invicem. Sed non in omnibus gaudent in bonis moribus. Et ideo deficit a vera amicicia illa amicicia. Sed utrum amicicia sit passio vel habitus.

Videtur quod amicicia sit passio. Amicicia enim est cum benivolencia et amore sic hec dicuntur passiones quedam. Ergo etc. Philosophus amorem dicit passionem non tamen est motus anime et corporis sed est dispositio ad motum. Sed amicicia est dispositio ad quandam habitudinem motum quod est per eam quod dividitur ex opposito. Cadunt in eodem genere sed amicicia utilis et delectabilis que sunt condiciones amicorum vera cum sit amice quedam et que maxime sunt passiones quedam. Ergo et amicicia vera. Praeterea passio est et tamen recipiens cum electione nocendi tristitie. Ergo videtur quod racio sua non potest quod amicicia sit habitus et non passio quia est cum electione. Praeterea non potest esse quod passionem nisi quod est passio. Sed amicicias oportet esse cum absque passione sic ut dicit. Ergo est passio. Contra in impassibili non potest esse passio quia in eius est passio ipsum pati. Sed amicicia est in eo quod impassibilis est. Cum passio sit tamen in sensibili parte ut dicitur in viii physicorum. Ergo amicicia non est passio. Praeterea sic dicit Philosophus contrario de amicicia habitus est quod agit cum volunt. Sed passiones non aliter hoc circa passiones non sunt sponte ut ibi dixit. Cum igitur amicia operantur ad alios qui volunt ipsam esse intus contra quod hoc. Praeterea dicit Philosophus quod amicicia primum est in racione et 2m hoc est habitus et primum in actu et 2m hoc est passio. Unde oportet hoc esse plura quia in uno simplici non possunt esse plures contrarie. Sed amicicia est quedam simplex. Ergo in ipsa non est contraria habitus et passionis. Praeterea nichil idem potest esse indivisibile. Sed racio et concupiscibilis sunt divisa. Ergo amicicia non potest esse in utrisque. Solucio dicendum quod passio dicitur dupliciter, communiter a patiendo quod est recipere. Et sic omnis qualitas et forma recepta potest dici passio. Et sic est anima est passio potest dici passio proprie et dicitur tamen passio qualitas recepta cum transmutacione ex contrario agente. Et hec est duplex quia vel tamen tangit et non manet et sic dicitur motus passio simpliciter vel et manet et denominat et dicitur passibilis qualitas. Unde huiusmodi passiones non sunt nisi in natura transmutabili huiusmodi autem est vi... natura corporis quod propter transmutabile est vel natura anime sensitive cuius actus corporis mediante. Et sic est ipsa passio in sensitivo cui inest passio propter actum. Et ideo quedam passiones sunt corporis et quedam anime. Et secundum quod sunt alterantur et alterata secundum ... alterant animas et non econtrario ut dicit vii physicorum. Ideo omnis passio secundum genus est in parte concupiscibili et irascibili. Sed anime vehementes transmutacionibus operantur. Sed non transmutati. Amicicia enim realiter non est actus corporis. Et ideo cum ... passio sit in sensibili parte anime, amicicia autem est in racione ut dicitur in topicis et ideo non est passio, non tamen est sine passione est enim in racione prout quod est ordinata ad vires inferiores magis est passio. Et ideo quanto tendit in altum per actum amicicie tanto gradibus tendit in bonum quod racio iniciat in illo et ideo inferiorum amicicie concupiscibilis. Et propterea ... quedam passionis redundancie amicicie. Et per hoc patet solucio ad primum. Ad 2m dicendum quia diffusio et datur per ... passio autem non est contrarium motus nisi secundum quod passio est predicamentum et non loquimur de passione. Sed est iam motus quedam dicitur specialis non quia simul tempore sed quia in simul tempore habent principium et passionem. Et dicitur anime et corporis propter duas naturas suscipientes passionem. Et quod dicitur dispositio ad motum passionis intelligitur de dispositione que est habilitas ad passionem que non fit motus et non de dispositione que est via ad habitum. Ad 3m dicendum quod alie due amicicie non sunt et divise vere amicicie sic sunt eadem genus sed per modum analogie ... plures casus esse in ... subiectis non tamen divisas sunt ... concupiscibili sunt. Sed et complementum ... in racione complementum autem vere amicicie est in racione habitus. Ad 4m dicendum quod electio est tamen racionis et ideo cum in racione non autem passio proprie. Quod si est cum electione quod non sit passio ... secundum quod est passio est cum electione. Sed secundum est ... a dicitur iracundia opposita mansuetudini. Ad 5m dicendum quod contrapassionem supra large accepit per qualitatem receptione. Alia duo accedunt. Ad ultimum quoniam oportet dicitur cum contraria amicicie non est nisi habitus et ipsa contraria sua est tamen in racione ordinata tamen ad inferiores vires. Sed adiungitur ei passio amacionis que est in concupiscibili. Sequitur amicicia ...

Dividitur autem hec pars in duo. Primo assignat subiecta ... Secundo dicit ... ipsa assignat subiecta amicicie ... ponit et dicit cum mali possunt esse amici ad invicem secundum delectabile et utile. Sic ... utilitate et delectacione sibi exhibentes. Sed secundum se non sunt amici simpliciter et aliter per similem hominem ... quemadmodum ... assignat ... anime secundum habitum et actum. Dicitur. Et dicit quod sicut in aliis ... quedam sunt boni secundum actum ... secundum habitum ... et secundum ... quedam sunt amici secundum actum convivendo et cooperantes delectabiliter ... et quedam secundum habitum sicut dormientes et non habent habitum quo possunt amicabiliter operantes et causa illi qui sunt separati secundum locum quia locorum distancia ... simpliciter ... non dissolvunt amicicias secundum habitum sed operaciones impediunt. ... distancia ... abscencia facit oblivionem amicicie. Sicut dicitur in proverbio: Cum non appellatur in appellacione quod non salutat unus alium et vocat ex nomine dissolvunt amicicias. Deinde cum dicit Non videntur ponit subiecta inhabilia et impedita ad amicicias ... cum senes et severi non sunt multum apti ad amicandum ... et pauci ... breui tempore ... alios delectent. Et ... non delectabilis. Sed ... recipiunt ... impedimenta amicicie ex compassione ... Et dicit quod illi qui benigne recipiunt servicia et tamen non diu ... sunt amici magis benivoli quam amici ... est convivere ... Sed adhuc non possunt omnes ... delectabiles ad invicem ... gaudent sicut est in amicicia ... ad invicem qui propter similem morem eisdem gaudent. Sed adhuc hoc

non sufficit ad hoc quod sint vi[illegible] amici sed quod sint boni quod hoc est vera amicitia cum vera amicitia sit que est simpliciter boni et desiderabilis et amabilis secundum quod utrumque sit [illegible] bonum et delectabile. Deinde cum dicit Assimilatur distinguit amicitiam et amationem [illegible] dicit quod po[illegible] differunt videtur enim amatio similis esse passioni et amicitia habitui [illegible] tali ratione [illegible] et clarum est secundum habitum non secundum passionem. Sed [illegible] readamatione est secundum electionem quod unus vult alteri bonum suum gratia [illegible] unus reddit alteri equale [illegible] volunt honesti [illegible] ad delectabile [illegible] amicitia [illegible] equalis et maxime amicitia bonorum [illegible] amicitia non est passio [illegible] amatio [illegible] passio [illegible] attingit esse [illegible] readamatione et sine electione habitus autem est passio [illegible] Et non [illegible] philosophus [illegible] amicitiam esse habitum [illegible] unus [illegible] alium gratia sui ipsius hoc enim est ex electione [illegible] passione [illegible] magis [illegible] non solum [illegible] bonum [illegible] bonum [illegible] Deinde cum dicit In senectis autem [illegible] ad subiectam [illegible] imperium [illegible] Et dicit quod senes et severi tanto minus fiunt amici quanto magis sunt dyscoli et non potentes commanere propter hoc quod non [illegible] collo[illegible] quod videtur maxime facere amicitiam [illegible] iuvenes quod [illegible] in gaudiis cito fiunt amici non autem senes vel severi. Sed isti iuvenes qui sic tam cito fiunt amici non sunt omnino perfecti amici quia non permanent in amicitia quod maxime videtur esse amicitie [illegible] velint [illegible] adinvicem et obviant [illegible] illos magis maxime accedunt ad veram amicitiam.

Multis autem esse amicum secundum perfectam amicitiam non attingit quemadmodum neque amare multos simul: assimilatur enim superhabundantie: tale autem ad unum natum est. Multos autem simul eidem placere valde non facile forte autem [illegible] accipere et consuevere fieri quod omnino difficile [illegible] tales et in pauco tempore [illegible] Nos autem [illegible] eadem ab amborum fiant et gaudeant ad [illegible] in hominibus [illegible] liberale que autem propter utile [illegible] delectabilibus aut [illegible] non volunt aliquando [illegible] autem non utique sustinent nec ipsum bonum si triste ipsi erit [illegible] Oportet autem forte et bonos tales existentes et adhuc [illegible] in potentatibus divisis videntur uti amicis [illegible] ambo aut idem non omnino neque non [illegible] que [illegible] cum proelios delectabilem appetentes hoc autem [illegible] fiunt iidem delectabiles autem et utiles simul dictum est quoniam [illegible] si non et virtute superexcellet. Si autem non [illegible] non omnino autem consueverunt tales fieri. Sunt autem [illegible] ab ambobus et volunt adinvicem vel alterum pro alio [illegible] Omnium autem [illegible] sunt amicitie et manet dictum est [illegible] et [illegible] non esse amicitie secundum similitudinem eius que secundum virtutem [illegible] delectabile habent [illegible] utile [illegible] autem existunt et illi [illegible] quod est hanc quidem intransmutabilem et inhesivam esse [illegible] autem velociter transcendere alterisque differre multis non videntur amicitie propter dissimilitudinem illius.

[illegible] parte declarat conditiones amicitie [illegible] ad [illegible] amorem [illegible] possit [illegible] veros amicos [illegible] vera [illegible] veram amicitiam [illegible] Sed attingit esse [illegible] amantes non amandos et readamantes [illegible] amici veri [illegible] honestum [illegible] bonum [illegible] delectabile quod cum habitus [illegible] honestum [illegible] amicitia vera attingit [illegible] honestatem [illegible] Omne bonum [illegible] plus multiplicatur [illegible] bonum [illegible] natura [illegible] equaliter.

in bonum nec, sed mos perficit nam amicia autem est moralis actio ergo est circa omnia que sunt boni secundum mores [illegible] ubi
est eadem racio experimenti in uno et multis. non est difficile experiri in uno quam in aliis multis sed in omnibus honestis
est una racio experiendi, sicut in omnibus similibus, secundum ad unam apprehensionem ergo non est difficile experiri multos amicos
Propter primum amicorum est ut dicit tullius idem velle, sed hoc est omnibus bonis, quorum affectus consentiunt in appetitu honesti,
ergo omnes sunt amici vel possunt esse. Preterea perfectior est amicia, tanto virtuosis [illegible] commendabilior quanto ad plures se
extendit, ergo [illegible] Preterea Exemplificatum. dicit inimicum [illegible] sed amicus [illegible] est a divina, quia omnis actio
procedit ex divino actore, et resolvitur in primum sicut in ultimum et exemplar primum. ut docet dyonisius c. iiij. de divinis
nominibus. ergo cum deus habeat amiciam ad omnia que sunt et nullo odio habeat eorum que sunt, ut dicitur in libro sapientie,
videtur [illegible] Solucio dicendum quod plurium locum habet de amicicia [illegible] perfecta secundum optimum statum suum et hoc est 2m quod est
in operacione et non tantum in habitu, et secundum quod [illegible] in se [illegible] [illegible] secundum [illegible] honesti, readamacionem
benivolencie et non latencia [illegible] pauci sunt studiosi, ad quos [illegible] bonorum benivolencia et opportet
[illegible] non latentem [illegible] secundum [illegible] amicicie quia una alteri [illegible] et de altero experimentum accipiat
et [illegible] operacio hominis, que est una [illegible] operantis [illegible] intendit [illegible] unum [illegible] alterum, [illegible]
[illegible] quod amicia [illegible] secundum ad optimum sui multos habere. Ad primum ergo dicendum quod bonitas in [illegible] est [illegible] dicitur
non tamen est [illegible] et [illegible] non sufficit ad multiplicacionem amicorum [illegible] bonitatis. Ad 2m dicendum quod [illegible] amicias
medium est benivolencia, que est [illegible] bonorum ad esse honestum [illegible] non sit readamans vel latens. Ad 3m
dicendum quod habere multos amicos est difficile propter difficultatem [illegible] si esset facile [illegible] non esset bonum
quod non esset [illegible] quod multis [illegible] committat se, [illegible] et hoc est quod maxime amabile, [illegible] non
esset bonum [illegible] [illegible] honestum [illegible] Ad 4m
dicendum quod amor naturalis imperfectior est, quam moralis [illegible] quam ad amiciam [illegible] quam ad amorem
naturalem [illegible] ad pauciores [illegible] Ad 5. dicendum quod in omnibus honestis [illegible] unamodi experimenti sed
non in omnibus honestis [illegible] honestum in illis. Ad 6 [illegible] sic ad primum. Ad 7 dicendum quod [illegible]
magis [illegible] benivolencie [illegible] non ad [illegible] [illegible] quod ad multos
extendatur et [illegible] ad [illegible] [illegible] non [illegible] est in operibus
sed benivolenciam [illegible] posset [illegible] et [illegible] et non [illegible]
[illegible] V [illegible] utilis [illegible] //
[illegible] utilis [illegible] delectabilis
[illegible] est amicia [illegible] ad bonum [illegible] honestum bonum [illegible] est instrumentum
[illegible] delectabile [illegible] utile est negociatorum
[illegible] P. Sic dicit
[illegible]
[illegible]
[illegible] de amicia [illegible]
[illegible] P. [illegible]
[illegible] Secundo
[illegible]
[illegible]
[illegible]
[illegible] Ad [illegible]
[illegible] Ad 3m [illegible]
[illegible] Ad 5 [illegible]
[illegible] Ad 6
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] et no sic instructo prouidencie [illegible]

[illegible] possit explere delectacionem [illegible]

[illegible] plenis amoris cogitacionibus [illegible]

Circa vi qs superexcellens utilis [illegible]

[illegible] Diuidit autem partes [illegible]

1a rō

2a

3a

1a rō

2a

3a

4

[illegible]

hec ad unum ho[min]e circa [illegible] [illegible] in
ni filio ad prez et [illegible] [illegible] [illegible] alta aut
excessus q[uod] a[c]cidit alte[r]i [illegible] et a[c]cidere [illegible] amice [illegible] [illegible] abrupta
n[on] o[portet] querere [illegible] par[illegible] [illegible] q[uo]d filii v[er]bum q[uod] [illegible] [illegible]
filius q[ue] o[portet] filius. maxima [illegible] [illegible] [illegible] [illegible]
s[ecundu]m singularitat[em] [illegible] [illegible] [illegible] o[portet] fieri puta melius magis [illegible]
et aliorum unumq[u]odq[ue] [illegible] [illegible] [illegible] fiat. tunc sit a[e]quat[ur] [illegible] q[uo]d
utrique amice esse videt[ur] [illegible] [illegible] et iustitia am[icitia] videt[ur] [illegible] est enim
[illegible] q[uo]d equale [illegible] [illegible] [illegible] q[uo]d [illegible]
[illegible] [illegible] q[uo]d [illegible] [illegible] [illegible] virtute vel malicie
vel superabundantie [illegible] [illegible] [illegible] [illegible] n[on] dignificant
manifestissimu[m] [illegible] [illegible] [illegible] [illegible] et in
regibus ho[mines] [illegible] [illegible] [illegible] optimi vel sapie[n]
[illegible] q[uo]d nullo [illegible] [illegible] usque q[uo] amici, multi
enim ablat[is] [illegible] [illegible] adhuc [illegible] et dubitat
ne forte n[on] [illegible] [illegible] [illegible] enim adhuc amici
[illegible] [illegible] [illegible] [illegible] q[ui]a amicus
amico vult [illegible] [illegible] [illegible] aut enti [illegible]
maxime [illegible] bon[illegible] [illegible] unicuique vult bona
Alicui [illegible] [illegible] [illegible] amic[us] [illegible]
[illegible] [illegible] [illegible] [illegible] alios et [illegible] in duab[us]
[illegible] [illegible] [illegible] [illegible] multi [illegible]

Ad eundem [illegible] [illegible] pertineat ad p[illegible]
p[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] offic[ia] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] eadem officia
[illegible] [illegible] [illegible] statuta
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Sed
[illegible] [illegible] pertinet ad [illegible]
[illegible] [illegible] statuta
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] officia
Ad opp[ositum] [illegible] [illegible] [illegible] core
[illegible] [illegible] [illegible] [illegible] vt
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] filio [illegible] [illegible]

[illegible] [illegible]

Erat vi ... solua in detat ...

... detati respectu diuido ...

... de alijs virtutib ...

... Vnde ...

... sta et pri ... Deind ipse silend et qui ...

... in predictis ...

Et nullus boni e[st] [illegible] posse [illegible]
qui maxe [illegible] subl [illegible] bono maxe [illegible]
[illegible] ex [illegible] qui [illegible]
[illegible] distantia [illegible] non solum [illegible]
distantia e[st] aliq[ua] [illegible] specia [illegible] ista
distantia [illegible] cum qualitate [illegible]
[illegible] [illegible] e[st] in [illegible] [illegible] regn[um]
[illegible] [illegible] etc [illegible] quod [illegible]
distantia [illegible] DD' q[uod] nimia distantia [illegible] [illegible]
q[uod] impedit [illegible] excellenter [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ADsi DD' [illegible] [illegible] statu [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ADzm DD' [illegible] [illegible]
[illegible] [illegible] DD' [illegible] [illegible]
[illegible] [illegible] [illegible] ADvi DD' [illegible]
[illegible] [illegible] [illegible] [illegible]

Septima [illegible]

[illegible] [illegible] illud [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
non possunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Octavus [illegible] [illegible] velle [illegible]

[illegible] [illegible] [illegible]

Nonus DD' [illegible] [illegible]

[illegible]

[illegible] ... subiter ...

Multi aut v ce ppt amorem honoris ... ppt adulatores

adulatores multi superexcessum ... vel fingit ... honorant ppt utique multi appe

... amari aut ... tur. non ppt seipsum at ut desiderare ... gaudent ... ab his qui in potestatibus honorat ... indiget. ut utique ... honore. ab epieikibus aut

et sensibus appetunt ... appetunt. gaudet

utique qui sunt ... at se ipsum gaudet

ppt quod videbit ... esse ...

bilis esse ...

est amari gaudent ...

redamari aut ...

videat bn opam ...

concere ppt ... et amatoribus lau

dans / dicere ...

amici ...

cum utique ...

[illegible]

Multi aut ...

Primo ...

[illegible]

qd' ē [illegible] bonū [illegible]

[illegible]

Secundo vi' qr nō videā [illegible]

[illegible] maxia [illegible]

[illegible] adulato [illegible]

[illegible] affitt [illegible]

Sed [illegible]

Tertio vi' qr [illegible]

[illegible] oraultas [illegible]

[illegible]

Quarto [illegible]

[illegible] aqua [illegible]

Quinto vi [illegible]

[illegible]

[illegible] honestū [illegible]

[illegible] possit [illegible]

[illegible] Contra [illegible]

Solo [illegible]

[illegible]

[illegible] in potestatibus que [illegible] passione [illegible]

[illegible] amare eos qui volunt [illegible]

[illegible] amicus [illegible] et [illegible] a filiis [illegible]

[illegible] amat eos amat et [illegible]

[illegible] magis laudat [illegible] laudat et amat

[illegible] et ideo [illegible] et amat [illegible]

debet, et maxime [illegible] in [illegible] ille [illegible] in virtute [illegible]

[illegible] maxime in [illegible] [illegible] non enim possit [illegible]

[illegible] [illegible] amico

suo [illegible] [illegible] virtute [illegible] et maxime in [illegible]

[illegible] et ideo non ma[illegible]

[illegible] [illegible] plus manet [illegible]

[illegible] Dimittit [illegible]

vel et delectatio [illegible]

ad opinionem quod dicebatur [illegible]

solvit ubi forte autem [illegible]

[illegible] et [illegible]

indiget, et ipse [illegible] et [illegible]

[illegible] et dicit quod adhuc [illegible]

[illegible] in illa [illegible]

[illegible] dicit forte autem

[illegible]

solvit et dicit quod [illegible]

[illegible]

[illegible] et [illegible] et appellat

Dicit autem quod [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

tiam eius sacrificia et congregacio [illegible]

Maxime enim illi vacabat [illegible] in [illegible] aliter [illegible]

[illegible] autem [illegible] [illegible]

Videndum autem queritur [illegible]

[illegible] est [illegible] sequitur et [illegible]

[illegible] conservacio iusticie [illegible]

[illegible] conservacio iustitie [illegible] [illegible] affligit [illegible] amicitia [illegible]

Queritur iuxta primum utrum amicitia sit causa iustitie et

Circa primam partem non videtur [illegible]

[illegible] amicitia [illegible] conservacio iustitie [illegible]

[illegible] amicitia [illegible] mala [illegible]

[illegible] amicitia [illegible] iustitie [illegible]

[illegible] iustitia [illegible]

[illegible]

[illegible] in iniuriam [illegible]

[illegible]

Solo [illegible]

[illegible]

Et [illegible] et [illegible]

[illegible]

[illegible]

... tale ... ad bonum ...

... vtile ...

... malos ...

... magna custodia ...

... et ...

... pollicitatis ...

... [illegible] ...

Pollicia ...

... [illegible] ...

... ad ...

... [illegible] ...

... [illegible]

oppenus incedit Rex aut quod sub [illegible] qui non ipse possessor est et omnibus bonis superexcellens talis autem nullo indiget. Vtilia utique sibi ipsi quod non utique intendet. subditis autem. quare enim non talis electus utique quod est magis quam rex. tirannis autem ex contrario huius sibi enim bonum persequitur et manifestum in hac. quoniam pessima et pessimum autem [illegible] Transgreditur autem ex regno in tirannidem. [illegible] civitas enim monarchie tirannis [illegible] malus autem rex tirannus fit. Ex aristocratia autem in oligarchiam / malicia autem [illegible] que autem preter dignitatem / et omnia [illegible] plurima bona. sibi ipsis et principatus [illegible] eisdem de primo facientes ditari [illegible] igitur principia et mali [illegible] Ex timocratia autem utique in democratiam. [illegible] enim vult et timocratia esse et equales. omnes qui in bono [illegible] mala [illegible] transgrediuntur politice species [illegible] manifestum enim sic et similes transgressionum [illegible] accipiet aliquis utique et in domibus [illegible] filiorum enim patri est cura hinc autem [illegible] utique enim principatum videtur regnum esse [illegible] Tirannicus autem et qui [illegible] et si quidem igitur recte [illegible] Viri autem et uxoris aristocratia [illegible] Quandoque autem uxoris [illegible] oligarchia transponunt. preter dignitatem enim [illegible] principes uxores heredes existentes non utique [illegible] et potentiam quemadmodum [illegible] Timocratia autem [illegible] [illegible] etatis. [illegible] Democratia autem [illegible] omnes ex equali et in quibus [illegible]

Illinc [illegible] politica [illegible] duo [illegible] assignat tres species [illegible]

Circa primam partem duo queruntur primo de divisione secundo de opinione [illegible]

[illegible]

tyrannorum

Item 2m sic p'te ... q' p[ar]tat ... polit[ic]e ... corrupt[e]

... in polic[ie]s. q[uo]d tirannis e[st] pessi[m]a q[uia] ...
... et n[on] democratia ... plurib[us] ... si tirann[us] plurib[us] nocet ...
... in p[ol]itia ... democratia ... tirannis e[st] pessima. Ip[s]e ... regno ...
... tirannide et ... et ... sic de P[lato] ...
... Item ... q[uod] oligarchia ... democratia ...
... democratia ...
... corrupt[e]la ... P[lat]o ...
... corruptelas ... debent. Soluo dd ... q[uod] democratia semper e[st] ...
... in tirannide ... manet ordo ... et manet ordo p[ol]itie ... abutat[ur]
... democratia ... manet ... totus ordo ... n[on] e[st] subditus ... plebs ... plebs
... Plato ... tirannus e[st] ...
... et ... sit ... subditus ...
... in regno ... esse ... ad ...
... leges ad vtilit[atem] ... legis ... ad ...
... dd' q[uod] in democratia manet ordo p[ol]itie ... plures ... ad ...
... iniusticia ad ... dd' ...
... bona ... mala si ...
... sic ... p[ol]itia ... aristocratia ...
... democratia ... q[uod] ... pessima ...
... tirannide ... vtile ...
... bona ...
... tirannus ...
... aristocratia ...
... democratia ...
... aristocratia ...
... democratia ...
... corruptela ... democratia ...
... Item ... regno ... aristocratia ...
... regnum ... filios regnum ...
... D[ubi]um ... d[icit] ...
... tirannus ...
... D[ubi]um ... d[icit] ...
[illegible]
... D[ubi]um ... d[icit] ...
[illegible]

[illegible] ad casū [illegible] ut [illegible]
[illegible] principat [illegible]
[illegible] fat qd sibi iustu aut [illegible]

Hic sunt duo querenda. primo utrum [illegible] regiminis [illegible] debeat fieri secundum [illegible] ad politicas. secundo utrum sit in [illegible] politicam

[illegible] non [illegible] sunt [illegible] politicam [illegible]
[illegible]

Eadem [illegible] Rex [illegible] facere [illegible]
[illegible] ad [illegible] subditos [illegible] quod [illegible]
[illegible] omnium, unde et homerus
agamenona pastorem [illegible] patria. Dicit autem ma[illegible]
[illegible] maxime esse [illegible] intenti
et disciplinae [illegible] principatum pater filiorum
et progenitorum [illegible] et rex subditorum [illegible] hec, [illegible]
quod et honorem [illegible] et iusticia utrique [illegible] digne [illegible]
utrique et [illegible] ad unum [illegible], et in aristocratia [illegible] virtute et
[illegible] vincunt [illegible] sic aut et iustum [illegible] timocratice
[illegible] et [illegible] unius disciplinae. et unius moris
[illegible] timocratica. [illegible] volunt
[illegible] sic utrique et amicicia [illegible]
[illegible] aut quemadmodum [illegible] sic et [illegible]
[illegible] inde [illegible] amicicie [illegible]
[illegible] et [illegible] adorga[illegible]
[illegible]
[illegible] ut ad [illegible]
[illegible]
[illegible] lege et [illegible]
[illegible]
[illegible]

[illegible] ... sint ematica quis regis quis ... [illegible]

[illegible]

Tercia ... q[uod] Dauid ... placato [illegible]

[illegible]

E[ius]d[em] ... [illegible]

[illegible]

[illegible] q no est [illegible] amicabilitatis [illegible]

[illegible] in transgressionibus [illegible] [illegible] aliquis [illegible] [illegible] qui est secundum amicitiam [illegible]

[illegible]

In [illegible] que est [illegible] e quemadmodum [illegible] Omnibus utique aequalis cognita et [illegible] [illegible] et quod [illegible] et [illegible]

[illegible] si [illegible] [illegible] quidam [illegible] [illegible] et cognata [illegible] et [illegible]

[illegible] parentes [illegible] filios ut sui ipsorum [illegible] filii [illegible]

[illegible] [illegible] parentes [illegible]

[illegible] [illegible] facienti

[illegible]

[illegible] radicem et [illegible]

[illegible]

[illegible] q° [illegible] filius [illegible] vt ad boni et sup excellentis
[illegible] tendit [illegible] et nat ei qd est disciplinam
[illegible] aut [illegible] amica [illegible] alienorum quanto et quod vita ipsius
[illegible] in his q specialiter et talibus
[illegible] q naturaliter [illegible] communicat. et ut magis unius
[illegible] et disciplinam [illegible] tempus plus plura et simul
[illegible] aut et in reliquis [illegible] vir ac et uxor [illegible]
[illegible] consistit ho enim [illegible] politicum. et quanto prius
et necessarium magis [illegible] [illegible] q aialibus alijs
[illegible] [illegible] constat [illegible]
q in vita [illegible] [illegible] et uxoris sufficiunt
igitur ad invicem [illegible] utile [illegible] et delectabile
in hac amicitia [illegible] fuerit Est ac [illegible]
[illegible] et gaudebunt [illegible] qd et [illegible]
dissolvuntur. filij enim [illegible] ut quemadmodum viro
ad uxorem. et totaliter [illegible] qualiter iustum. ho
enim idem [illegible] et [illegible]

Conversatione quid [illegible] reddiderat ad illas
[illegible] omnes [illegible] amicitia [illegible]

Et ad eundem [illegible] amicitie in politica
et naturalem [illegible] utrumque
[illegible] politica [illegible] amicitias [illegible]
[illegible]
[illegible] P ho est politicum
[illegible]
[illegible]

Eadem [illegible] naturales [illegible]
[illegible]

non [illegible] infinitam [illegible] aut sit [illegible]
una [illegible] et [illegible] forma [illegible]
[illegible] aut partes [illegible] similibus aut dissimilibus [illegible]
in filio [illegible] talis [illegible]
[illegible] **Sed** [illegible]
[illegible] **Contra** [illegible]
[illegible] in filio [illegible] **Sed**
[illegible]
[illegible] **Sed** [illegible]
[illegible] vel [illegible]
[illegible]
[illegible]
[illegible] et [illegible] aut [illegible]
[illegible]
[illegible] **P.** Subdit [illegible] et sequitur
[illegible] **Ad** [illegible] in filio [illegible] et forma. In
filio [illegible] ad debitum [illegible]
[illegible]

Varro [illegible]

[illegible] **Ad** [illegible]

Vnde [illegible]

[illegible] amicitia [illegible]

[illegible] **Ad** [illegible]

[illegible] **Ad** [illegible]

Contra [illegible]

[illegible] **Sol** [illegible]

[illegible] naturalis [illegible] ... Est autem quando [illegible]
[illegible] natura donata [illegible] ... alia animalia [illegible]
[illegible]
[illegible] ... vita [illegible] ordinati ad [illegible]
[illegible] ... ad [illegible] quod non [illegible]
[illegible] ... aliquid
alia [illegible] lege [illegible] dispensatio [illegible] ... [illegible] solo quod [illegible]
[illegible] **Vtrum individualitas** [illegible] **sit naturalis;** [illegible]
[illegible] ordinati ad propagacionem [illegible] ... [illegible] et alii [illegible]
[illegible] ... [illegible]
[illegible] naturalis sunt separanda [illegible] ... [illegible] valde virtuosi qui
[illegible] sua [illegible] ... [illegible]
individua vita [illegible] ad [illegible] ... [illegible] et [illegible]
[illegible] ad statum [illegible] ... [illegible]
[illegible] familia et [illegible] ... [illegible] ad finem [illegible] vitam
[illegible] separacio [illegible] ... [illegible] dispensacio
ad dispensacionem [illegible] ... [illegible] et [illegible]
et [illegible] dispensa[illegible] ... [illegible]
[illegible] ... amicitia
[illegible] ... [illegible]
politica [illegible] ad [illegible] ... [illegible]
[illegible] ... amicicia [illegible]
[illegible] ... [illegible]
[illegible] amicicia [illegible] ... [illegible]
[illegible] ... [illegible] amicicie [illegible]
[illegible] pater et filius [illegible] ... [illegible] filios [illegible]
[illegible] ... [illegible]
[illegible] ... filios [illegible]
[illegible] diligere [illegible] ... [illegible]
[illegible] ... [illegible]
diligunt se [illegible] ... [illegible]
[illegible] et [illegible] ... [illegible]
[illegible] ... [illegible]
Est autem [illegible] amicicia [illegible] ... [illegible]
et [illegible] amicicie et [illegible] ... [illegible]
[illegible] vita [illegible] ... [illegible]
[illegible] amicicie [illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] politica [illegible] ... [illegible]
[illegible] ... [illegible]
[illegible]

[illegible] amicicia [illegible] ... [illegible]
[illegible] ... [illegible]
et [illegible] ... [illegible]
[illegible] ... [illegible] autem ami-

loquitur super excellentis significationem assignare. Similiter et vectores et quaestiones circa quod sunt utile amicitia vel propter delectationem ut vocabitur. Cum quod enim propter virtutem amici [illegible] bene operari admittere propter sunt / hi enim virtutem et amorem. Ad hoc autem contendentium non sunt causationes neque pugne amantem enim et bene facientem nullus contristat si sit gratiosus, sed ulciscitur bene operans. Superexcellens autem potens quod appetit non utique accusabit amicum. Utrique enim bonum appetit. Non omnino autem neque in eis qui propter delectationem. Simul enim ambobus fit quod appetunt si convivere gaudent. Ridiculus utique autem videbitur et accusans non delectantem eum, propter sit non convivere. Que autem propter utile accusatoria / in utilitate enim utentes ad invicem semper plus indiget. et magis habere [illegible] autem [illegible] et quaerit. quanto non quantum indiget tanto patientur. Digni existentes [illegible] et non posse sufficere ad tanta quanta patientes indiget. [illegible] autem [illegible] iustum [illegible] hoc quod non scriptum. hoc autem secundum legem et eo quod secundum oppositum [illegible] hoc autem legale esse sunt [illegible] causationes maxime [illegible] non [illegible] et dissolvunt. Est autem legale quod in dictis hoc quod omnino [illegible] liberior in temporibus secundum confessionem autem quando [illegible] non aliquam. Amicabilis autem delectationis [illegible] contristant opposite eos diligere, quod secundum fidem [illegible] non dans sed ut amicos dans [illegible] Reputabit autem [illegible] et equale vel plus ut non dans sed accommodans. non [illegible] dissolvens accusabit. hoc accidit propter velle [illegible] utilia. Bonum autem facere non ut [illegible] utile autem [illegible] autem retribuere secundum dignitatem [illegible] non [illegible] ut utique [illegible] in [illegible] et bene [illegible] non enim ab amico [illegible] [illegible] et [illegible] si potest reddere impotentem [illegible] que si potest reddere [illegible] autem [illegible] et in quo [illegible] sustineat [illegible] Dubitationem [illegible] oportet parare utilitatem mensurare et [illegible] facere reddendum [illegible] a [illegible] hi autem [illegible] [illegible] utilitas [illegible] et [illegible] et reddendum [illegible] accepit [illegible] virtutis [illegible] principale [illegible]

ab eo vel non dignificat apud [illegible] et ideo si accepit ex quo accipit debet eadem et ex quo aliquid accipiat [illegible]
[illegible] a quo et quod [illegible] accipit [illegible] in [illegible] posset intelligi [illegible] qui accipit
pacto reddendum accipit non obligatur [illegible]
eo ut dico [illegible] sit [illegible] [illegible]
[illegible] ex pacto [illegible] [illegible]
[illegible] ab amico [illegible] [illegible] aliquid [illegible]
dubitationem et [illegible] [illegible] accipit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] utilitatem [illegible]
[illegible] recompensare [illegible] [illegible] quod aliud impedit [illegible]
dubitationem [illegible] [illegible] [illegible] volunt [illegible]
recepisse [illegible] [illegible] [illegible] et [illegible]
[illegible] qui debetur [illegible] potuerunt dare et quod [illegible]
accepisse et quod debetur [illegible] utile volunt [illegible]
quod reddendo [illegible] quod ipsi qui accipit indigens fuit [illegible] utile
si assunt [illegible] [illegible] sufficit sibi ut reddat [illegible] plus [illegible] sufficit sibi
ex quibus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] plus et [illegible] [illegible] [illegible] accipit
restitucionem [illegible] [illegible] [illegible] plus [illegible] [illegible]
[illegible] [illegible] [illegible] accipit [illegible] [illegible]
[illegible] [illegible] [illegible] accipit [illegible] amicitia [illegible]
minuit [illegible] reddat [illegible] [illegible] [illegible] amicitiae
[illegible] [illegible] [illegible] utilitatem [illegible] ille de
[illegible] [illegible] [illegible] et [illegible]
amicitia [illegible] [illegible] [illegible] [illegible] lucri
et [illegible] [illegible] [illegible] passus [illegible]
[illegible] lucri [illegible] [illegible] recompensat [illegible]
[illegible] dampni [illegible] [illegible] dampnum [illegible] lucrum
[illegible] [illegible] [illegible] non minuit ab eo [illegible]
[illegible] [illegible] [illegible] amicitiae [illegible] utile
et [illegible] [illegible] amicitiae [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Differunt enim [illegible] [illegible] [illegible] utrique plus habere, eo
aut hic fiat dissolucio [illegible] [illegible] plus habere. Honore
enim plus [illegible] aut [illegible] [illegible] aut equale habere, assistori
enim fieri et non amico [illegible] [illegible] [illegible] examinata. Existant
et queda [illegible] [illegible] [illegible] plus sit [illegible]
amicicia [illegible] [illegible] amica [illegible] boni esse sufficere indigenti,
[illegible] [illegible] [illegible] [illegible] potens [illegible] receptivi [illegible]
[illegible] [illegible] [illegible] utrique plus [illegible] examinata. non [illegible] si [illegible]
[illegible] [illegible] [illegible] Virtutes [illegible] et beneficii honor retri-
[illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible] honor
[illegible] [illegible] [illegible] honori [illegible] enim [illegible]
[illegible] [illegible] expectat [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] in virtute. honore
reddere [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] enim [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] enim [illegible] [illegible]
Diffe[illegible] [illegible]

Ad euidentiam litterae [illegible] ... [illegible] sicut Isaias magnificatum in
illo qui funda[illegible] ... sit sicut [illegible] ... in aliis. Quod ut dictum est
[illegible]
[illegible] Ad [illegible]
[illegible] ... et superior in [illegible] ... Ad [illegible]
[illegible]
Quod ut ille qui habet superiori [illegible]
[illegible]
Ex quo ut qui non [illegible]
[illegible]
Ad [illegible]
[illegible]

... Dividit autem ...

... plus debet accipere ...

... ille qui ...

Explicit ...

pmittes et q̄ntū melius tam̄ [illegible] tali p̄lun [illegible] p̄manac ac expectāti sp̄o
imp̄ssios p̄ [illegible] d̄lectatoꝝ [illegible] dup̄ [illegible] vtiq; h̄ volebat . suffint mi
q̄ tunc [illegible] qd̄ d̄lectatioꝝ h̄ aut̄ [illegible] h̄ qd̄ c̄t h̄ ac no no vtiq; cit q̄ p̄m
p̄nacō [illegible] quibz eni indiget̄ existit . h̄ et attend̄s et illaꝝ qd̄ gr̄a h̄ dabit d̄
gniti ac vtiq; [illegible] d̄mic [illegible] dant [illegible] p̄ [illegible] dat [illegible] gedē illi
q̄ aut̄ [illegible] pitagorā fac̄tu [illegible] eni docet [illegible] d̄scitē iussit [illegible]
[illegible] accipiebat [illegible] [illegible] aut̄ [illegible] paccipi
[illegible] d̄m int accipiebat [illegible] docet [illegible] p̄pabant [illegible]
[illegible] eni [illegible] aut̄ fo te fac̄e [illegible]
[illegible] vtiq; dac [illegible] . Isti qd̄ igit̄ quoz ac̄i
piebat [illegible] no faciētes [illegible] aut̄ no fit [illegible]
[illegible] h̄ qd̄ [illegible] aut̄ amici et vtut [illegible] ac v̄
tute amicā [illegible] h̄ aut̄ [illegible]
et p̄lā [illegible] equipōdant . no vti
q̄ fiet . si forte [illegible] aut̄ [illegible]
[illegible] amborum [illegible]
Si aut̄ hic no acc̄id et [illegible] vtiq; p̄hanite [illegible] d̄micē si exclusi
[illegible] eni iste vtiq; [illegible] vellet vtiq; [illegible] recipiētes h̄
bit ad [illegible] dignitē [illegible] sint leges
voluntaria [illegible] d̄ssolui [illegible]
quēadmodū [illegible] iustū esse [illegible] d̄micē [illegible]
[illegible] eni no [illegible] accipiē [illegible] eni et q̄ dat . [illegible]
[illegible] d̄mic accipientes [illegible]

Inomib3 aut̄ d̄ssimil [illegible]
[illegible]
Circa p̄m [illegible] q̄ [illegible] d̄spitac [illegible]
pot [illegible]
accipiē d̄ari [illegible] amic̄ no [illegible]
[illegible]

[illegible] Ad [illegible] [illegible]

[illegible] Ad utri[u]m [illegible]

Ista [illegible] Utrum qui mensurare dati sit dantis [illegible]

[illegible]

[illegible]

Vtrum autem omnia patri [illegible] et obedire [illegible] laborantem quidem medico [illegible] aut ordinandum bellicosum et similiter [illegible] magis uel studioso [illegible] amico dandum [illegible] non contingit [illegible] omnia [illegible] facile [illegible] modas habent [illegible] et magnitudine [illegible] et bono et [illegible] non omnia eadem reddendum non [illegible] et [illegible] magis quam donandum amico. et quedam mutuum [illegible] reddendum [illegible] non expectat [illegible] reddendum [illegible] debitum reddendum [illegible]

[illegible]

Dubitatoz [illegible] amici [illegible] questio [illegible]
[illegible] dubitatio [illegible]

Circa primum queritur [illegible] utrum [illegible] obediendum sit patri [illegible]

[illegible] obedientia [illegible]

[illegible] obedire [illegible]

[illegible] obediendum [illegible]

[illegible] obedientia [illegible]

Secundo queritur [illegible] in bono [illegible]

[illegible] amicus [illegible] subvenire [illegible]

[illegible] Ad oppositum [illegible]

[illegible] amicus [illegible]

[illegible] amico [illegible]

Tertio queritur [illegible] [illegible] obligatur [illegible] extraneo [illegible]

[illegible] subvenire [illegible]

[illegible] subvenire [illegible]

Quarto queritur [illegible] iustitia [illegible]

[illegible]

Quinto [illegible]

[illegible]

[illegible] ... Dicit autem [illegible] ...

... vt ... [illegible]

Habet autem dubitacionem [illegible] ... vel non ad non permanentem vel ad ... quod quod est vtile vel [illegible] ... gnos dissolui illorum [illegible] ... si est vtile vel delectabile [illegible] ... placed dicere [illegible] ... et suspectus [illegible] ... simulacionem [illegible] ... alterius malignitatem [illegible] ... si [illegible]

[illegible]

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opporte. largi. Sic et factis ... [illegible]
[illegible] maliciæ dissolucio[nem] ... [illegible]

Habet aut dubitationem ... [illegible]

[illegible]

... ante bona et apparencia ... [illegible] ad filios passe sunt ... volebit et gaudebit ... [illegible]

[illegible]

Ulterius prima [illegible] querit [illegible] concepcionem [illegible] potest [illegible] alia amicitia

[illegible] Item obiectio [illegible] quod subsequuntur amicitiae [illegible]

[illegible] velle amicis bona et benivolentiam [illegible]

[illegible] voluntate [illegible] velle [illegible] non debent [illegible]

[illegible] eligit amicos ad [illegible]

[illegible] in natura dispositionis ad verum amicitiae [illegible]

[illegible] gaudeo et [illegible]

[illegible] amicitia [illegible]

[illegible] magis debent [illegible] benivolentia non debent [illegible]

[illegible] Item alia de [illegible]

[illegible] amicitiae [illegible]

Solucio [illegible]

[illegible]

Ad primum [illegible]

[illegible]

Ad [illegible]

[illegible]

Ad [illegible]

[illegible]

Ad [illegible]

[illegible]

Ad [illegible]

[illegible]

Eadem [illegible]

[illegible]

vocem

quod

quod

amor

[illegible]

[illegible] dm tumdit et quia [illegible]

[illegible]

Pent aut delca et [illegible] [illegible] placet sibi ipsis.
et existant [illegible] [illegible] placere et neglia
nou [illegible] [illegible] et a se ipsis et altera
quod [illegible] alia vero volunt [illegible] [illegible] quod videt
sibi ipsis bona [illegible] delectabilia [illegible] [illegible] delectare et de
sideria recedunt ab operatione [illegible] [illegible] aut [illegible] et du
ra operata sunt. et propter [illegible] [illegible] sepsos. Quae
runt itaque mali cum quibus [illegible] Recordantur enim multorum
et difficilium et talia [illegible] [illegible] aut [illegible]
[illegible] [illegible] gaudet
in condolet [illegible] [illegible] malicia
dolet [illegible] [illegible]
quemadmodum [illegible] [illegible] proprium
tristatur [illegible] [illegible]
tunc et [illegible] [illegible]
propter [illegible] [illegible] aliena
[illegible]

Vident [illegible]

[illegible]

talia pug. lex aut pugnae sunt [illegible] [illegible]
pugnae ut pugna ad [illegible] si adequatione dicit.

Secundo [illegible] qui pug et sit [illegible]

[illegible]

pug [illegible] mag [illegible] ad [illegible]

[illegible]

petis adomo [illegible]

[illegible]

[illegible]

Secundo [illegible]

[illegible]

[illegible] concupiscentia [illegible] appetitus [illegible]

[illegible]

[illegible] bonum [illegible]

[illegible]

[illegible]

Dum [illegible]

[illegible]

[illegible]

Beniuolentia aut [illegible] beniuolentia et dilectio [illegible] et latet amicitia [illegible] in actu e non [illegible]

distentionem in appetitum [illegible] Beniuolentia

aut et qo [illegible] quedam est [illegible] em [illegible] fiunt

et complacet cooperatur [illegible] beniuoli fiunt et [illegible]

tiam diligunt [illegible] utique [illegible] quedam [illegible] ea [illegible]

lectatio non enim [illegible] sed

et absente [illegible] et [illegible] sit utique et amicos non [illegible] non

beniuolos [illegible] Beniuolentia [illegible] beniuoli [illegible]

operabitur aut utique [illegible] utique [illegible]

amicitiam Diutina aut [illegible] non [illegible]

Non enim beniuolentia in [illegible] beniuolentia

iusta opinione volens [illegible] superabundantie [illegible]

beniuolus illi esse [illegible]

[illegible] aut beniuolentia [illegible] bonum quo

appareat [illegible] vel fortis vel agilitatis quedam et in [illegible]

Beniuolentia [illegible]

[illegible] Beniuolentia [illegible]

[illegible]

[illegible] dico quod [illegible] benivolentia [illegible] amicitie [illegible]

[illegible] benivolentie [illegible] amicitia [illegible]

[illegible]

Sexto [illegible] quod non sit [illegible] quia [illegible] et benivolentia [illegible]

[illegible] appetitus [illegible] et desiderium [illegible] benivolentia [illegible] delectatio [illegible] appetitus [illegible]

[illegible] amor [illegible]

[illegible] Propterea [illegible]

[illegible] Sed [illegible] benivolentia [illegible]

[illegible] passio [illegible]

[illegible] via ad amorem [illegible] altera [illegible]

[illegible] amicitie [illegible]

[illegible] cogitationem [illegible] cogitatio [illegible]

[illegible]

Quarto [illegible] quod delectatio [illegible] non sit [illegible] quia [illegible]

[illegible] amor [illegible] benivolentia [illegible] amicitia [illegible] Sed [illegible]

[illegible] delectatio [illegible] Sed [illegible]

[illegible] amicitia [illegible] Ad [illegible] benivolentia [illegible] ad amicitiam [illegible]

[illegible] amicitia [illegible] amor [illegible]

[illegible]

Quinto [illegible] benivolentia [illegible]

[illegible] benivolentia [illegible] amicitia [illegible]

[illegible] benivolentia [illegible]

[illegible] benivolentia [illegible] amicitia [illegible]

[illegible] benivolentia [illegible] delectatio [illegible] amicitia [illegible]

[illegible] benivolentia [illegible] amicitie [illegible]

[illegible]

[illegible] benivolentia [illegible]

Animalis [illegible] ... ita posset homo
via qua sit [illegible] ... gratia [illegible]
[illegible]

Ad m [illegible] ...

Secundo [illegible] ... sit ... sit virtus ...
[illegible]

Tertio [illegible] ... possit ... [illegible]
[illegible]

Ad m [illegible] ... gratia ... [illegible]
[illegible]

Quinto [illegible] ... virtus ... [illegible]

[illegible] ... debet ... [illegible]
[illegible]

hic utique diligit magis [illegible]
esse bonum et in actu [illegible] quecumque
diligit itaque opus [illegible] aut [illegible] operatio
aut [illegible] aut et benefactor quod bonum [illegible] per actum [illegible]
enti aut illius bonum in operante [illegible] sunt hic et in quolibet et adhuc
delectabile est actus presentis quod futuri aut [illegible] fiet aut memoria delectabilissimum aut
[illegible] facti et [illegible] quod [illegible] qui fecit magis opus bonum enim [illegible]
patienti aut utile transit et memoria quod bonorum utique delectabile utilium aut
non omnino vel minus [illegible] contrarie videtur Et amatio quidem [illegible]
amari aut ei quod est passio [illegible] utique et in actu [illegible] amici et
amicabilia Adhuc aut [illegible] magis diligit puta et pecunias possidentes [illegible] quod laboriosum [illegible]
aut oppositum [illegible] laboriosior [illegible]
et magis [illegible] utique [illegible] esse

Benefacto [illegible]
[illegible]
[illegible]

Circa istam partem [illegible] primo [illegible] beneficia sit [illegible]
[illegible]

Secundum [illegible] beneficia [illegible]
[illegible]

Secundum [illegible]
[illegible]

[illegible]

[illegible]

labore magis diligunt [illegible] magis amat illum [illegible] illi qui acceperunt [illegible]
oppositum difficile et multo [illegible]
plus diligunt [illegible] et matres plus filios [illegible]
[illegible] et beneficia [illegible] difficili et [illegible]
[illegible] magis [illegible]
[illegible] matres plus diligunt filios [illegible] magis [illegible] plus diligunt [illegible]
magis cognoscunt beneficium quod impenderunt

Dubitatur utrum aliquis amet se ipsum maxime vel aliud aliquid [illegible]
quod se maxime diligit [illegible] videtur quia [illegible]
gratia omnia agere [illegible] tanto magis [illegible] ipsum [illegible]
se ipso agit [illegible] bonum [illegible]
[illegible] aliquis [illegible] amat se
maxime amat [illegible]
[illegible] maxime [illegible]
ab ipso omnia amicabilia [illegible]
[illegible] amat et [illegible]
omnia [illegible]
Dubitatur autem convenienter [illegible] oportet
[illegible] et amatis [illegible]
[illegible] amatores [illegible]
[illegible] incompatibilibus [illegible]
[illegible] et [illegible] amicabilia [illegible]
[illegible] philautia [illegible]
probat [illegible] multiplicitatem [illegible]
[illegible] vel [illegible] corpus [illegible]
[illegible] et [illegible]
Videtur [illegible] optima et maxime [illegible]
[illegible] et civitas principalissima [illegible]
maxime esse [illegible] maxime
[illegible] intellectum vel [illegible]
[illegible] maxime [illegible]
[illegible] passiones
[illegible] differentes [illegible]
[illegible] maxima bonorum
[illegible] bona agere
[illegible] passionibus sequens
[illegible] optimum [illegible]
[illegible] multa agere et pati
[illegible] bona [illegible]
[illegible] et [illegible]
[illegible] pecunias
[illegible] magis
bonum [illegible]

Dubitatur [illegible]
[illegible]
[illegible]

e hgi bona ut augo. a[illegible] amor mde et timor male [illegible] go i[illegible] P[illegible] [illegible] e [illegible] duos fines [illegible] virtuosi [illegible] honesto [illegible] [illegible] sine [illegible] et no diligit [illegible] se / si refert se ad honestu[illegible] [illegible] dicit [illegible] amicu[illegible] honeste [illegible] in amicabilibus et delectabilibus [illegible] P[illegible] [illegible] qui dixit [illegible] amicabilia [illegible] amor ad [illegible] P[illegible] amor [illegible] post [illegible] ab amicu[illegible] [illegible] amor [illegible] amicu[illegible]

[illegible]

[illegible]

Dubitatur autem et circa felicem si indigebit amicis vel non. Nichil enim aiunt opus esse amicis beatis et per se sufficientibus. Existere enim ipsis bona. Per se sufficientes igitur existentes nullo indigere. Amicum autem ipsum alterum existentem tribuere que per se ipsum non potest. Unde: cum demon bene det, non quid opus est amicis? Assimilatur autem inconvenienti. Omnia attribuentes bona felici, amicos non assignare, quod videtur exteriorum bonorum maximum. Si quidem amici magis est benefacere quam benepati, et est virtuosi et virtutis benefacere, melius autem amicis benefacere quam extraneis, benefactis quibus indigebit studiosus. Propter quod et queritur utrum in bonis fortunis magis opus amicis vel in infortuniis, ut et infortunato indigente benefactoribus et bene fortunatis quibus benefaciet. Inconveniens autem forte et solitarium facere beatum. Nullus enim eligeret utique secundum se ipsum omnia habere bona. Politicum enim homo et vivere aptum natum. Et felici itaque hoc existit. Que enim natura bona habet. Manifestum autem quod cum amicis et epieikesi melius quam cum extraneis et quibuscumque. Opus est ergo felici amicis. Quid igitur dicunt primi, et qua veritate dicunt? Aut quia multi amicos existimant utiles? Talibus quidem igitur nichil indigebit beatus ...

[illegible]

Dubitatur

[illegible]

[illegible]

Etiud vide [illegible]

[illegible]

Ercitur [illegible]

[illegible]

Vario [illegible]

[illegible]

Sed [illegible]

[illegible]

[illegible]

Actualia autem intendentibus [illegible] studiosa [illegible] studiosa [illegible]

[illegible] studiosa [illegible] virtute [illegible] malibus po

tentia [illegible] autem [illegible] perfecte

in operatione [illegible] autem [illegible] virtute autem [illegible]

bonorum et delectabilium et [illegible] vita autem bona

et perfecta [illegible] delectabile [illegible] malam vitam

et corruptam in [illegible] [illegible] prohibitiva

autem [illegible] manifestum [illegible] autem ipsum vivere [illegible] et delectabile [illegible] autem et

eo quod est omnibus appetibile [illegible] et [illegible] vita eligibilior

et horum [illegible] sentit et audientem quia audit et vi

dentem quia videt et [illegible] sentimus utique quia sentimus

et intelligimus quia [illegible] quia sentimus [illegible] quia sumus

Esse enim [illegible] sentire [illegible] quia vivit delectabilium [illegible]

natura enim bona vita [illegible] sentire delectabile. eligibile autem

vivere et maxime bonis [illegible] et delectabile simul sentientes enim

[illegible] studioso [illegible] et ad amicum [illegible]

[illegible] eligibile est [illegible] sic et amicum [illegible]

[illegible] Alia autem [illegible] delectabile

[illegible] in quinque [illegible]

[illegible] et non [illegible]

[illegible] bonum natura [illegible] et delectabile

[illegible] est ipsi eligibile [illegible]

[illegible] felicitati amicis studiosis

[illegible] nichil valeat [illegible]

[illegible]

hus quod'ra qui ad o[illegible]
... ministrare laboriosum et [illegible]
mos destructivi et [illegible] adtri[illegible]
cor suffici pauci quedam modo dicta[illegible]
q mensura et amicitie multitudo quedam est [illegible] sit utique
civitas [illegible]
[illegible]
et forte [illegible] videtur [illegible]
esse [illegible]
et illos [illegible]
[illegible]
[illegible]
utique [illegible] et amicitie [illegible] plures [illegible]
amicitie [illegible]
[illegible]
[illegible]
placendos [illegible] amicos et [illegible]
[illegible]
[illegible] amicos
[illegible] videntur
[illegible]

... [illegible] amor ...
... amicus ut dicitur ... Ad iiij
... [illegible] ...
... multos amicos ...
... [illegible] ...

[illegible]

Fabricon

landa
et politico ...
possit ...
[illegible]
ad defendendum et ...
Circa hoc pter duo ...
[illegible]
non sit omnino ...
[illegible]
ille sunt amici ...
[illegible]
amicos ...

[illegible]

fortune propter quod et [illegible] ... [illegible] est enim [illegible]
ipsa amicorum [illegible] ...
amici propter quod [illegible] dubitabit [illegible] ...
a aut [illegible] ... mixta [illegible]
propter hoc [illegible] ...
aut precia mixta [illegible] ...
nato, et fit quedam [illegible] ... consolacionem amici et [illegible] ...
si sit [illegible] ...
infortuniis [illegible] ...
venerit [illegible] ...
[illegible]
et [illegible] ...
[illegible] melius [illegible] ...

[illegible]

... presumit quia in [illegible] utrum magis sit opus amicis in bonis
[illegible] infortuniis [illegible] ... vocatis [illegible]
[illegible] felicis ad fortunatum [illegible] ...
[illegible] hac solucionem [illegible] ...
principalem [illegible] ostendit [illegible] amici [illegible] magis [illegible] ...
in duo primo ostendit in quibus fortuniis magis [illegible] ... prima dividit
sunt [illegible] ad quas [illegible] debet [illegible] ... prima dividit [illegible] ... magis [illegible]
[illegible] magis opus amicis [illegible] ... in quibus fortu-
Circa primum [illegible] primo movet [illegible] ... confirmat dubitacionem
[illegible] bonis et malis [illegible] amici [illegible] infortunati indigent auxilio quod [illegible]
[illegible] infortunati indigent aliquibus quibus [illegible] et quibus [illegible] quod [illegible]
[illegible] dubitat [illegible] magis [illegible] solvit per distinccionem [illegible]

[illegible]

[illegible] et no[n] p[er]tristaran[t] [illegible]

[illegible] mixta [illegible]

[illegible] sit applatiua ad v.

[illegible] amicor[um] [illegible]

[illegible] remilte [illegible]

[illegible]

Sed dd [illegible]

[illegible]

Vi ad [illegible]

[illegible]

ad [illegible]

[illegible]

videlicet roopai q̄m

p̄t' q̄d' erudivit iuvenes oratorem ... citacōe et ista vel aut

... q̄ti oz ... et odiē q̄ ozt ptcdit em

... et p̄o ry ad virtutē, et felicē vitam

... p̄ cuit ... ista aut ... quit ptlibg aut ne q̄q̄ videlr

aut' q̄ et multa ... q̄ ... bonū delectacōm

... aut cōmuno valde ... sic et ... autē

cristianos melius ... vita ... fn

... q̄d' ... quem duce' ...

... em q̄ ... possit

omnia et audib ... dissonet ... q̄ ...

gtemb et omi ...

clima adipi ...

vel sermonū ...

opibȝ credit ...

dicta a' dicti ...

Post hec ...

... q̄d' ...

... gtesta

... felitas gtem ...

... fel ...

et ... felliai ...

duo q̄ tenet ...

gteplam ...

... spūs ...

... tangit ...

...

Hic fuit ...

...

... fedet ...

sic ad ...

et ...

...

...

... q̄d' ...

... gtat ...

...

... aut

gtepla ...

... et nō ...

...

...

...

...

...

... dum ...

...

... opus ...

...

... adeunt ...

Vnito ut sim q. [illegible]

[illegible]

Circa hoc [illegible]

[illegible]

[illegible]
[illegible] violentum [illegible]
[illegible] quo [illegible] in stadio [illegible]
[illegible] lineam pertransit, sicut et [illegible]
[illegible] Vult autem [illegible]
[illegible] delectationis autem [illegible]
[illegible]
[illegible] delectationis autem [illegible]
[illegible]
[illegible]

Quid autem est [illegible]

[illegible]

[illegible]

Exstat aut operacionum delectacio [illegible] non et delectacio [illegible]

[illegible] sit delectacio maxima [illegible]

[illegible] et [illegible] sit [illegible]

[illegible] quod facere [illegible] non sit [illegible] sicut supra [illegible]

quod finis velud iuvenibus [illegible] sit [illegible]

vel [illegible] cum in operacione [illegible]

in passivo et [illegible] aptus natus [illegible]

[illegible] cum [illegible] laborat

aut delectant [illegible] aut [illegible]

[illegible] opera [illegible] non sit [illegible] opera [illegible]

[illegible]

Circa [illegible]

[illegible] Si delectacio est perfectio passiva [illegible]

[illegible] Si delectacio est quieta operacio [illegible]

[illegible] delectacio [illegible]

[illegible]

Circa [illegible] non omnis [illegible] sit delectacio [illegible]

[illegible]

Appetere autem delectare

Ad primum ergo dicendum

Ad secundum dicendum

Circa hec parte

Deinde dicit

Quia quid p[illegible] [illegible]

Circa partem istam [illegible]

[illegible]

Circa hanc partem [illegible]

[illegible]

Et circa hanc partem [illegible]

sit distincta et [illegible]

[illegible]

Virtus [illegible]

[illegible] dependent [illegible] possunt [illegible] ut [illegible] contemplativi [illegible] possunt [illegible] anima [illegible] contemplativa [illegible] et activa et [illegible] ad opera [illegible] aliquid [illegible] ad alterum ordine [illegible] contemplativa [illegible] activae [illegible]

Credo in [illegible] tas actualis non sit [illegible]

[illegible]

[illegible] ad [illegible] ad alterum ordine [illegible]

[illegible]

[illegible]
... felicitas ...
... operatione ...
... virtutibus ...
... et ...
... et includit ...
... semper ...
sublata omni actione ...
... deo ... felicitas contemplativa ... operatione ...
virtute ... contemplative ...
... felicitas ...
Ad primum ergo dicendum quod ... felicitate contemplativa ...
... contemplativa ...
... operatione ...
virtutes morales ...
... actio et ...
... contemplatio dei ... contemplatione ...
... speculando ...
... contemplativa speculativa ...
Secundo in ...
[illegible]
Ad ... dicendum quod ...
[illegible]
... felicitas ...
[illegible]



egeat hnt eni ipa [illegible]

[illegible] Ad iiij ad [illegible]

[illegible]

Octavo [illegible]

[illegible]

Ratio [illegible]

[illegible]

manu ut aliam [illegible]

[illegible]

[illegible] ... et illa boloque
... actu enim ...
... [illegible] ... qualitas virtutis moralis ...
... dividitur in multas morales et vocatur ...
[illegible]
... alia virtus ...
... morales ...
[illegible]
Solo
[illegible]
Docq
[illegible]

... opacos [illegible]
... sit [illegible]
... [illegible]

Alis aut utrique [illegible]

Vivet [illegible] q[uod] d[iv]in[u]m [illegible] ... Et [illegible] et op[er]atio[n]ib[us]

ea q[uae] s[ecundu]m aliqua[m] v[irtu]tem [illegible] utriq[ue] [illegible]

vitam. Opp[ortet] aut[em] no[n] s[ecundu]m suadentes [illegible] ... optimu[m] [illegible]

mote [illegible] ... vid[e]b[itur] a[u]t[em]

et unumq[uo]dq[ue] [illegible] ... vita

[illegible] et aliud q[uo]d [illegible]

[illegible] vivamus [illegible]

[illegible] iste [illegible] et felicissimus [illegible] al[illegible]

[illegible] iusta enim et [illegible] et alia q[uae] s[ecundu]m virtu[tem] [illegible]

[illegible] et accidit [illegible] passionib[us] [illegible]

aut [illegible] passionib[us] [illegible]

passionis moris virtus [illegible] prudentie

s[ecundu]m quod prude[n]tia [illegible] Recta aut[em] [illegible] prude[n]tia [illegible] Copula

te aut[em] et passionib[us] [illegible] ... et vita q[uae] s[ecundu]m

[illegible]

[illegible] felicitas [illegible] vita [illegible]

felicitate[m] [illegible]

[illegible]

[illegible] Sed dicit [illegible]

[illegible] contemplatio theorica et practica [illegible]

[illegible] theorica et practica [illegible]

[illegible] theorica [illegible]

[illegible]

[illegible]

[illegible] ad alia
ad [illegible] go domi q passio
[illegible] dilectia [illegible]
[illegible] accipiunt [illegible]
[illegible] ad operandum [illegible]
[illegible] studiosus [illegible]
[illegible] feci [illegible]
[illegible] ad studendum [illegible]
[illegible]

[illegible] sicut et filii diligunt patres et obediunt [illegible]
[illegible]
omnibus [illegible]
[illegible]
[illegible] quod sit [illegible]
[illegible]
[illegible] plures leges [illegible]
[illegible]
sunt regimen vero sine arte sine prudentia

a Compositums.
vi. q polli
[illegible]

[illegible]

[illegible] ad zen dd [illegible]

[illegible] ut eo poliue [illegible]

[illegible] modi [illegible]

[illegible] polle [illegible]

[illegible]

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tunc est eadem operatio [illegible] ut defendere partem ad rethoricam similiter partem ad [illegible]
ergo veritas quod sint idem. **Contra** [illegible] rethorica quod [illegible]
[illegible] ergo [illegible] politice [illegible] rethorica est una [illegible] politica
aut non ergo etc. **Solutio dicendum** quod [illegible] rethorica non [illegible] una est [illegible]
politica est operativa scientia [illegible] rethorica [illegible] **ad primum** [illegible] rethorica non est [illegible]
[illegible] [illegible] similiter [illegible]
sic si dividatur [illegible] [illegible] non sit [illegible]
rethorica [illegible] est [illegible] **ad secundum** [illegible] [illegible]
sic applicatur [illegible] ad [illegible] sit geometria [illegible]
[illegible] defendere non est [illegible] rethorica [illegible]

Sexto [illegible] dubitandi quod [illegible] illi qui docebant politicam non oportebat
sit [illegible] / rethorice enim est docere [illegible] docendi [illegible] docebant politicam
theorice ergo [illegible] docebat [illegible] practica non [illegible]
[illegible] docebat quam operandi [illegible] non operarentur ergo etc. [illegible] practica
scientia [illegible] politica est practica scientia ergo sufficit [illegible]
operari. **Contra** non [illegible] aliquis [illegible] practice [illegible] applicare posset [illegible]
politica est [illegible] fine [illegible] bonum esse [illegible] fine non [illegible] experientia operatur
[illegible] qui sine experientia docebant [illegible] docere [illegible]
[illegible] practica [illegible] ad [illegible] politice est quoddam [illegible]
[illegible] politica [illegible]
politicam [illegible] non [illegible] docent. **Solutio dicendum** quod [illegible] operativa [illegible]
non [illegible] practice [illegible] aliquis [illegible] illas applicare ad [illegible] practica
[illegible] nisi per experientiam [illegible] illi qui non sunt experti [illegible]
[illegible] politicam practice [illegible] politica est operativa [illegible]
[illegible] non potuerunt docere practice politicam [illegible]
[illegible] applicare ad [illegible] docebant [illegible] leges [illegible]
[illegible] rethorica [illegible] **ad primum ergo dicendum** quod [illegible]
[illegible] practice **ad secundum dicendum** quod non sufficit [illegible] possunt applicare [illegible]
[illegible] aliquis fiat politicus practicus [illegible] politica [illegible]
[illegible] **ad tertium dicendum** quod [illegible]
[illegible] politice [illegible] aliquis [illegible]
est practica scientia [illegible]

Septimo [illegible] non sunt [illegible] sophiste [illegible]
[illegible]
[illegible] docebant ergo [illegible] sophista [illegible]
politice sophista [illegible]

Solutio [illegible]

[illegible] politice [illegible]
[illegible]
[illegible]
[illegible] politica [illegible]
politice et practica [illegible]
[illegible]
[illegible]
politice et [illegible] ad una parte [illegible]
[illegible]
[illegible] politica [illegible]
[illegible] experientia [illegible]
[illegible] politica [illegible]
[illegible]
[illegible]
[illegible] amicos vel [illegible] non possunt [illegible]
[illegible] politice [illegible]
[illegible] experientia [illegible]
politice [illegible]

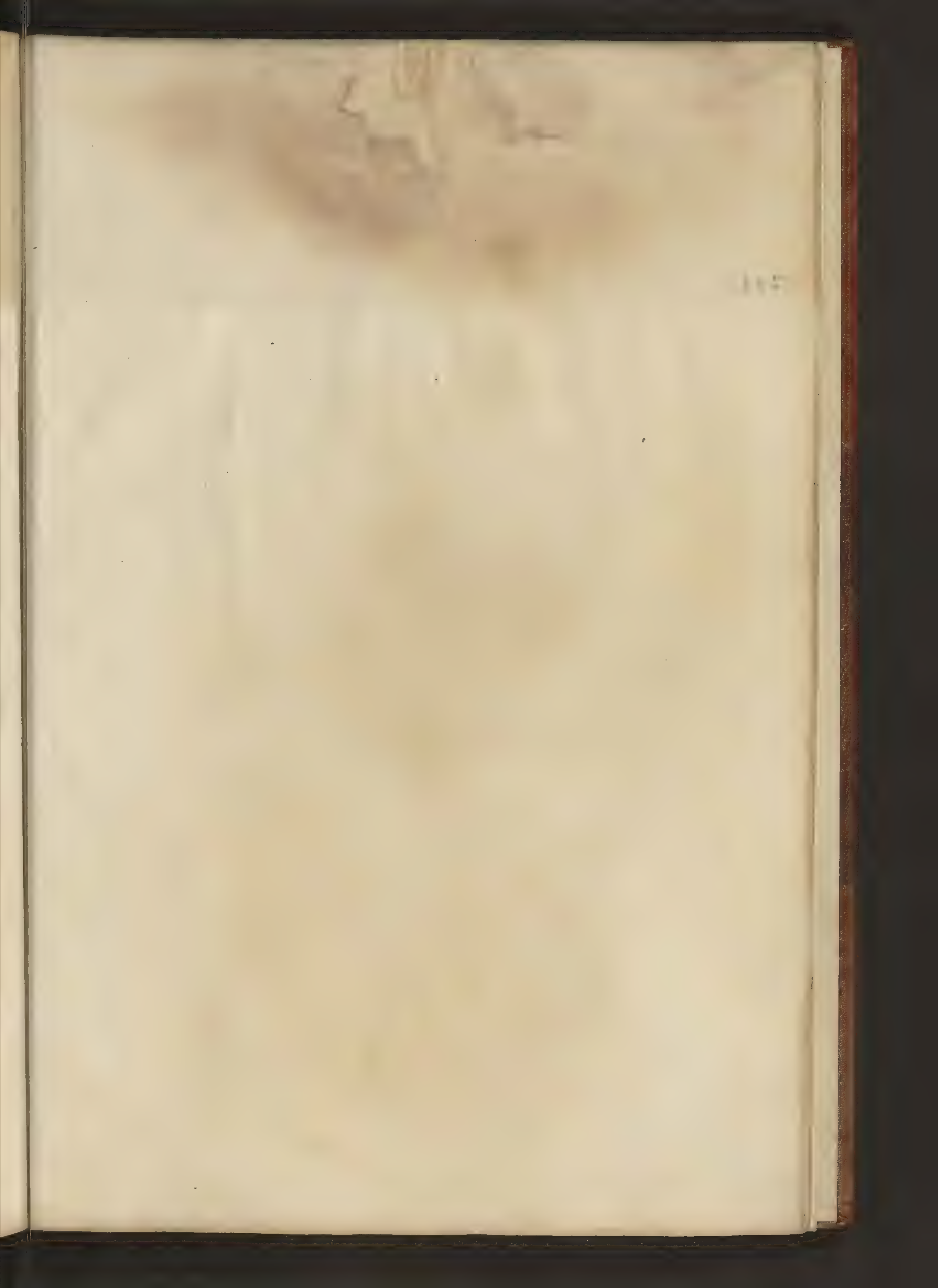






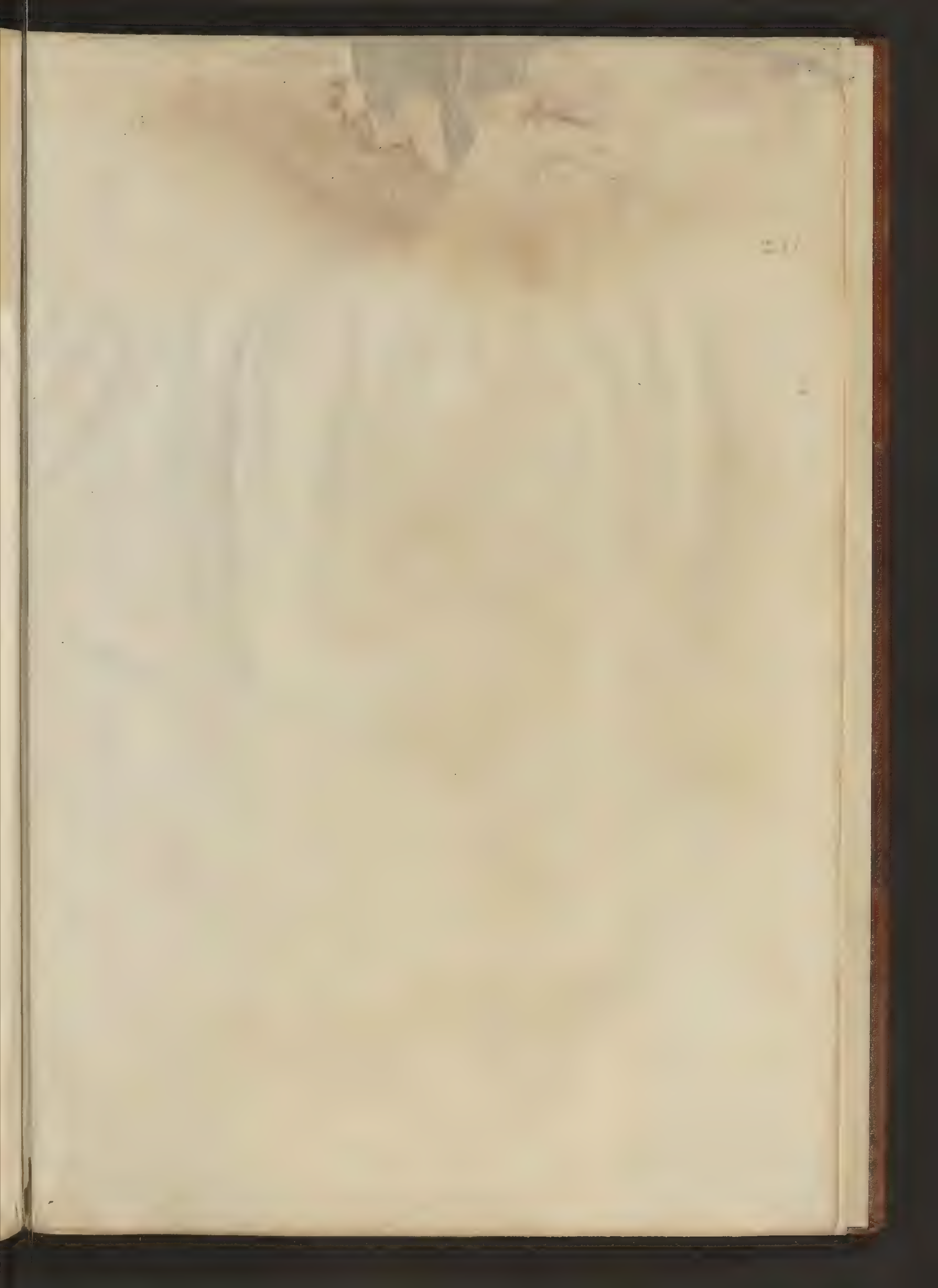












IV

